





















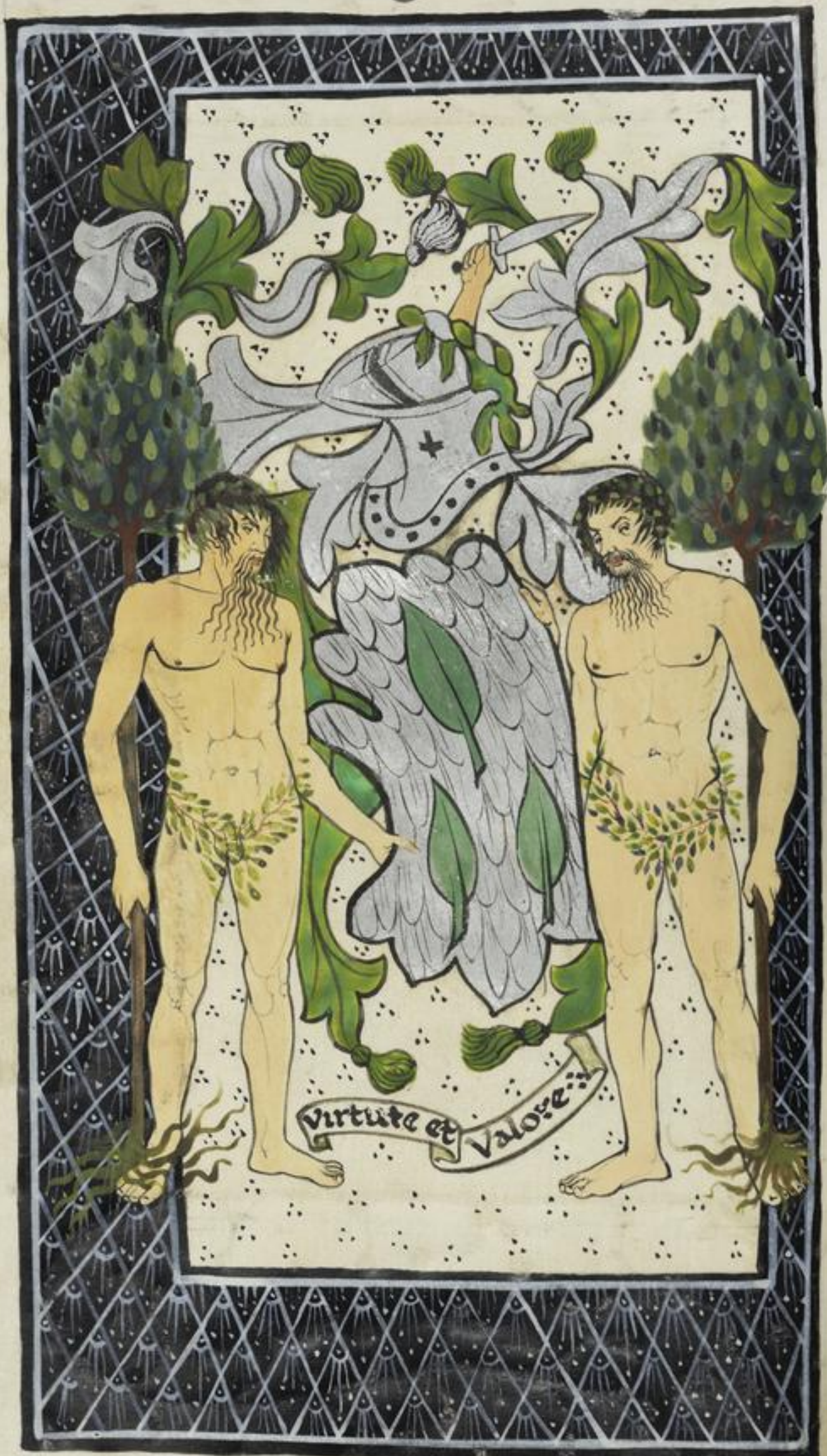


IN THE  
NAME OF THE  
FATHER AND OF  
THE SON & OF  
THE HOLY  
GHOST



G N  
TO  
M  
E N









THE ORDER  
OF THE AD-  
MINISTRA-  
TION OF THE  
LORDS SUP-  
PER OR

HOLY  
COMM-  
UNION

**S**o many as intend to  
be partakers of the holy  
Communion shall sig-  
nify their names to the  
Curate, at least some  
time the day before.

**A**nd if any of those  
be an open and notori-  
ous evil liver, or have  
done any wrong to his  
neighbours by word or  
deed, so that the Con-  
gregation be thereby  
offended; the Curate,  
having knowledge  
thereof, shall call him

and advertise him, that in  
any wise he presume not to  
come to the **L**ord's Table,  
until he have openly de-  
clared himself to have  
truly repented and a-  
mended his former nau-  
ghy life, that the **C**on-  
gregation may thereby be  
satisfied, which before were  
offended; and that he  
have recompensed the  
parties, to whom he hath  
done wrong; or at least de-  
clare himself in full pur-  
pose so to do, as soon as

he conveniently may.


**T**he same order shall  
the Curate use with  
those betwixt whom he  
perceveth malice and  
hatred to reign; not  
suffering them to be  
partakers of the Lord's  
Table, until he know  
them to be reconciled,  
And if one of the par-  
ties so at variance be  
content to forgive from  
the bottom of his heart  
all that the other hath  
trespassed against him

and to make amends

for that he himself hath  
offended; and the other  
party will not be per-  
suaded to a godly unity,  
but remain still in his fro-  
wardness and malice; the

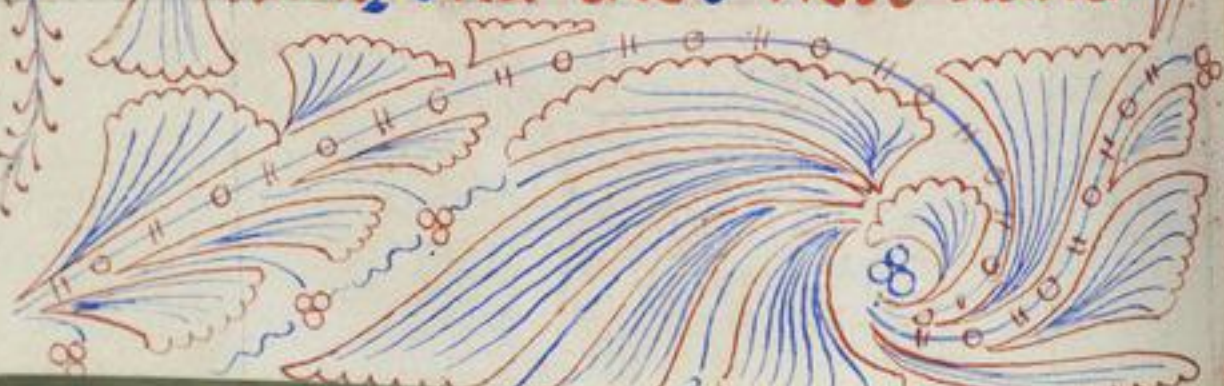
**M**inister in that case  
ought to admit the pen-  
itent person to the holy  
**C**ommunion, and not  
him that is obstinate.

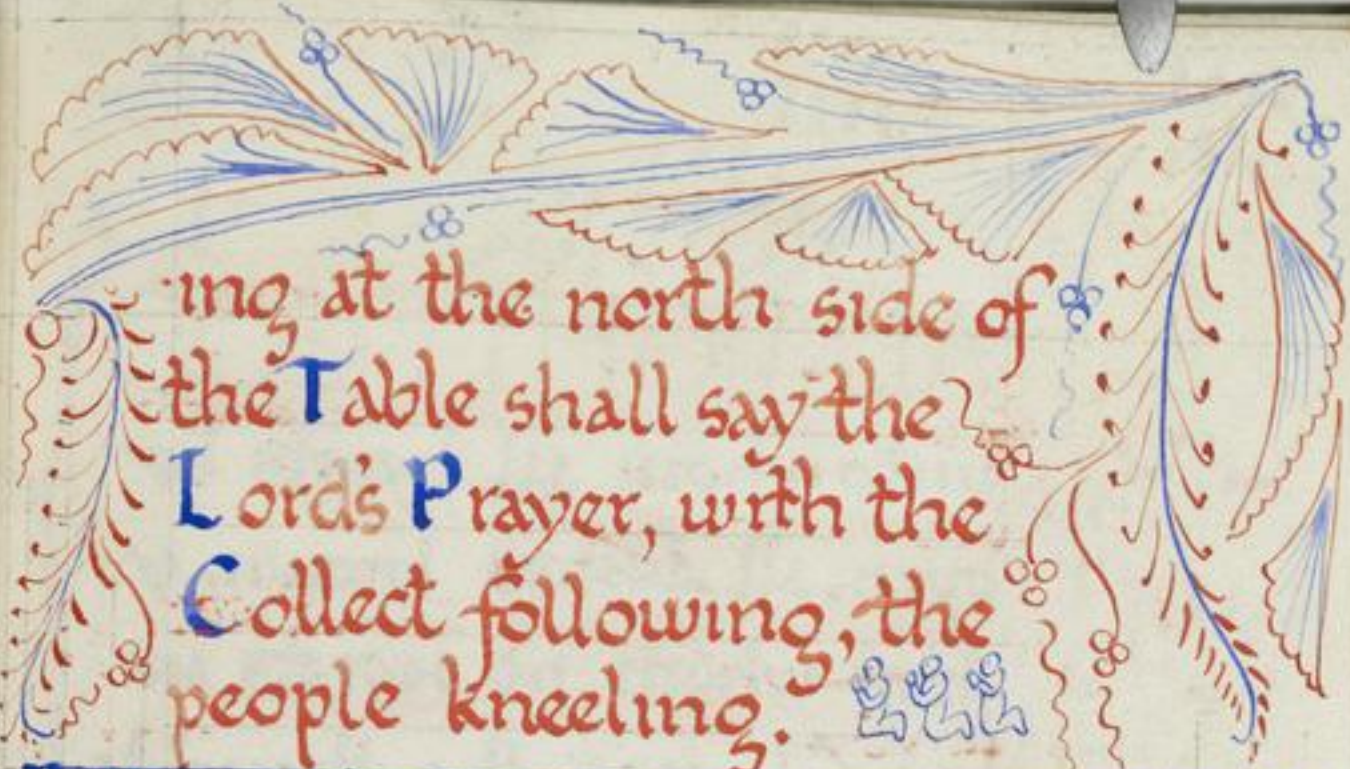
**P**rovided that every  
**M**inister so repelling  
any, as is specified in this,  
or the next precedent




**P**aragraph of this **R**ubrick,  
shall be obliged to give an ac-  
count of the same to the  
**O**rdinary, within fourteen  
days after at the farthest.

**A**nd the **O**rdinary shall pro-  
ceed against the offending  
person according to the **C**a-  
non: . . . : **T**he **T**able, at the  
time of **C**ommunion having  
a far white linen cloth upon  
it, shall stand in the **B**ody of  
the **C**hurch, or in the **C**han-  
cel, where **M**orning & **E**vening  
**P**rayer are appointed to be  
said. **A**nd the **P**riest stand-





ing at the north side of  
the **T**able shall say the  
**L**ord's **P**rayer, with the  
**C**ollect following, the  
people kneeling. 



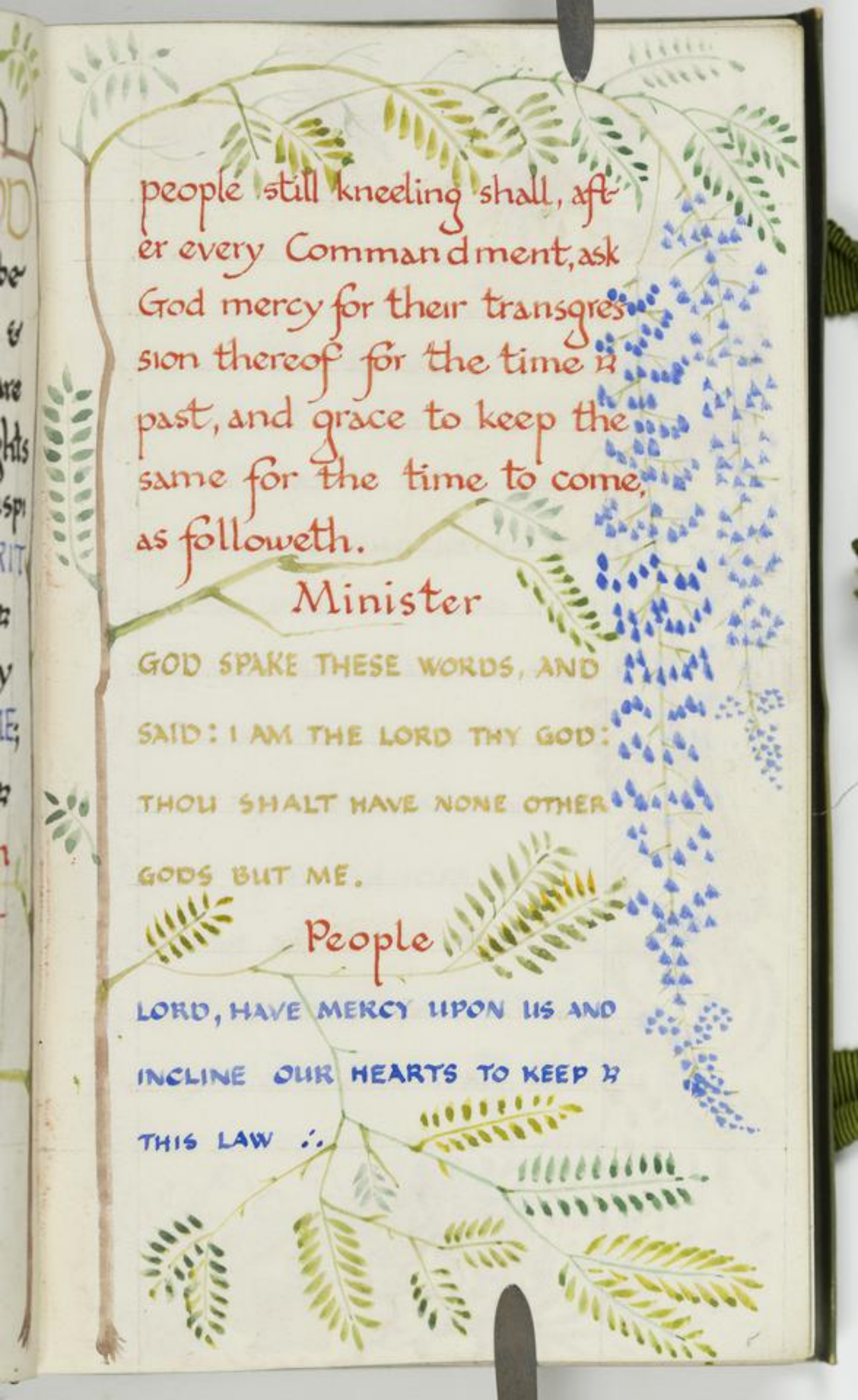
**OUR FATHER WHICH ART  
IN HEAVEN HALLOWED  
BE THY NAME, THY KING-  
DOM COME. THY WILL BE  
DONE, IN EARTH AS IT IS  
IN HEAVEN. GIVE US THIS  
DAY OUR DAILY BREAD, AND  
FORGIVE US OUR TRESPASSES,  
AS WE FORGIVE THEM THAT  
TRESPASS AGAINST US. AND  
LEAD US NOT INTO TEMPTA-  
TION; BUT DELIVER US  
FROM EVIL. Amen.**



ALMIGHTY GOD

unto whom all hearts be  
open, all desires known, &  
from whom no secrets are  
hid. **C**leanse the thoughts  
of our hearts by the inspi-  
ration of thy **HOLY SPIRIT**  
that we may perfectly &  
love thee and worthily  
magnify thy holy **NAME**;  
through **CHRIST** our &  
**LORD**..... **Amen**

Then shall the Priest, turn-  
ing to the people, rehearse  
distinctly the **TEN COM-**  
**MANDMENTS**; and the &



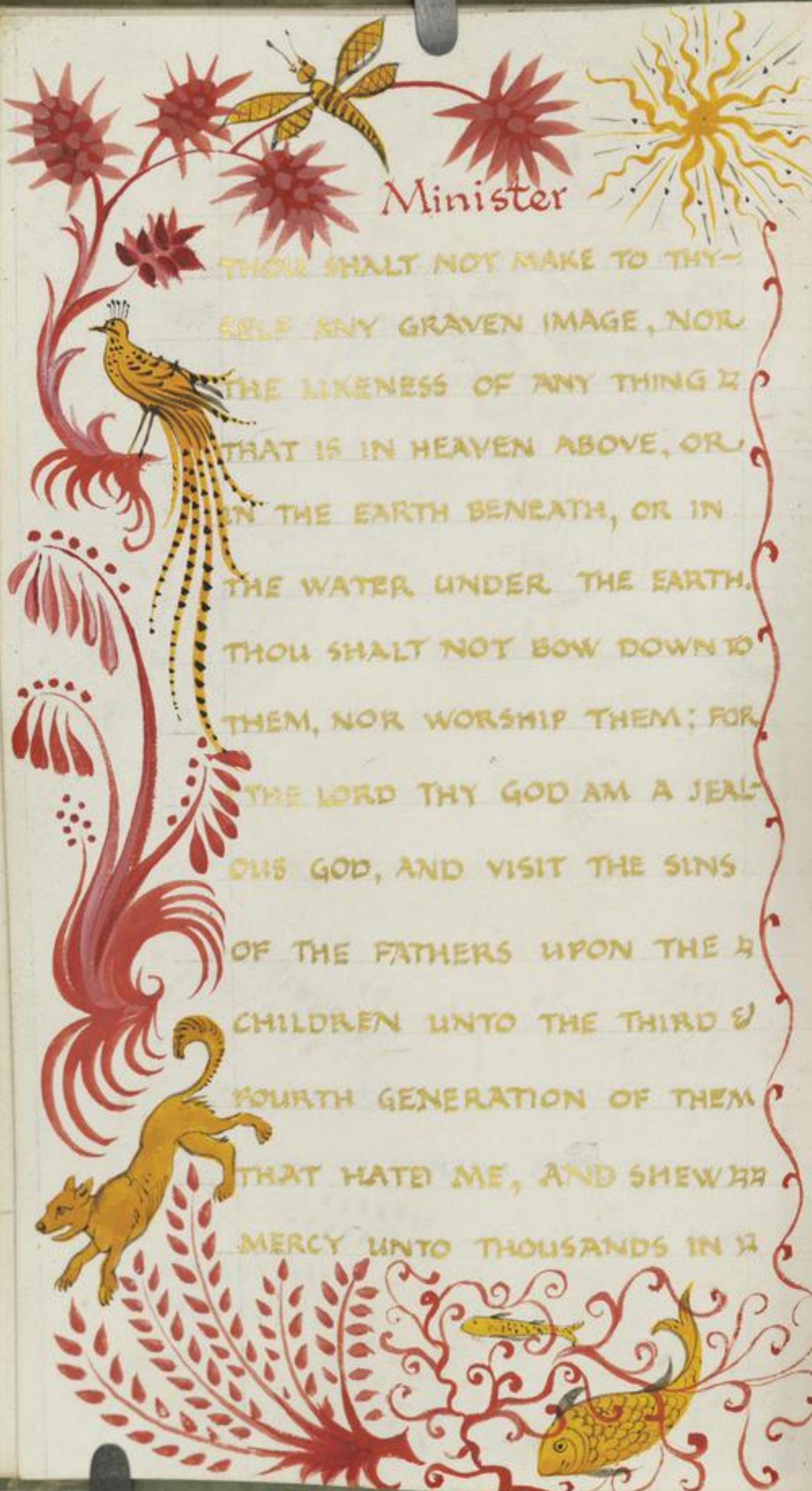
people still kneeling shall, after every Commandment, ask God mercy for their transgression thereof for the time is past, and grace to keep the same for the time to come, as followeth.

Minister

GOD SPAKE THESE WORDS, AND  
SAID: I AM THE LORD THY GOD:  
THOU SHALT HAVE NONE OTHER  
GODS BUT ME.


People

LORD, HAVE MERCY UPON US AND  
INCLINE OUR HEARTS TO KEEP  
THIS LAW :



Minister


THOU SHALT NOT MAKE TO THY-  
SELF ANY GRAVEN IMAGE, NOR  
THE LIKENESS OF ANY THING  
THAT IS IN HEAVEN ABOVE, OR  
IN THE EARTH BENEATH, OR IN  
THE WATER UNDER THE EARTH.  
THOU SHALT NOT BOW DOWN TO  
THEM, NOR WORSHIP THEM; FOR  
THE LORD THY GOD AM A JEAL-  
OUS GOD, AND VISIT THE SINS  
OF THE FATHERS UPON THE  
CHILDREN UNTO THE THIRD &  
FOURTH GENERATION OF THEM  
THAT HATE ME, AND SHew  
MERCY UNTO THOUSANDS IN A



THEM THAT LOVE ME, AND KEEP  
MY COMMANDMENTS.

People

LORD, HAVE MERCY UPON US &  
INCLINE OUR HEARTS TO KEEP  
THIS LAW.



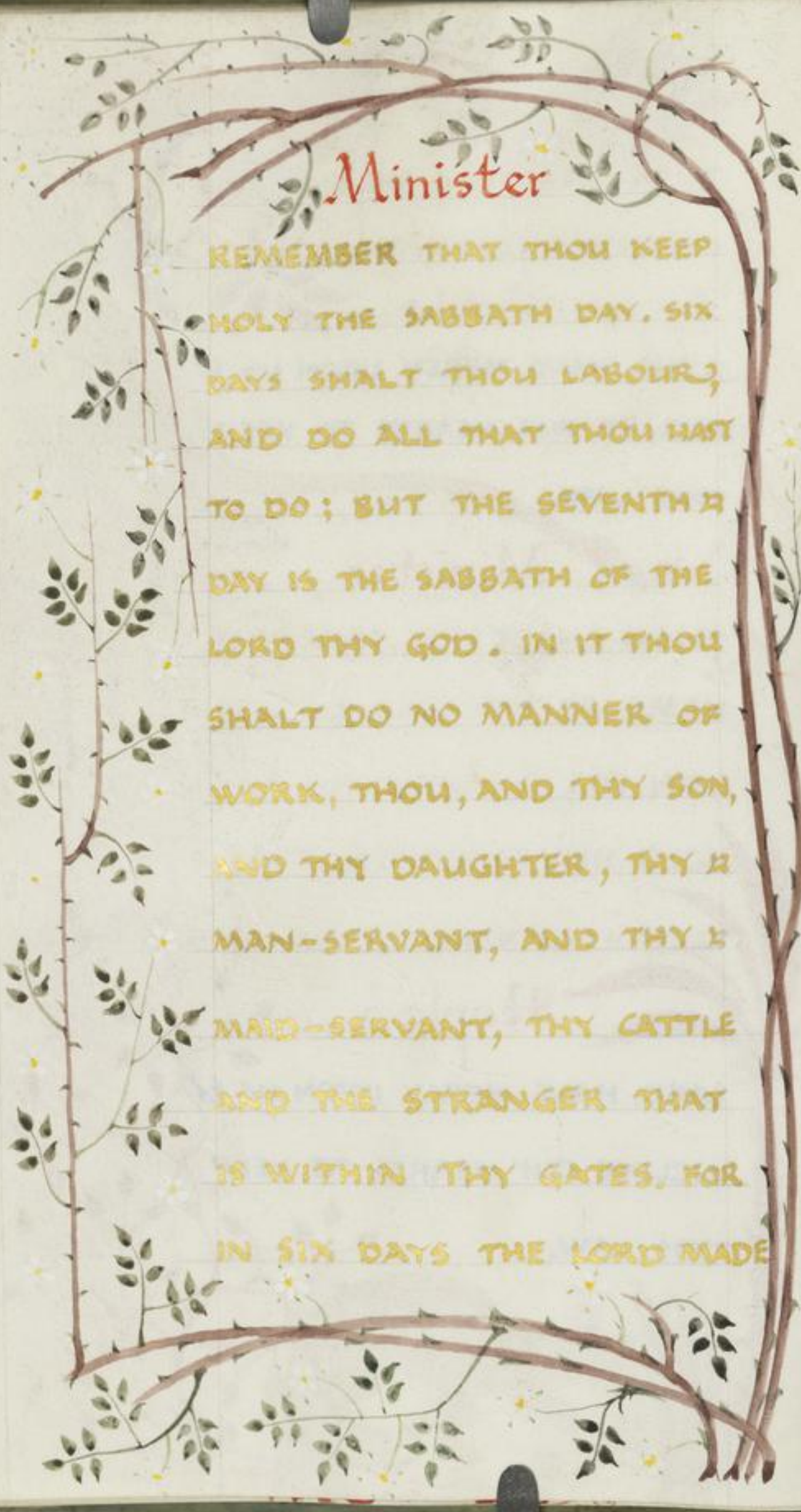
Minister

THOU SHALT NOT TAKE THE  
NAME OF THE LORD THY GOD IN  
VAIN FOR THE LORD WILL NOT  
HOLD HIM GUILTLESS, THAT  
TAKETH HIS NAME IN VAIN.

People

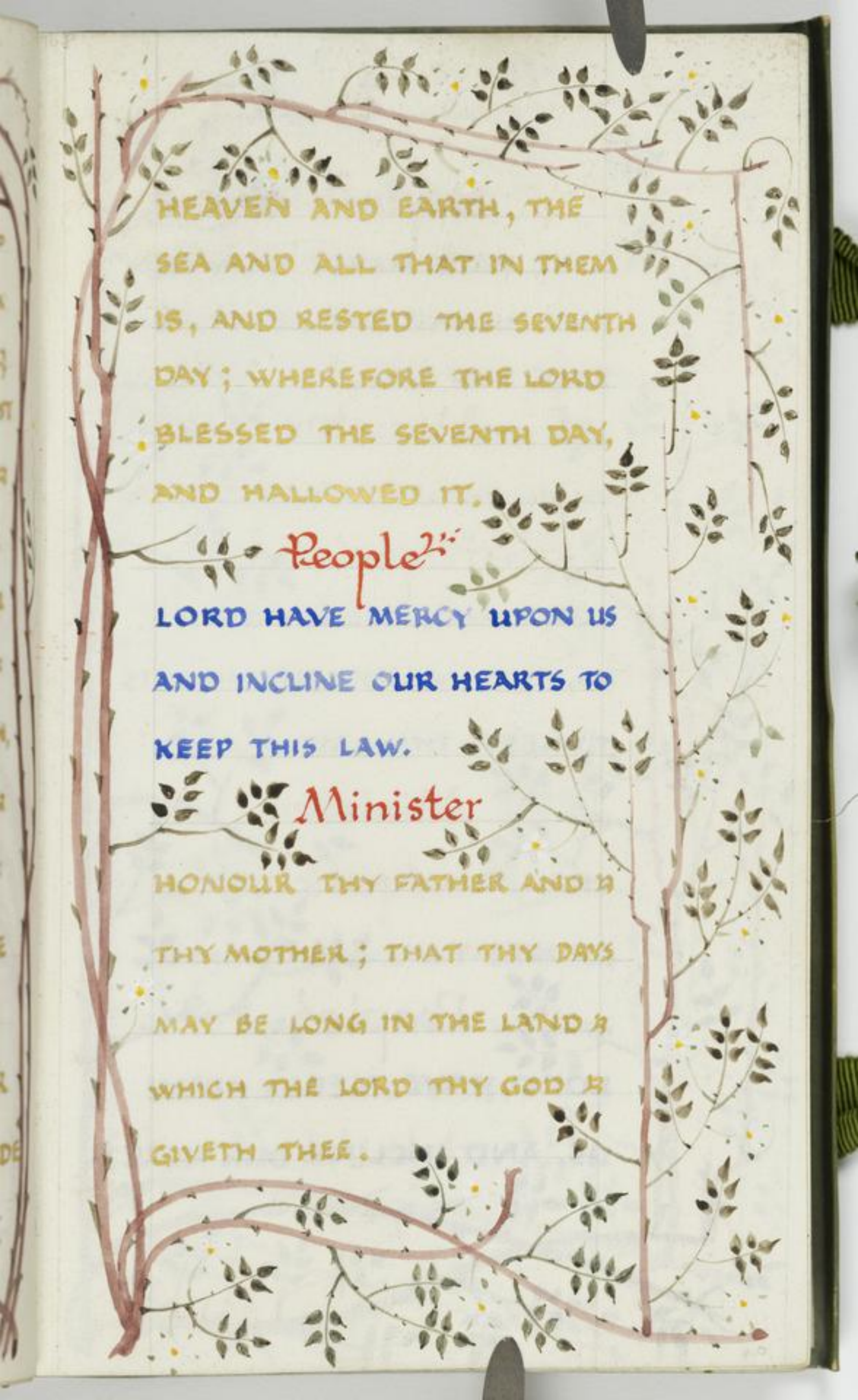
LORD, HAVE MERCY UPON US &  
INCLINE OUR HEARTS TO KEEP  
THIS LAW.





## Minister

REMEMBER THAT THOU KEEP  
HOLY THE SABBATH DAY. SIX  
DAYS SHALT THOU LABOUR,  
AND DO ALL THAT THOU HAST  
TO DO ; BUT THE SEVENTH DAY  
IS THE SABBATH OF THE  
LORD THY GOD . IN IT THOU  
SHALT DO NO MANNER OF  
WORK, THOU, AND THY SON,  
AND THY DAUGHTER, THY  
MAN-SERVANT, AND THY  
MAID-SERVANT, THY CATTLE  
AND THE STRANGER THAT  
IS WITHIN THY GATES. FOR  
IN SIX DAYS THE LORD MADE



HEAVEN AND EARTH, THE  
SEA AND ALL THAT IN THEM  
IS, AND RESTED THE SEVENTH  
DAY; WHEREFORE THE LORD  
BLESSED THE SEVENTH DAY,  
AND HALLOWED IT.

*People<sup>2</sup>*

LORD HAVE MERCY UPON US  
AND INCLINE OUR HEARTS TO  
KEEP THIS LAW.

*Minister*

HONOUR THY FATHER AND  
THY MOTHER; THAT THY DAYS  
MAY BE LONG IN THE LAND  
WHICH THE LORD THY GOD  
GIVETH THEE.

People.

LORD HAVE MERCY UPON US,  
AND INCLINE OUR HEARTS TO  
KEEP THIS LAW.

Minister.

THOU SHALT DO NO MURDER.

People.

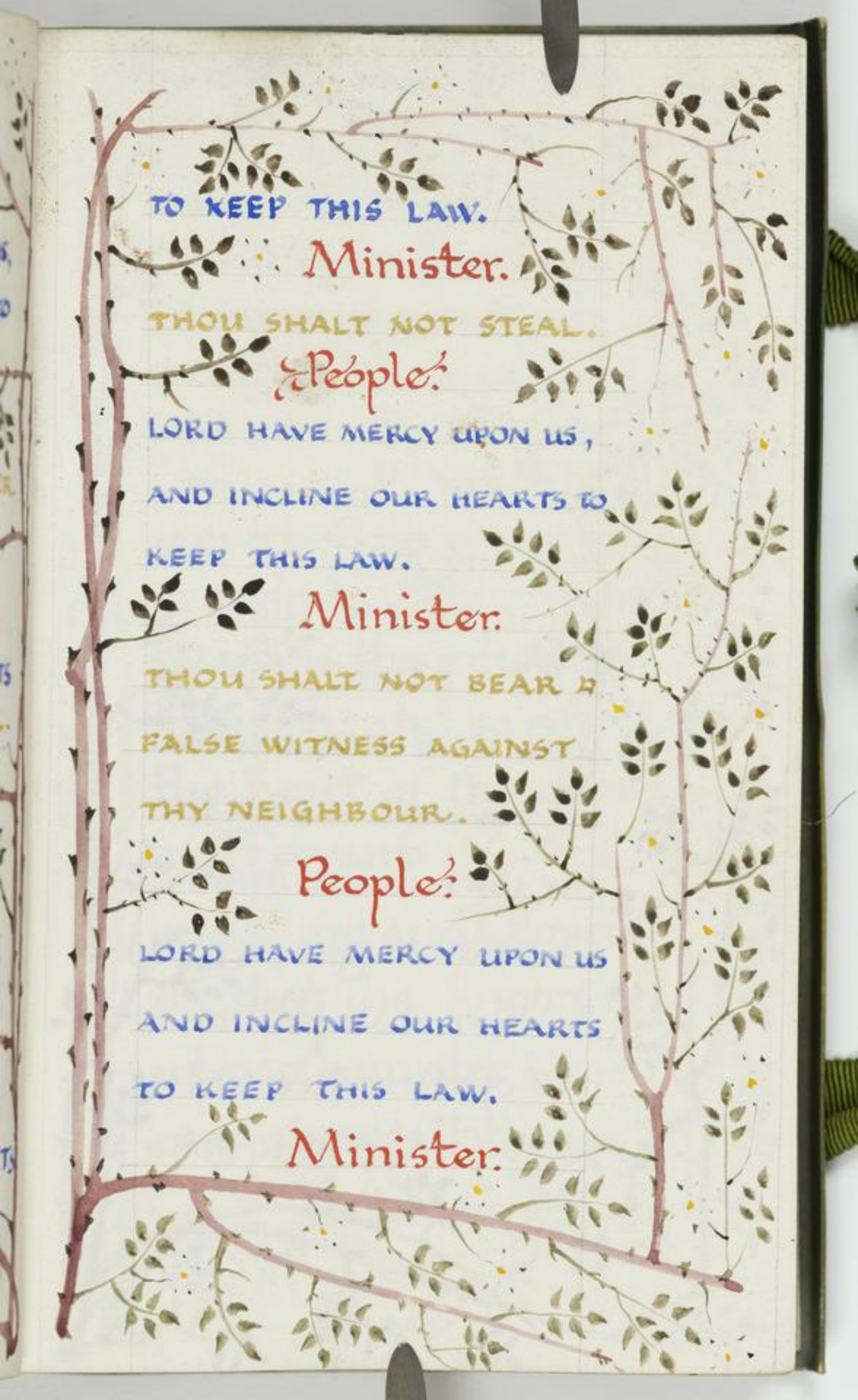
LORD HAVE MERCY UPON  
US, AND INCLINE OUR HEARTS  
TO KEEP THIS LAW.

Minister.

THOU SHALT NOT COMMIT  
ADULTERY.

People.

LORD HAVE MERCY UPON  
US, AND INCLINE OUR HEARTS



TO KEEP THIS LAW.

Minister.

THOU SHALT NOT STEAL.

People.

LORD HAVE MERCY UPON US,

AND INCLINE OUR HEARTS TO

KEEP THIS LAW.

Minister.

THOU SHALT NOT BEAR A

FALSE WITNESS AGAINST

THY NEIGHBOUR.

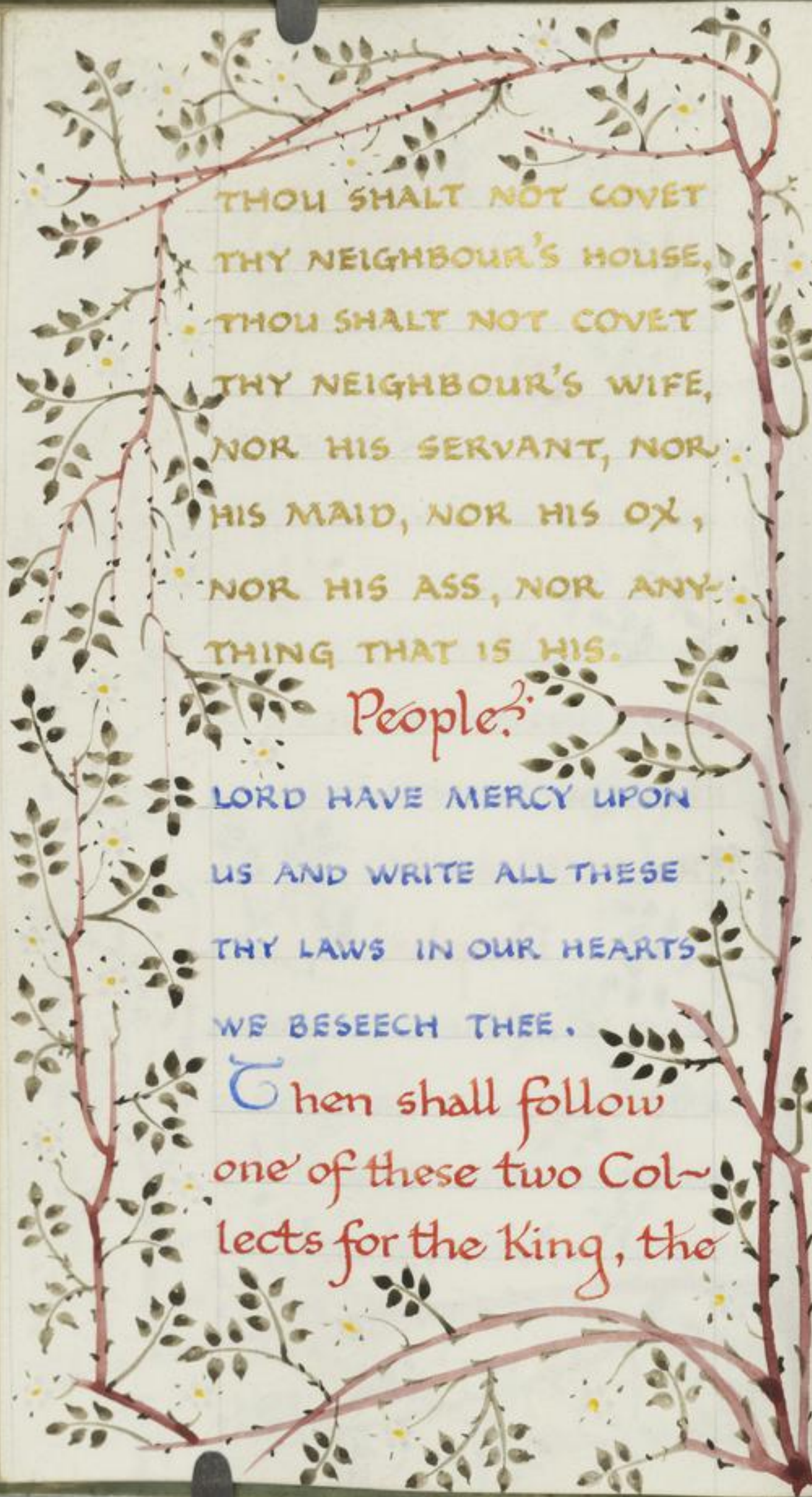
People.

LORD HAVE MERCY UPON US

AND INCLINE OUR HEARTS

TO KEEP THIS LAW.

Minister.



THOU SHALT NOT COVET  
THY NEIGHBOUR'S HOUSE,  
THOU SHALT NOT COVET  
THY NEIGHBOUR'S WIFE,  
NOR HIS SERVANT, NOR  
HIS MAID, NOR HIS OX,  
NOR HIS ASS, NOR ANY  
THING THAT IS HIS.

*People?*

LORD HAVE MERCY UPON  
US AND WRITE ALL THESE  
THY LAWS IN OUR HEARTS  
WE BESEECH THEE.

Then shall follow  
one of these two Col-  
lects for the King, the

Priest standing as before  
and saying.

ALMIGHTY

GOD whose king

is everlasting, and power  
infinite; Have mer-

cy upon the whole

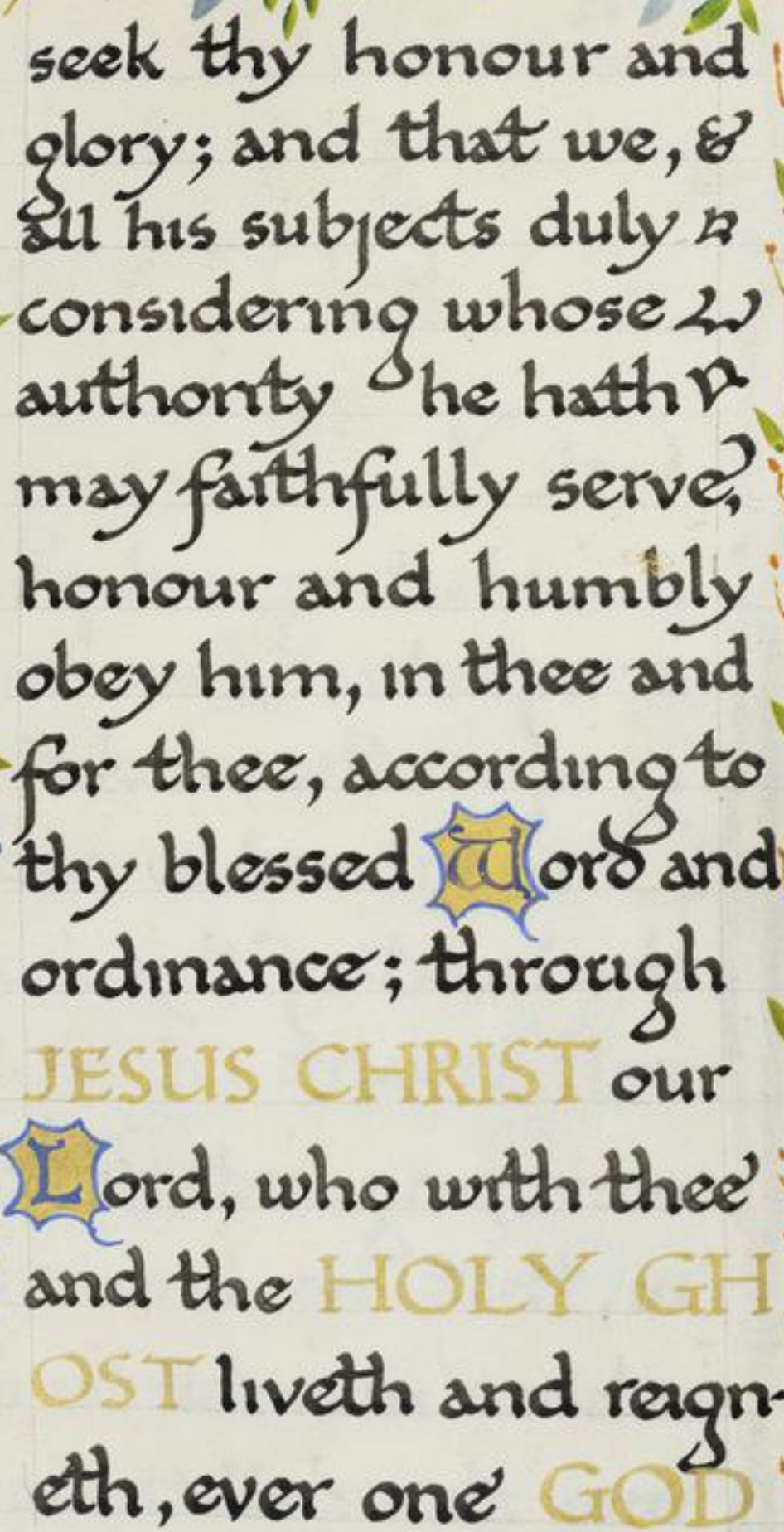
Church; and so rule  
the heart of thy chos-

en **S**ervant **GEORGE**,

our **K**ing and **G**overn-

or, that he knowing  
whose minister he is

may above all things



seek thy honour and  
glory; and that we, &  
all his subjects duly &  
considering whose &  
authority he hath &  
may faithfully serve,  
honour and humbly  
obey him, in thee and  
for thee, according to  
thy blessed **W**ord and  
ordinance; through  
**JESUS CHRIST** our  
**L**ord, who with thee  
and the **HOLY GH**  
**OST** liveth and reign-  
eth, ever one **GOD**

world without end

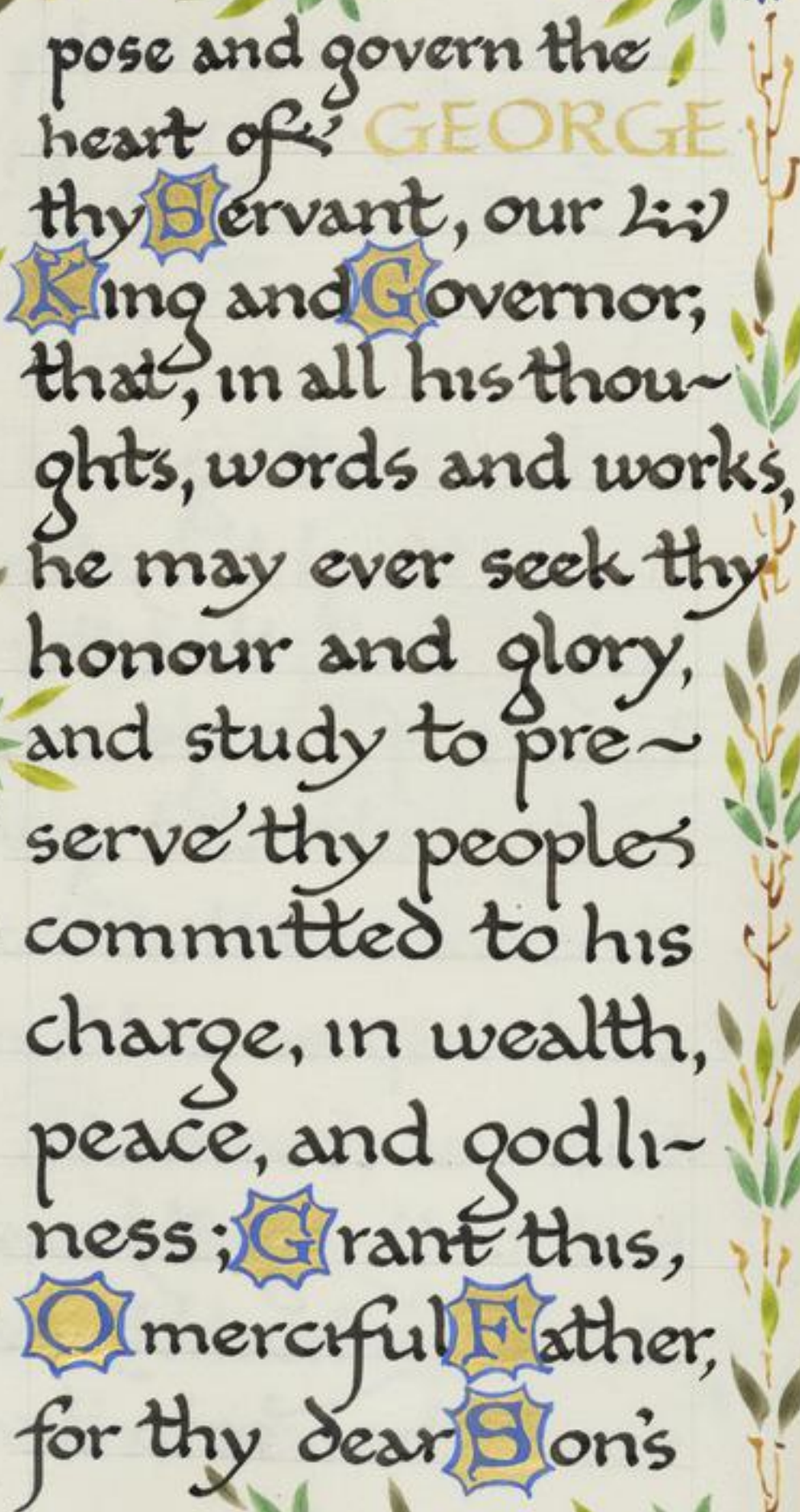
Amen.

or

ALMIGHTY

and everlasting GOD,

we are taught by thy  
holy **W**ord, that the  
hearts of **K**ings are  
in thy rule and gov-  
ernance, and that thou  
dost dispose and turn  
them as it seemeth  
best to thy godly wis-  
dom: **W**e humbly be-  
seech thee so to dis-

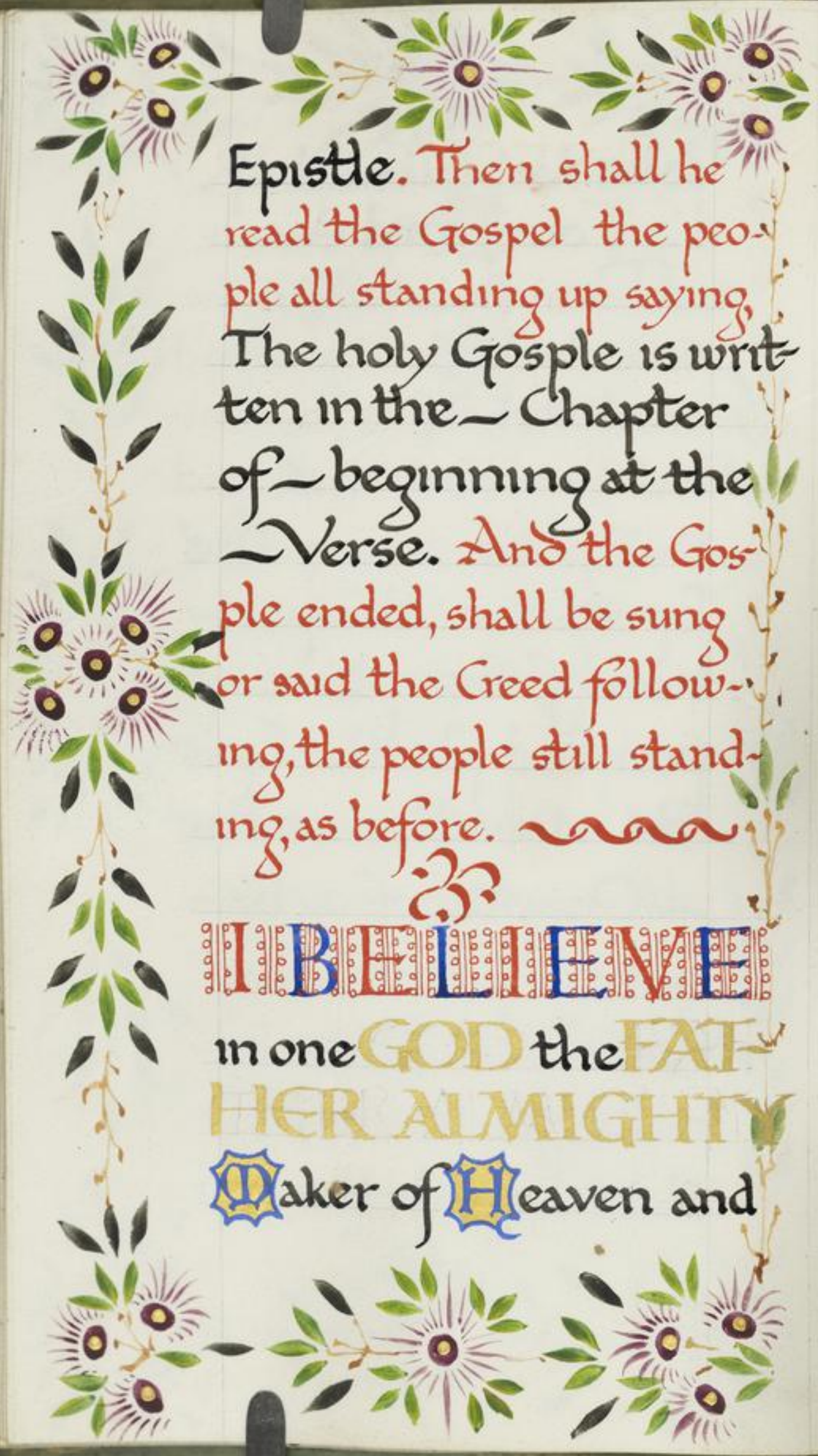


pose and govern the  
heart of **GEORGE**  
thy **S**ervant, our **L**i:  
**K**ing and **G**overnor,  
that, in all his thou-  
ghts, words and works,  
he may ever seek thy  
honour and glory,  
and study to pre-  
serve thy peoples  
committed to his  
charge, in wealth,  
peace, and godli-  
ness; **G**rant this,  
**O**merciful **F**ather,  
for thy dear **S**on's



sake JESUS CHR  
IST our Lord Amen.

Then shall be said the  
Collect for the Day. And  
immediately after the Col-  
lect the Priest shall read  
the Epistle, saying, The  
Epistle or, the por-  
tion of Scripture ap-  
pointed for the Epis-  
tle is written in the  
— Chapter of — be-  
ginning at the —  
Verse. And the Ep-  
istle end, he shall say  
Here endeth the

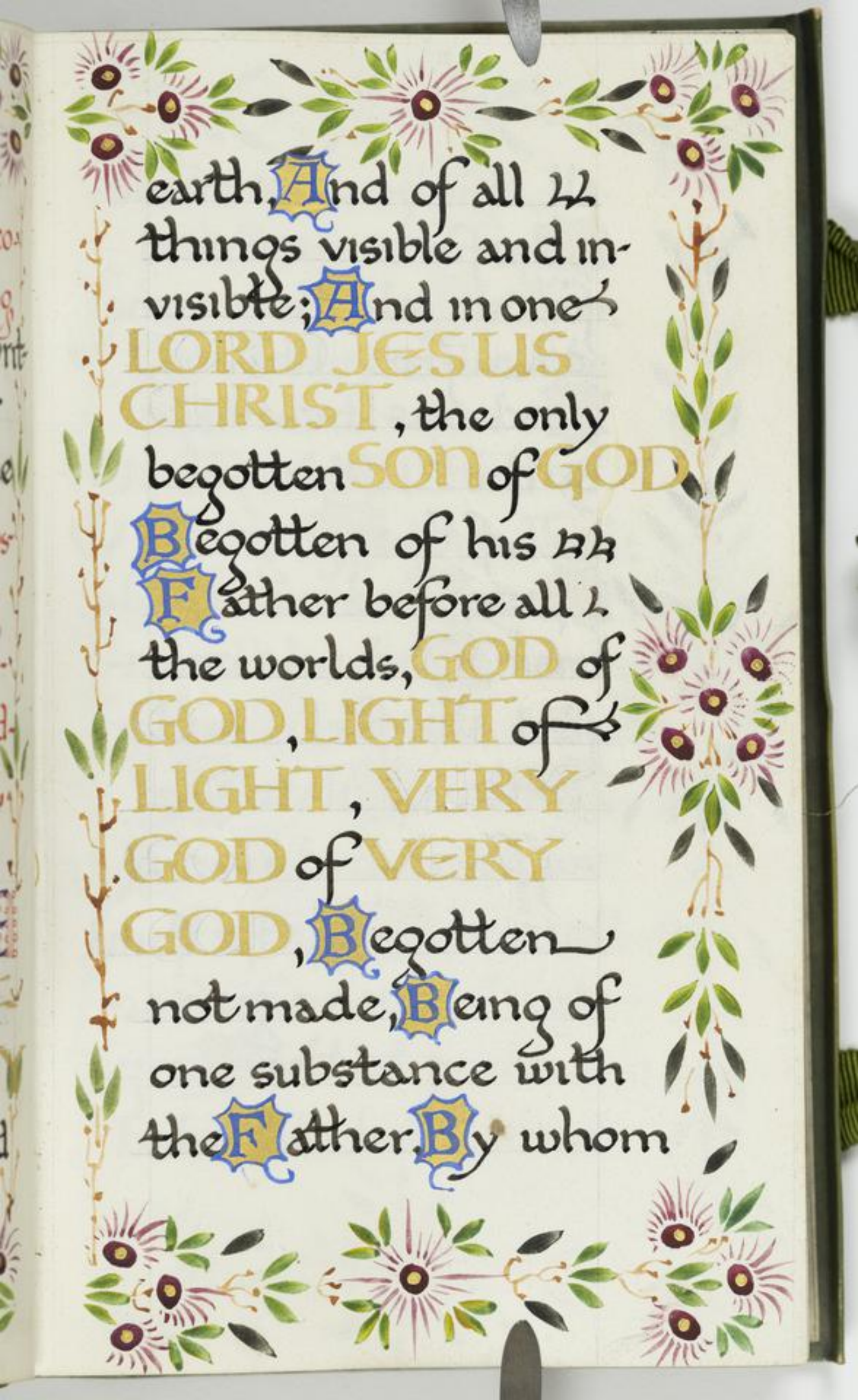


Epistle. Then shall he  
read the Gospel the peo-  
ple all standing up saying,  
The holy Gosple is writ-  
ten in the ~ Chapter  
of ~ beginning at the  
~ Verse. And the Gos-  
ple ended, shall be sung  
or said the Creed follow-  
ing, the people still stand-  
ing, as before. ~~~~~

**I BELIEVE**

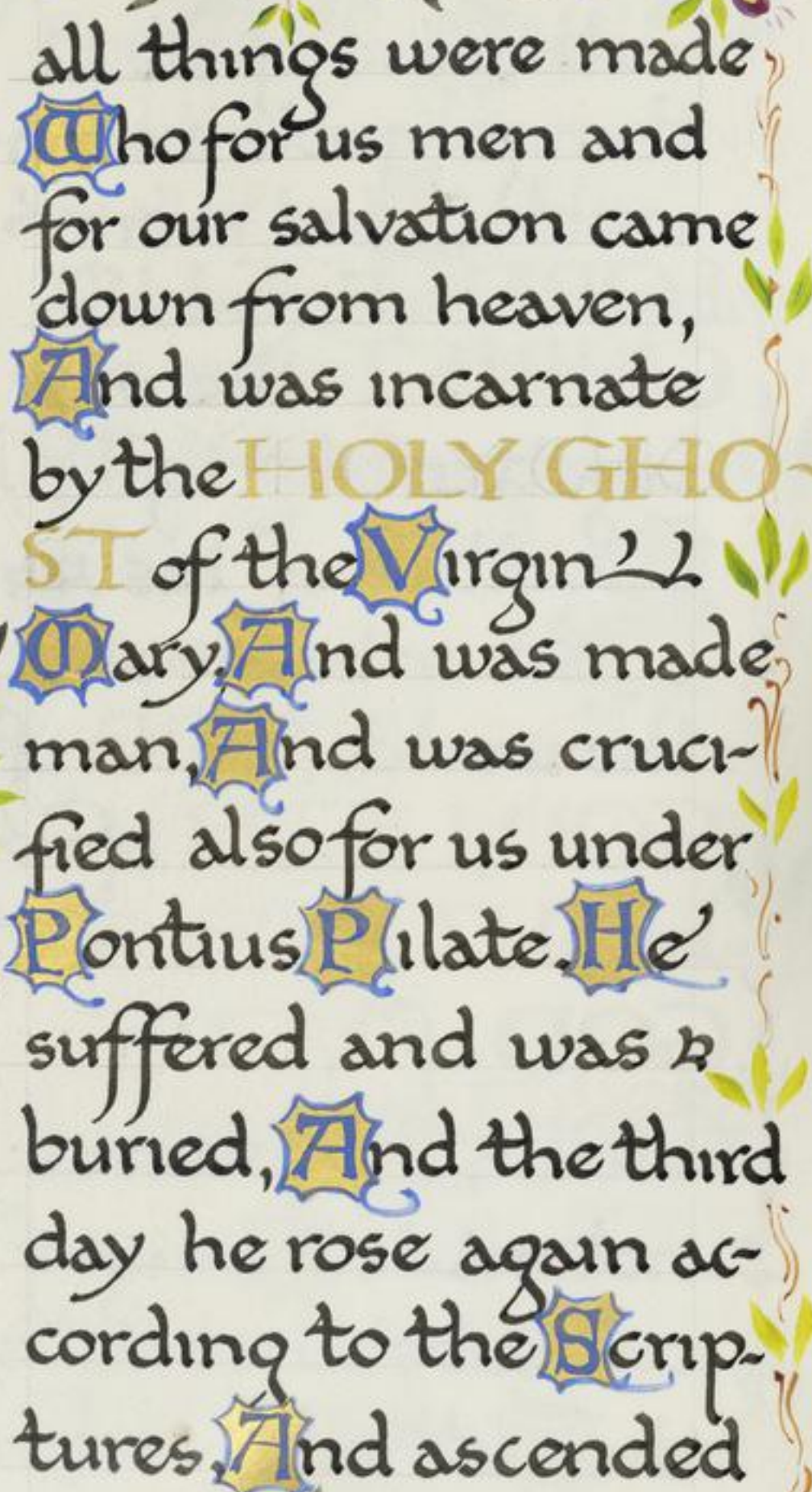
in one **GOD** the **FAT-**  
**H**ER **ALMIGHTY**

**M**aker of **H**eaven and



earth, **A**nd of all 22  
things visible and in-  
visible; **A**nd in one  
**LORD JESUS**  
**CHRIST**, the only  
begotten **SON** of **GOD**

**B**egotten of his **FA**  
**F**ather before all 2  
the worlds, **GOD** of  
**GOD**, **LIGHT** of  
**LIGHT**, **VERY**  
**GOD** of **VERY**  
**GOD**, **B**egotten  
not made, **B**eing of  
one substance with  
the **F**ather. **B**y whom



all things were made  
**W**ho for us men and  
for our salvation came  
down from heaven,  
**A**nd was incarnate  
by the **HOLY GHO-**  
**ST** of the **V**irgin **M**ary. **A**nd was made  
man, **A**nd was cruci-  
fied also for us under  
**P**ontius **P**ilate. **H**e  
suffered and was b  
buried, **A**nd the third  
day he rose again ac-  
cording to the **S**crip-  
tures. **A**nd ascended



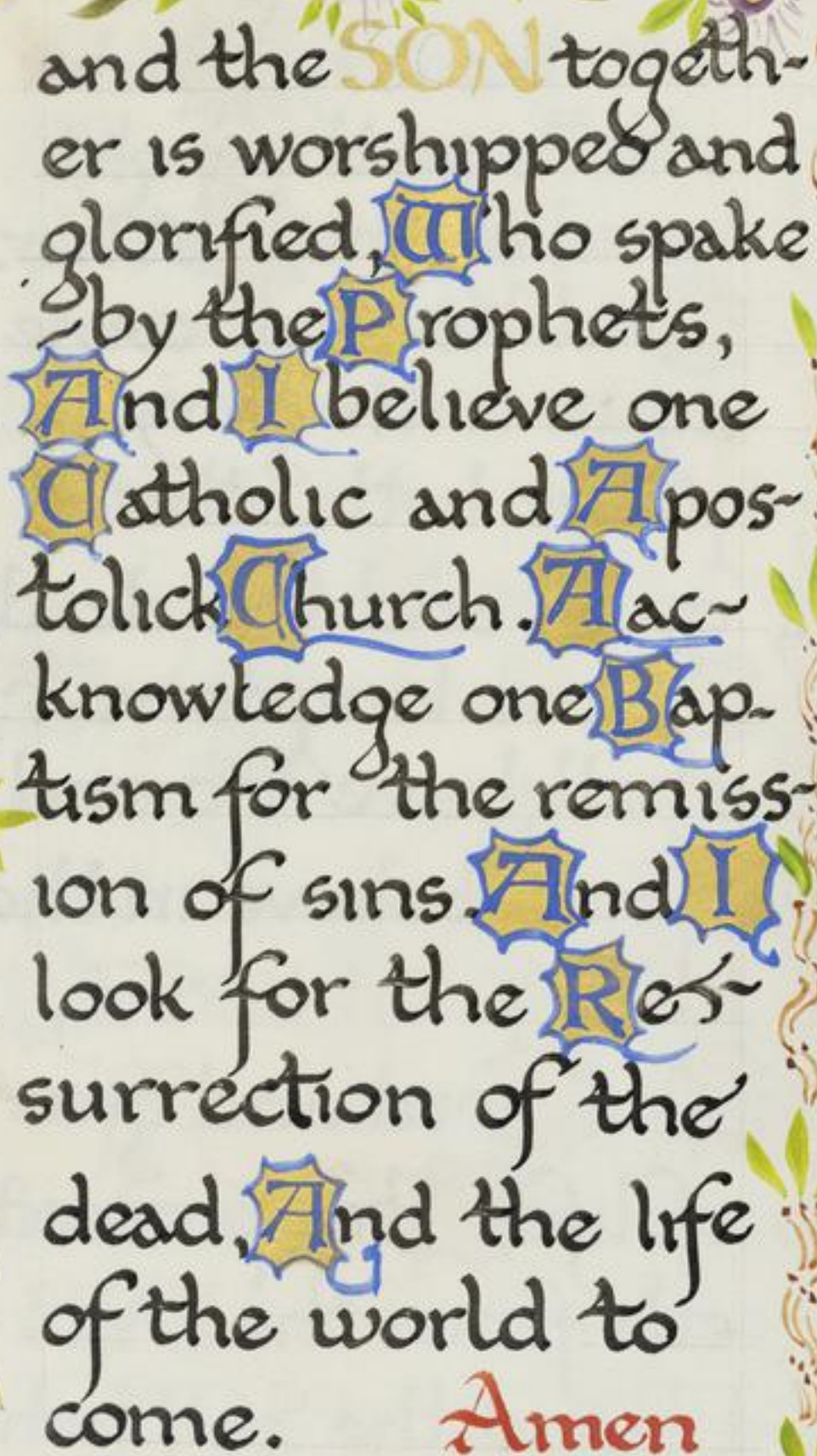
into heaven. **A**nd  
sitteth on the right  
hand of the **F**ather.

**A**nd he shall come  
again with glory to  
judge both the  
quick and the dead:


**W**hose kingdom  
shall have no end.

**A**nd **I** believe in the  
**HOLY GHOST,**

**T**he **L**ord and giver  
of life **W**ho proceed-  
eth from the **FATH-**  
**ER** and the **SON** who  
with the **FATHER**



and the **SON** together  
is worshipped and  
glorified, **W**ho spake  
by the **P**rophets,  
**A**nd **I** believe one  
**C**atholic and **A**pos-  
tolick **C**hurch. **A**ac-  
knowledge one **B**ap-  
tism for the remiss-  
ion of sins. **A**nd **I**  
look for the **R**es-  
urrection of the  
dead, **A**nd the life  
of the world to  
come. **Amen**



**T**hen the Curate shall  
declare unto the people  
what Holy-days, or Fast-  
ing days, are in the Week  
following to be observed.  
And then also if occas-  
ion be shall notice be  
given of the Communion;  
and Briefs, Citations,  
and Excommunications  
read. And nothing shall  
be proclaimed or publish-  
ed in the Church, dur-  
ing the time of Divine  
Service, but by the Min-  
ister: nor by him any-

thing, but what is pre-  
scribed in the Rules of  
this Book, or enjoined by  
the King, or by the Or-  
dinary of the Place.

**T**hen shall follow  
the Sermon, or one of  
the Homilies set already  
forth, or hereafter to be  
set forth, by authority.

**T**hen shall the  
Priest return to the  
Lord's Table, and begin  
the Offertory, saying one  
or more of these senten-  
ces, following, as he

thinketh most convenient  
in his discretion.

**L**et your light so  
shine before, men that  
they may see your  
good works and glo-  
rify your **F**ather  
which is in heaven

*St Matt. v.*

**L**ay not up for  
yourselves treasure  
upon the earth; wh-  
ere the rust and mo-  
th doth corrupt,



and where thieves  
break through and  
steal; but lay up for  
yourselves treasures  
in heaven; where  
neither rust nor  
moth doth corrupt,  
and where thieves  
do not break throu-  
gh and steal. *St Matt vi*

**W**hatsoever ye  
would that men  
should do unto you,  
even so do unto them;

for this is the law  
and the **P**ro-  
phets. ...**S<sup>t</sup> Matt: vii**

**N**ot every one  
that saith unto me,  
**L**ord, **L**ord, shall  
enter into the **K**ing-  
dom of heaven;  
but he that doeth  
the will of my **F**-  
**F**ather which is  
in heauen. **S<sup>t</sup> Matt vii**

**Z**accheus stood

forth, and said un-  
to the **L**ord, **B**e-  
hold, **L**ord, the  
half of my goods  
**I** give to the poor;  
& if **I** have done  
any wrong to any  
man **I** restore  
fourfold. *St. Luke xix*

**W**ho goeth a war-  
fare at any time of  
his own cost? **W**ho  
planteth a vineyard,  
and eateth not the  
fruit thereof? **O**r

who feedeth a flock,  
and eateth not of  
the milk of the  
flock? . . . 1. Cor: ix

If we have sown  
unto you spiritual  
things, is it a great  
matter if we shall  
reap your worldly  
things? . . . i Cor: ix

Do ye not know,  
that they who min-  
ister about holy  
things live of the

sacrifice; and they  
who wait at the  
altar are partakers  
with the altar?

**E**ven so hath the  
**L**ord also ordained,  
they who preach the  
**G**ospel should live  
of the **G**ospel. *i Cor. ix*

**H**e that soweth lit-  
tle shall reap; and  
he that soweth  
plenteously shall  
reap plenteously.

**L**et every man do

according as he is &  
disposed in his heart,  
not grudging, or of  
necessity; for **GOD**  
loveth a cheerful &  
giver. .... 2 Cor: ix

**L**et him that is  
taught in the word  
minister unto him  
that teacheth, in  
all good things ::

**B**e not deceived,  
**GOD** is not mock-  
ed: for whatsoever  
a man soweth that

shall he reap. *Gal:vi*

**W**hile we have time,  
let us do good unto  
all men; and espec-  
ially unto them  
that are of the  
household of faith.

*Gal:vi*

**G**odliness is great  
riches, if a man be  
content with that  
he hath: for we  
brought nothing  
into this world,  
neither may we

carry anything out.

1 Tim IV

**C**harge them who  
are rich in this wo-  
rld, that they be  
ready to give, and  
glad to distribute;  
Laying up in store  
for themselves a  
good foundation a-  
gainst the time to  
come, that they  
may attain etern-  
al life. 1 Tim IV

GOD is not un-

righteous, that he  
will forget your  
works, and labour  
that proceedeth  
of love; which love  
ye have shewed;  
for his **N**ame's sake  
who have minister-  
ed unto the saints,  
and yet do minis-  
ter. --- Heb: vi

**T**o do good, and  
to distribute, for-  
get not; for with  
such sacrifices &

**GOD** is pleased.

**2222** Heb: xiii

**W**hoso hath this  
world's good, and  
seeth his brother  
have need and shut-  
teth up his compas-  
sion from him, how  
dwelleth the love  
of **GOD** in him?

**2222** St. John iii

**G**ive alms of  
thy goods, and  
never turn thy  
face from any poor  
man; and then

the face of the **L**ord shall not be  
turned away from  
thee. --- **Tobit vi**

**B**e merciful after  
thy power. **I**f thou  
hast much gives  
plenteously: if **thou**  
hast little, do thy  
diligence gladly  
to give of that  
little; for so gath-  
erest thou thyself  
a good reward in  
the day of necess-

ity.

**Tobit iv:**

**H**e that hath pity  
on the poor lend-  
eth unto the **L**ord;  
and look, what he  
layeth out it shall  
be paid him again.

**Prov: xix**

**B**lessed be the man  
that provideth for  
the sick and needy:  
the **L**ord shall de-  
liver him in time  
of trouble. **Psalm xli**

**W**hilst these **S**entences  
are in reading, the **D**ear  
**C**hurch-wardens,  
or other fit person ap-  
pointed for that pur-  
pose, shall receive alms  
for the **P**oor, and other  
devotions of the peo-  
ple, in a decent bason  
to be provided by the  
**P**arish for that pur-  
pose; and reverently  
bring it to the **P**riest,  
who shall humbly re-  
present and place it  
upon the holy **T**able.

**A**nd when there is a  
**C**ommunion, the **P**riest  
shall then place upon  
the **T**able so much  
**B**read and **W**ine as he  
shall think sufficient.

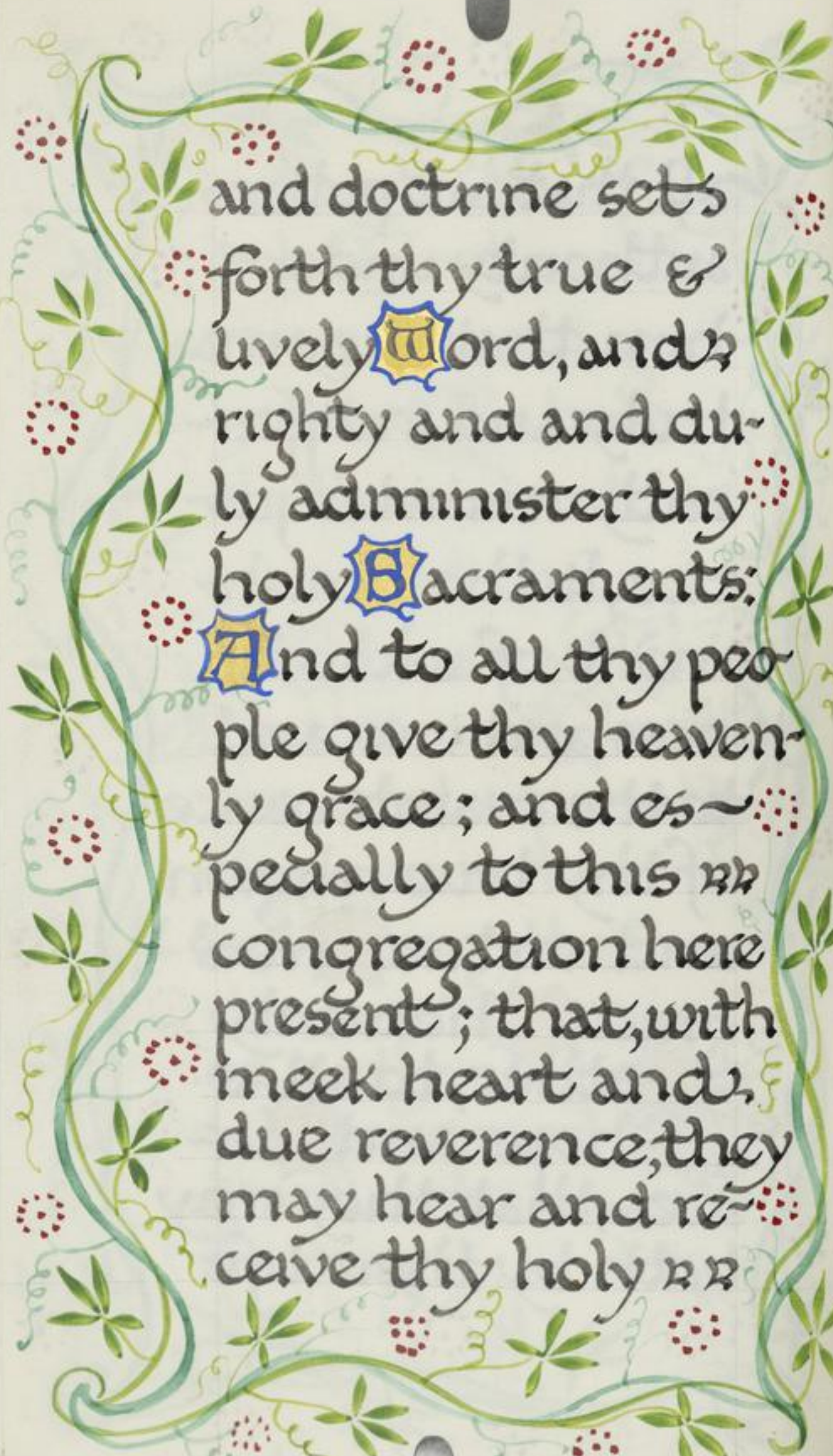
**A**fter which done, the  
**P**riest shall say,  
LET US PRAY FOR THE  
WHOLE STATE OF CHR-  
IST'S CHURCH MILI-  
TANT HERE IN EARTH.

ALMIGHTY

and ever living **GOD**  
who by thy holy **A**p  
postle hast taught  
us to make prayers, &  
supplications, and to  
give thanks for all  
men; **W**e humbly  
beseech thee most  
mercifully to accept

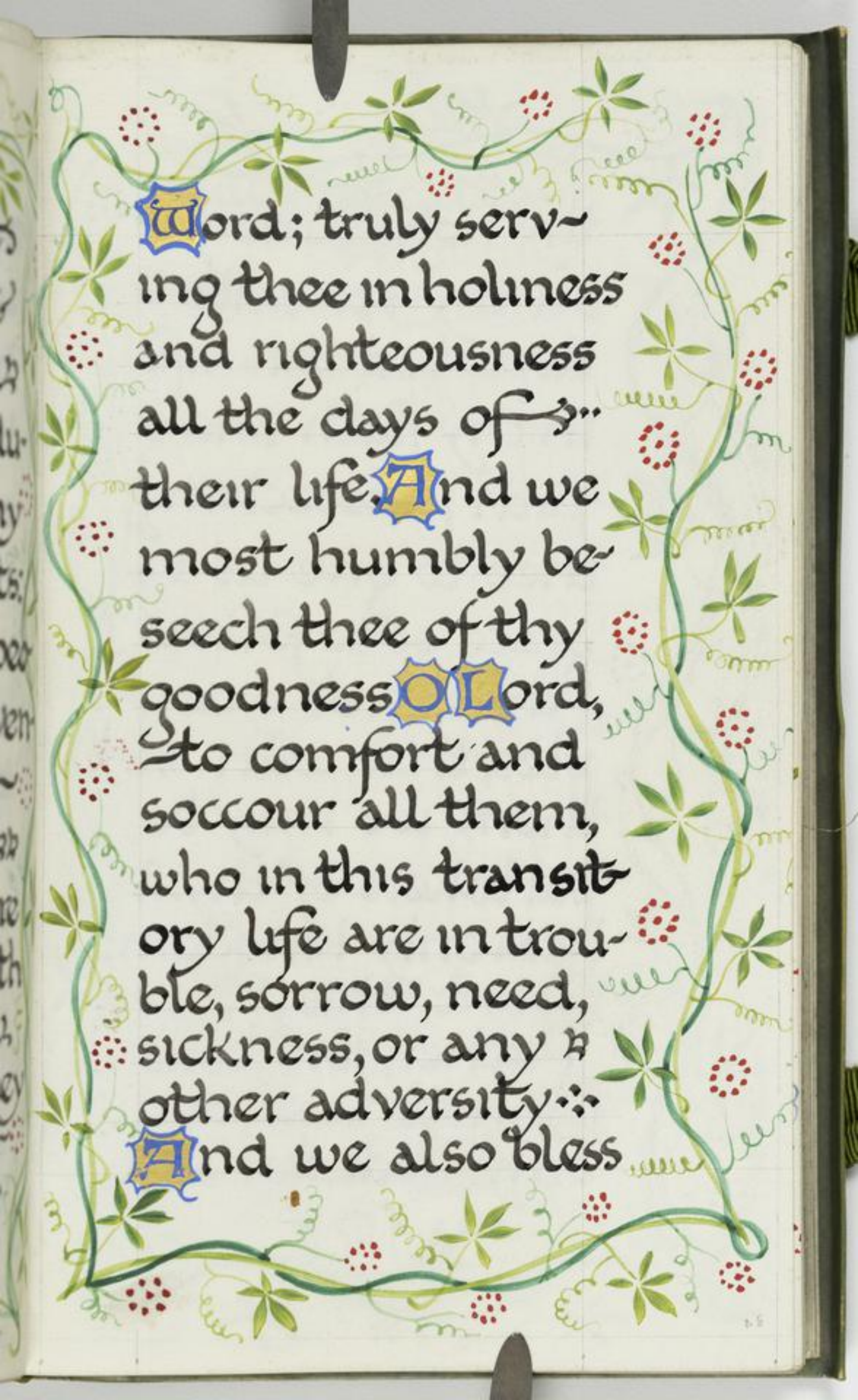
our alms & oblations,  
and to receive these  
our prayers, which  
we offer unto thy  
**D**ivine **M**ajesty; be-  
seeching thee to in-  
spire continually the  
universal **C**hurch  
with the spirit of  
truth, unity, and  
concord: **A**nd grant,  
that all they that  
do confess thy holy  
**N**ame may agree

If there be no  
alms or obla-  
tions, then  
shall the words  
of accepting our  
alms and obla-  
tions be left out  
unsaid .....



and doctrine sets  
forth thy true &  
lively **W**ord, and  
rightly and and du-  
ly administer thy  
holy **S**acraments:

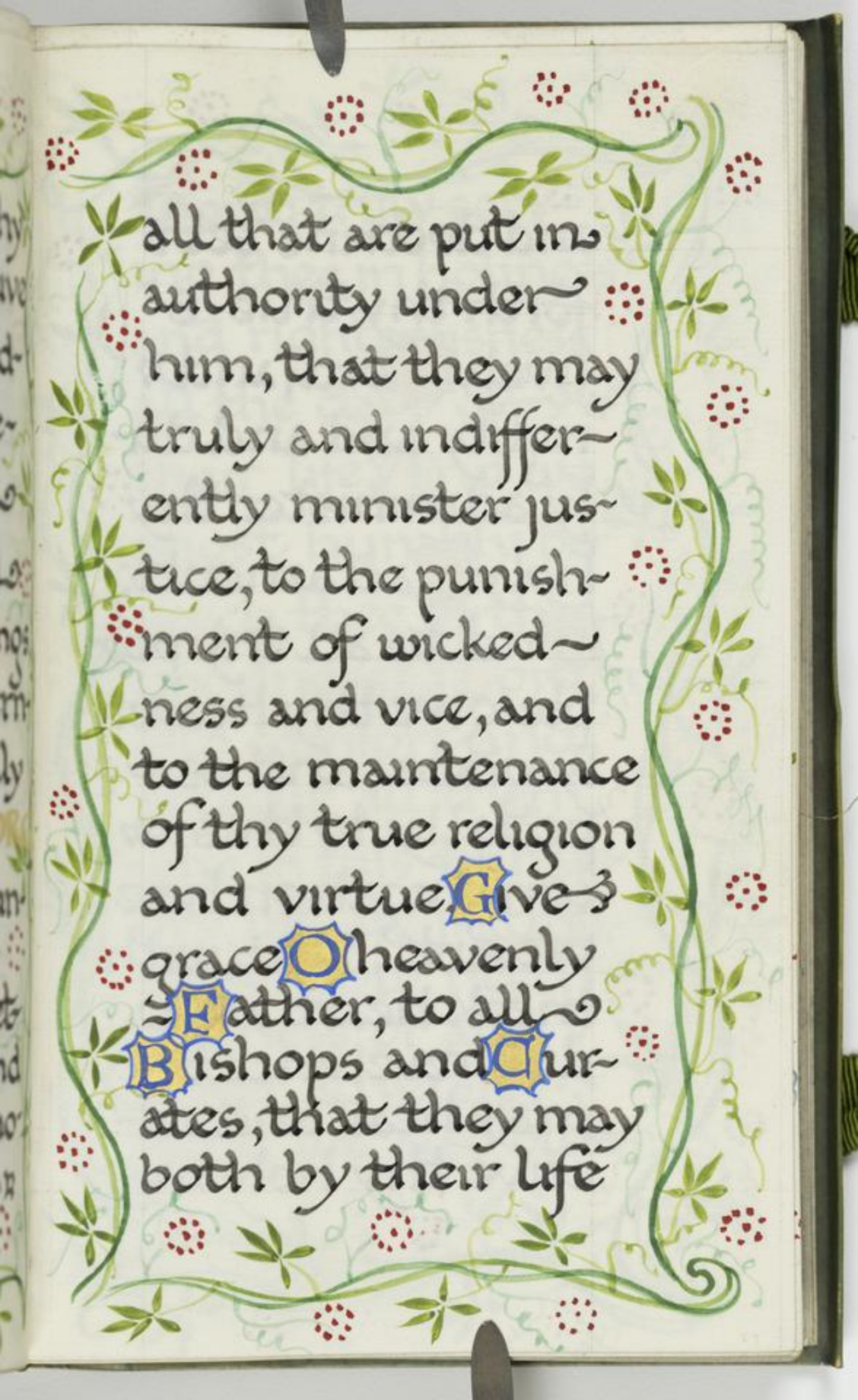
**A**nd to all thy peo-  
ple give thy heaven-  
ly grace; and es-  
pecially to this  
congregation here  
present; that, with  
meek heart and  
due reverence, they  
may hear and re-  
ceive thy holy



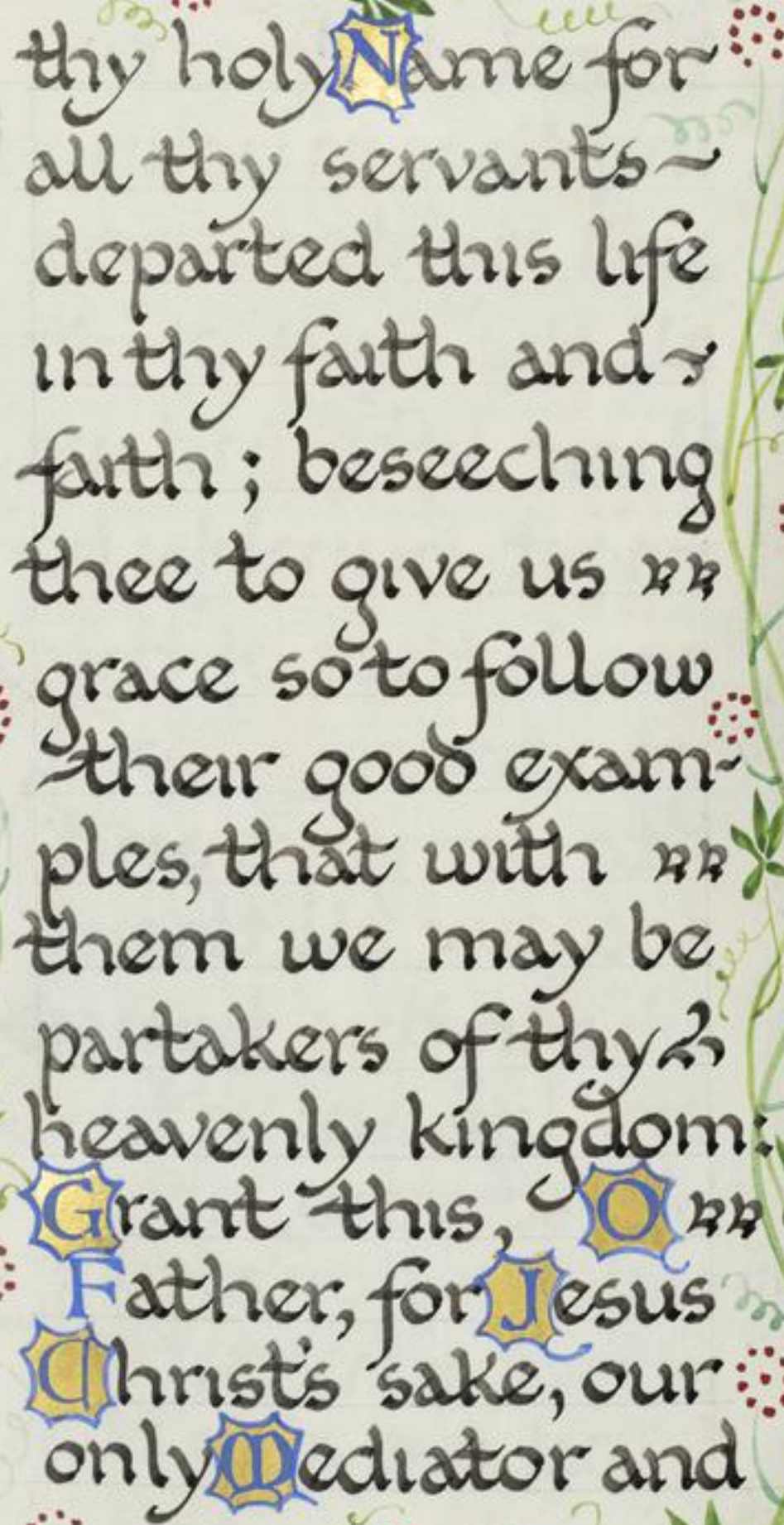
**W**ord; truly serv-  
ing thee in holiness  
and righteousness  
all the days of  
their life. **A**nd we  
most humbly be-  
seech thee of thy  
goodness **O** Lord,  
to comfort and  
succour all them,  
who in this transit-  
ory life are in trou-  
ble, sorrow, need,  
sickness, or any o-  
ther adversity.

**A**nd we also bless

in the truth of thy  
holy **L**ord, and live  
in unity and god-  
ly love. **W**e besee-  
ch thee also to  
save and defend  
all **C**hristian **K**ings,  
**P**rinces, and **G**overn-  
ors; and especially  
thy servant **G**EORGE  
our **K**ing; that un-  
der him we may  
be godly and quiet-  
ly governed; **A**nd  
grant unto his who-  
le council, and to



all that are put in  
authority under  
him, that they may  
truly and indiffer-  
ently minister jus-  
tice, to the punish-  
ment of wicked-  
ness and vice, and  
to the maintenance  
of thy true religion  
and virtue. Give  
grace. O heavenly  
Father, to all  
Bishops and Cur-  
ates, that they may  
both by their life



thy holy **N**ame for  
all thy servants ~  
departed this life  
in thy faith and  
faith; beseeching  
thee to give us **xx**  
grace so to follow  
their good exam-  
ples, that with **xx**  
them we may be  
partakers of thy  
heavenly kingdom:  
**G**rant this, **O** **xx**  
**F**ather, for **J**esus  
**C**hrist's sake, our  
only **M**ediator and

and **A**dvocate:....

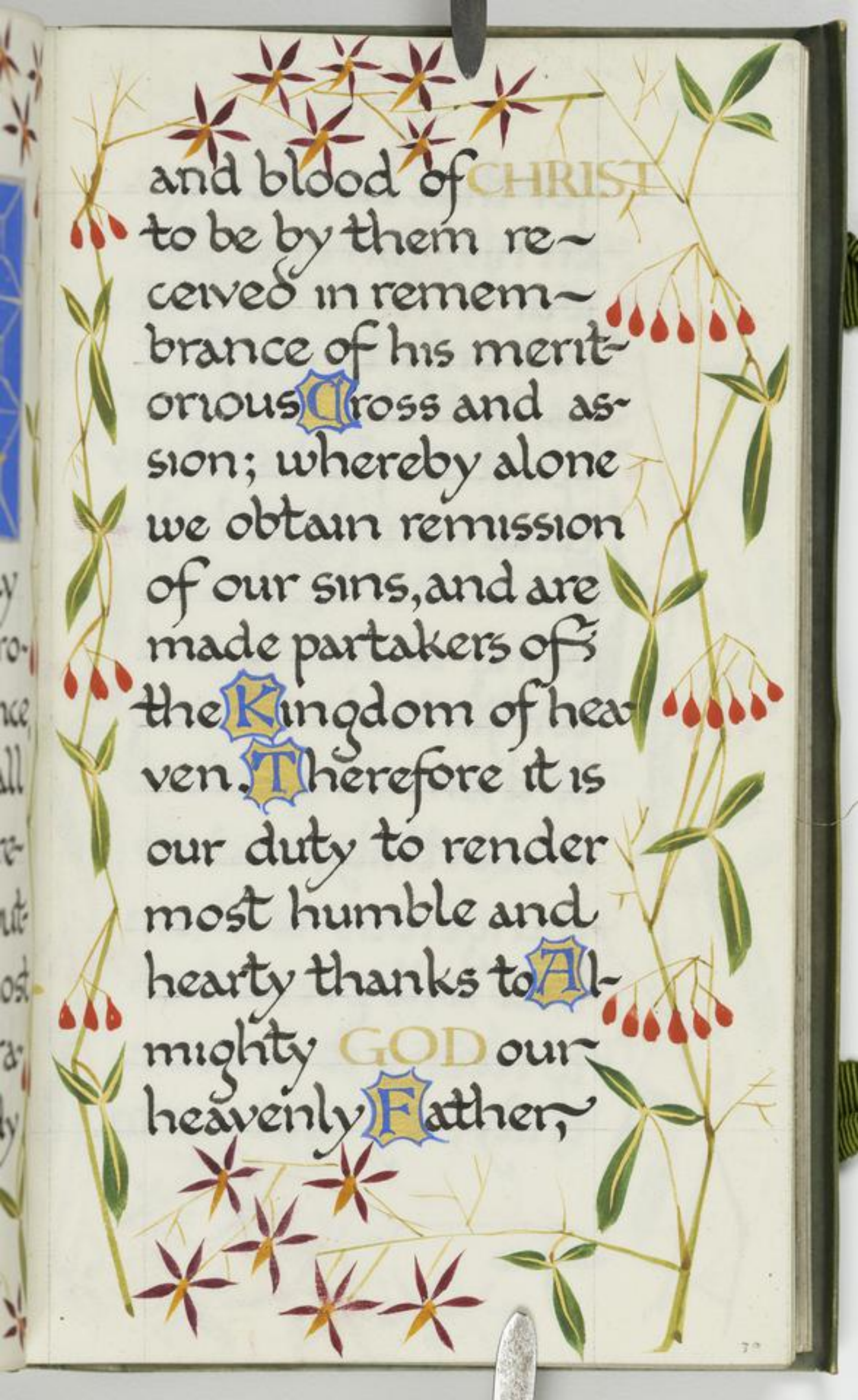
*es' Amen*

**W**hen the **M**inister *is*  
giveth warning for the  
celebration of the holy  
**C**ommunion, which he  
shall always do upon the  
**S**unday, or some **H**oly-  
day, immediately pre-  
ceeding, after the **S**er-  
mon or **H**omily ended,  
he shall read this **E**x-  
hortation following.




**D**EARLY

beloved, on — day  
next **I** purpose, thro-  
ugh **G**od's assistance,  
to administer to all  
such as shall be re-  
ligiously and devout-  
ly disposed the most  
comfortable **S**acra-  
ment of the **B**ody




and blood of **CHRIST**  
to be by them re-  
ceived in remem-  
brance of his merit-  
orious **C**ross and as-  
sion; whereby alone  
we obtain remission  
of our sins, and are  
made partakers of  
the **K**ingdom of hea-  
ven. **T**herefore it is  
our duty to render  
most humble and  
heartly thanks to **A**-  
lmighty **GOD** our  
heavenly **F**ather,

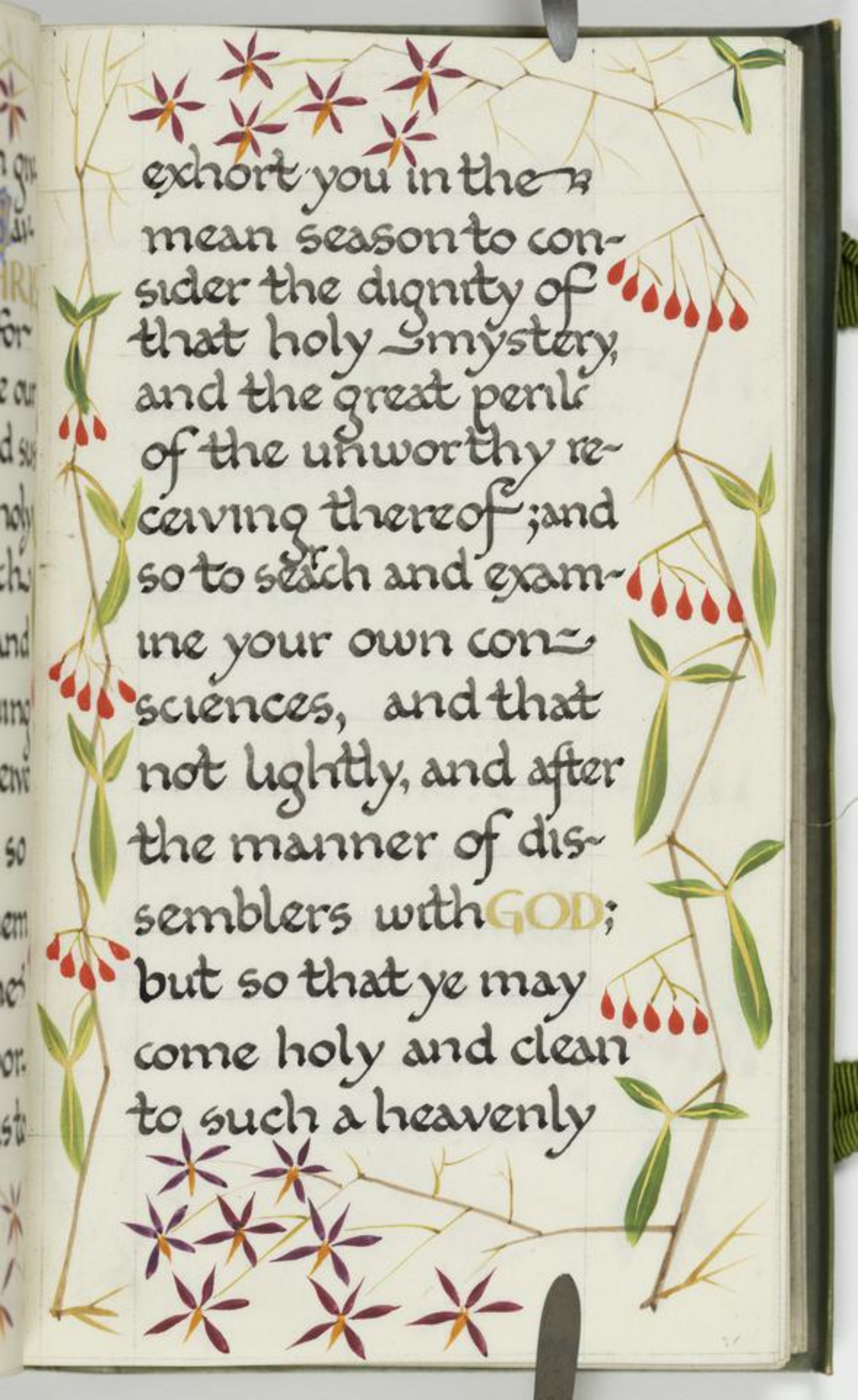


for that he hath given his **S**on our **S**aviour **JESUS CHRIST**

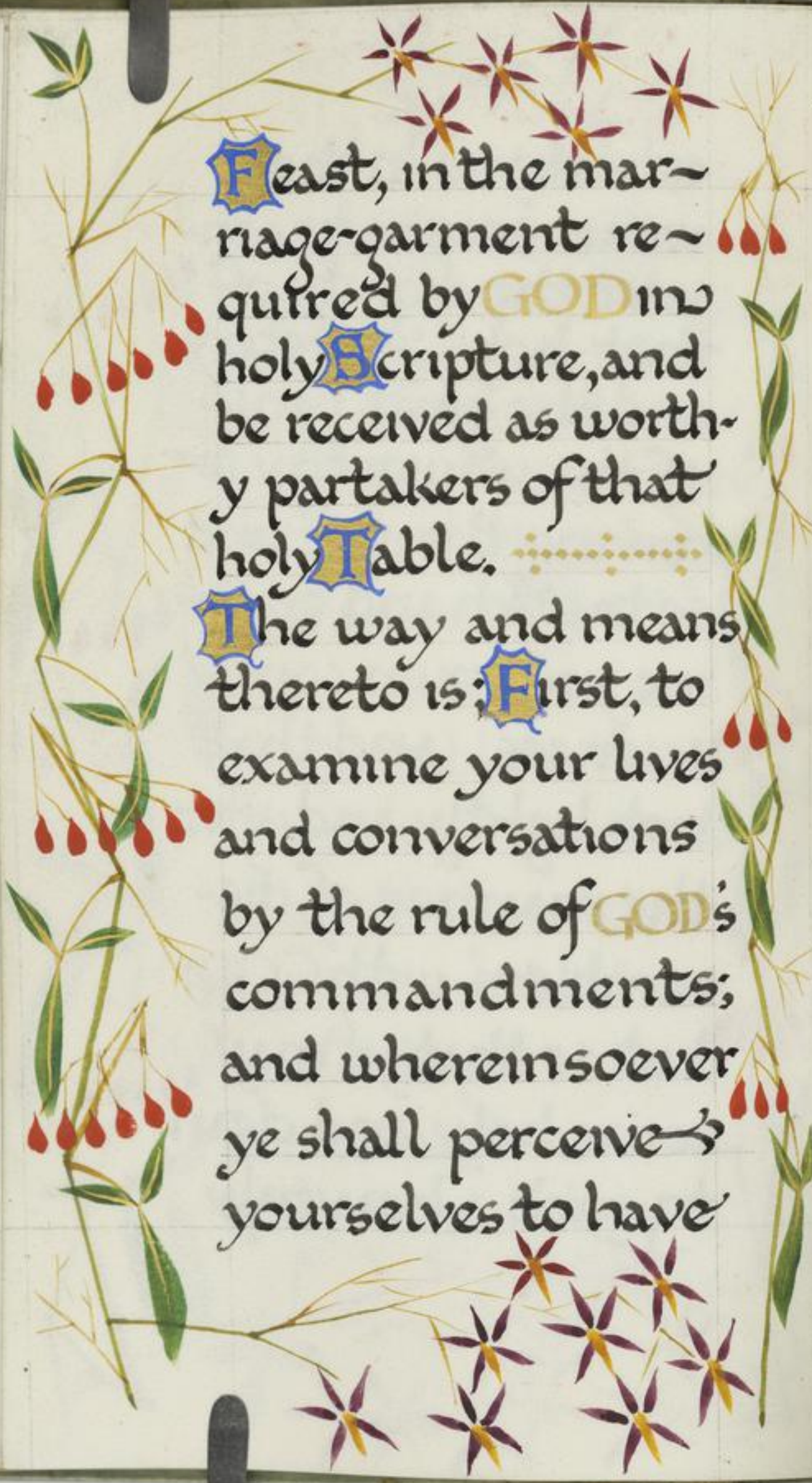
not only to die for us, but also to be our spiritual food and sustenance in that holy **S**acrament. **W**hich

being so divine and comfortable a thing to them who receive it worthily, and so dangerous to them that will presume to receive it unworthily; my duty is to



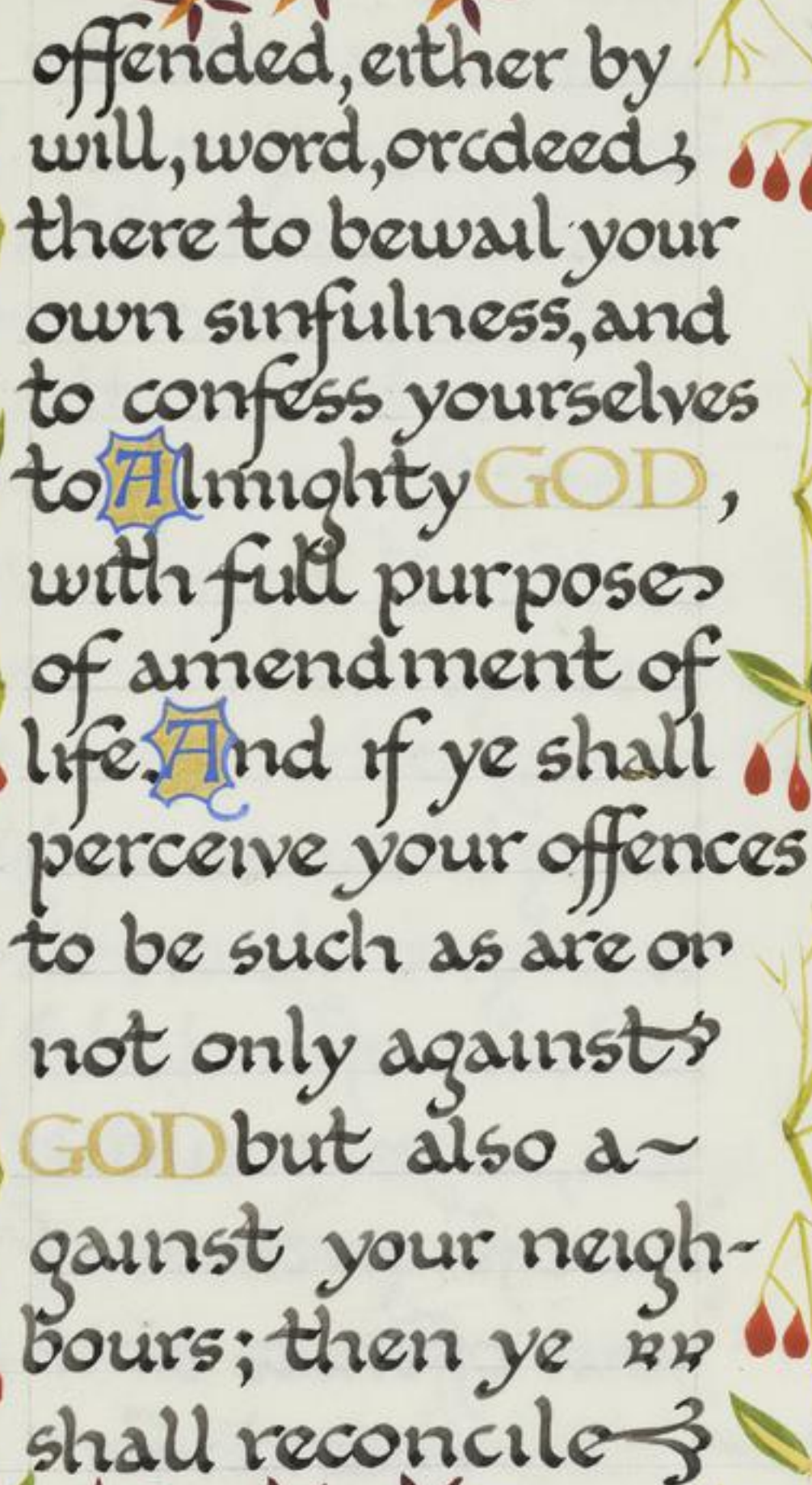


exhort you in the  
mean season to con-  
sider the dignity of  
that holy Smyster;  
and the great peril  
of the unworthy re-  
ceiving thereof; and  
so to search and exam-  
ine your own con-  
sciences, and that  
not lightly, and after  
the manner of dis-  
semblers with **GOD**;  
but so that ye may  
come holy and clean  
to such a heavenly

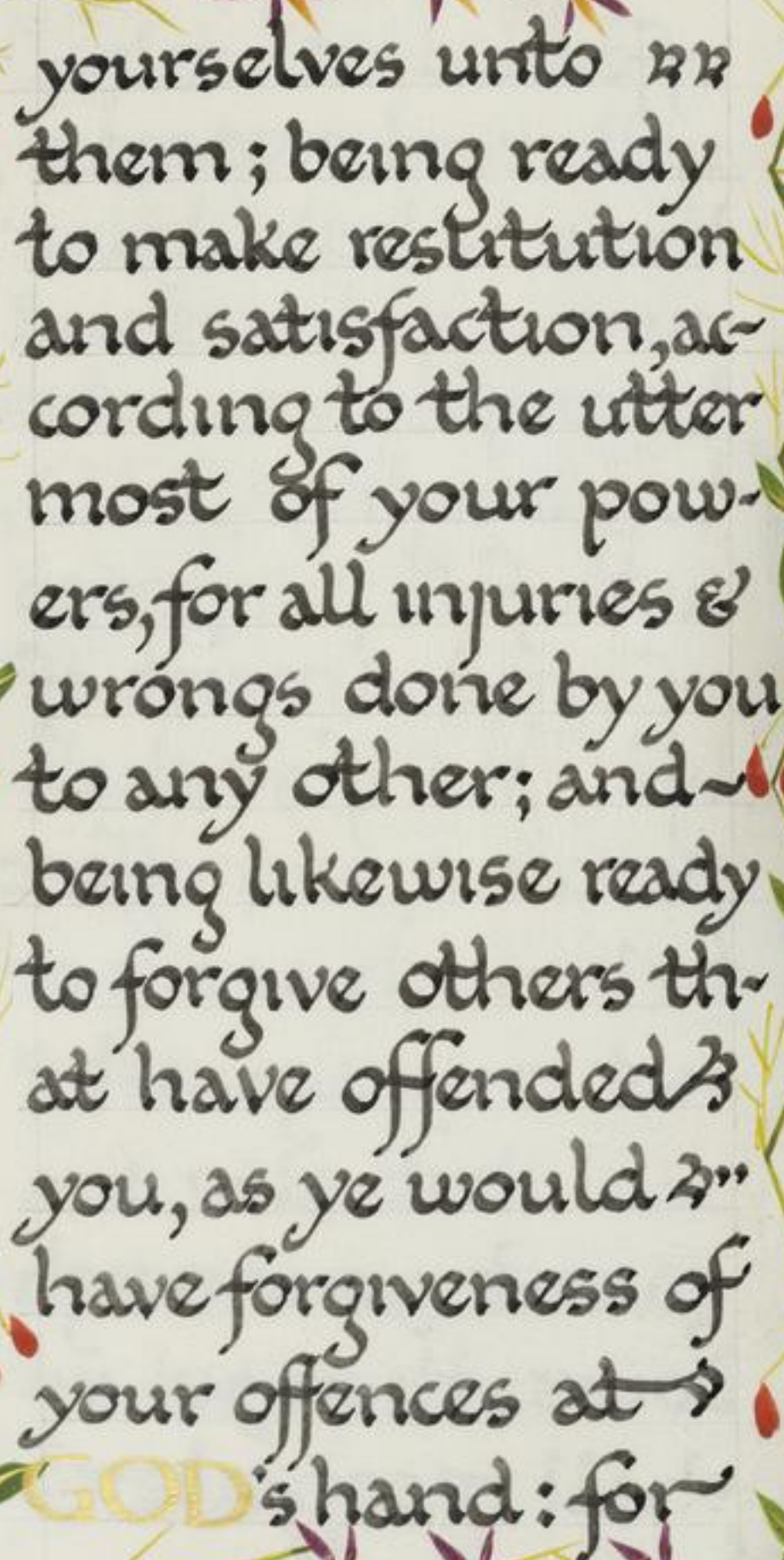


**F**east, in the marriage-garment required by **GOD** in holy **S**cripture, and be received as worthy partakers of that holy **T**able. . . . .

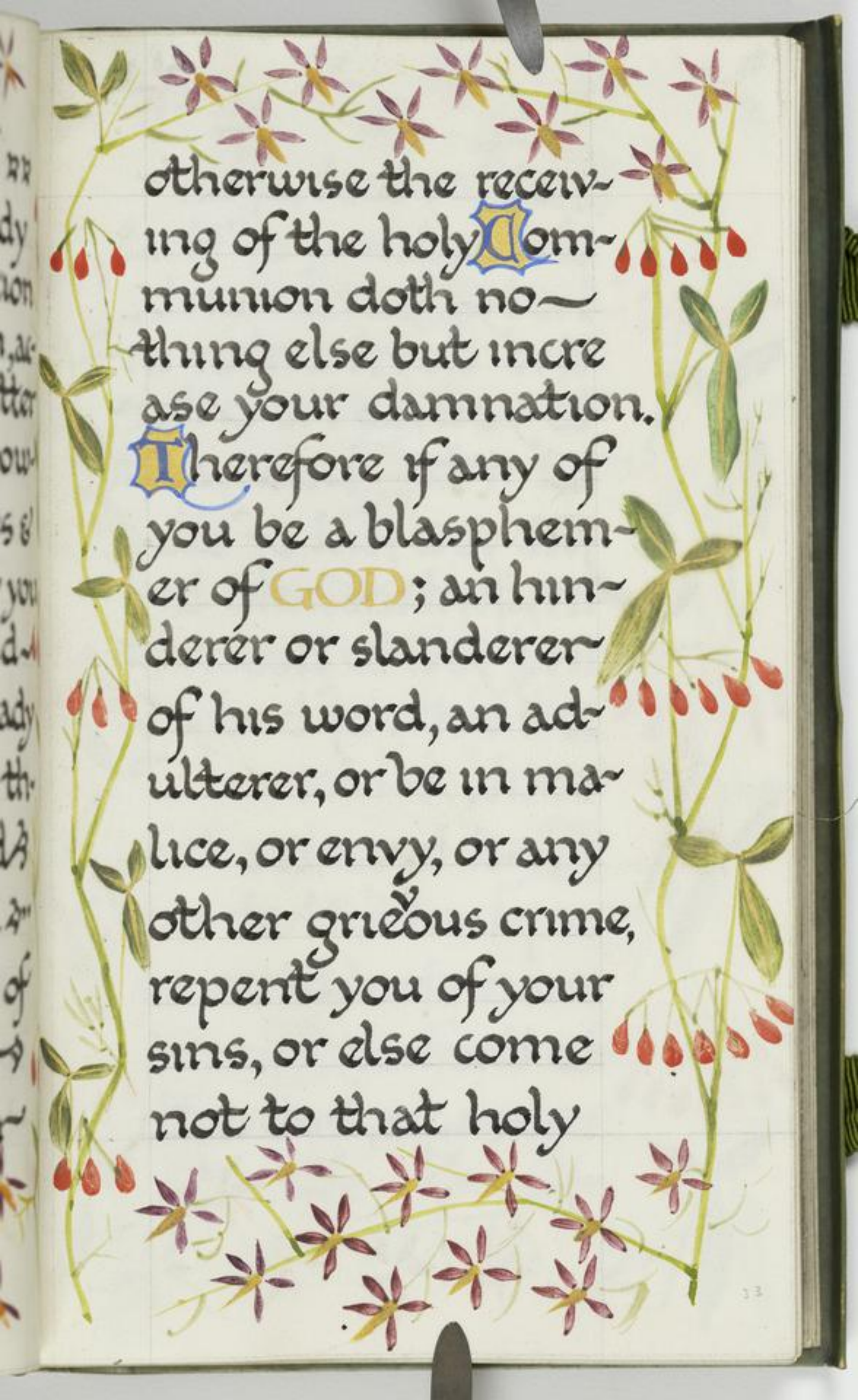
**T**he way and means thereto is: **F**irst, to examine your lives and conversations by the rule of **GOD**'s commandments; and whereinsoever ye shall perceive & yourselves to have



offended, either by  
will, word, or deed;  
there to bewail your  
own sinfulness, and  
to confess yourselves  
to **A**lmighty **GOD**,  
with full purposes  
of amendment of  
life. **A**nd if ye shall  
perceive your offences  
to be such as are or  
not only against  
**GOD** but also a-  
gainst your neigh-  
bours; then ye  
shall reconcile

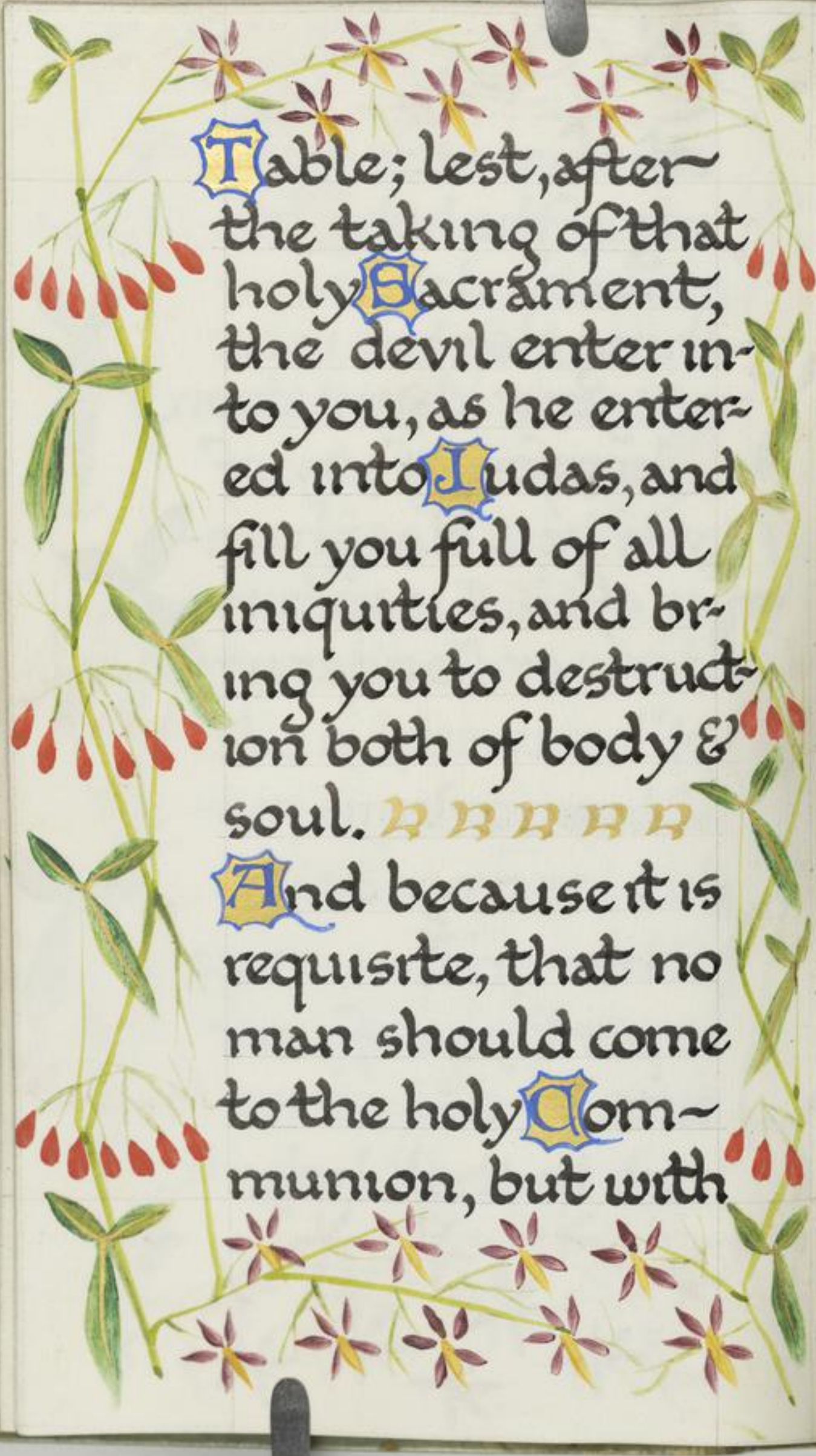


yourselves unto  
them; being ready  
to make restitution  
and satisfaction, ac-  
cording to the utter  
most of your pow-  
ers, for all injuries &  
wrongs done by you  
to any other; and  
being likewise ready  
to forgive others th-  
at have offended  
you, as ye would  
have forgiveness of  
your offences at  
GOD's hand: for



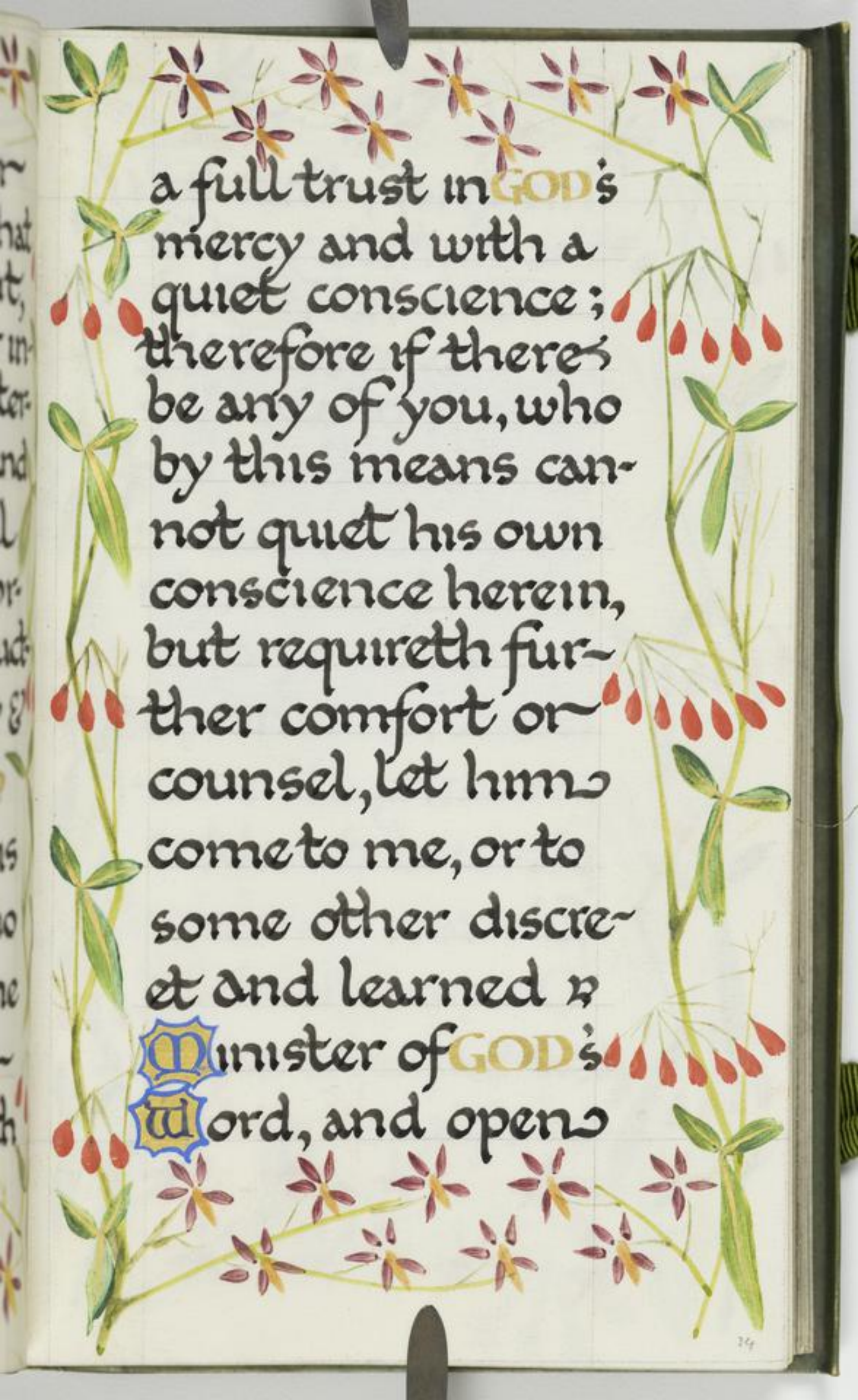
otherwise the receiving of the holy **C**ommunion doth nothing else but increase your damnation.

**T**herefore if any of you be a blasphemer of **GOD**; an hinderer or slanderer of his word, an adulterer, or be in malice, or envy, or any other grievous crime, repent you of your sins, or else come not to that holy

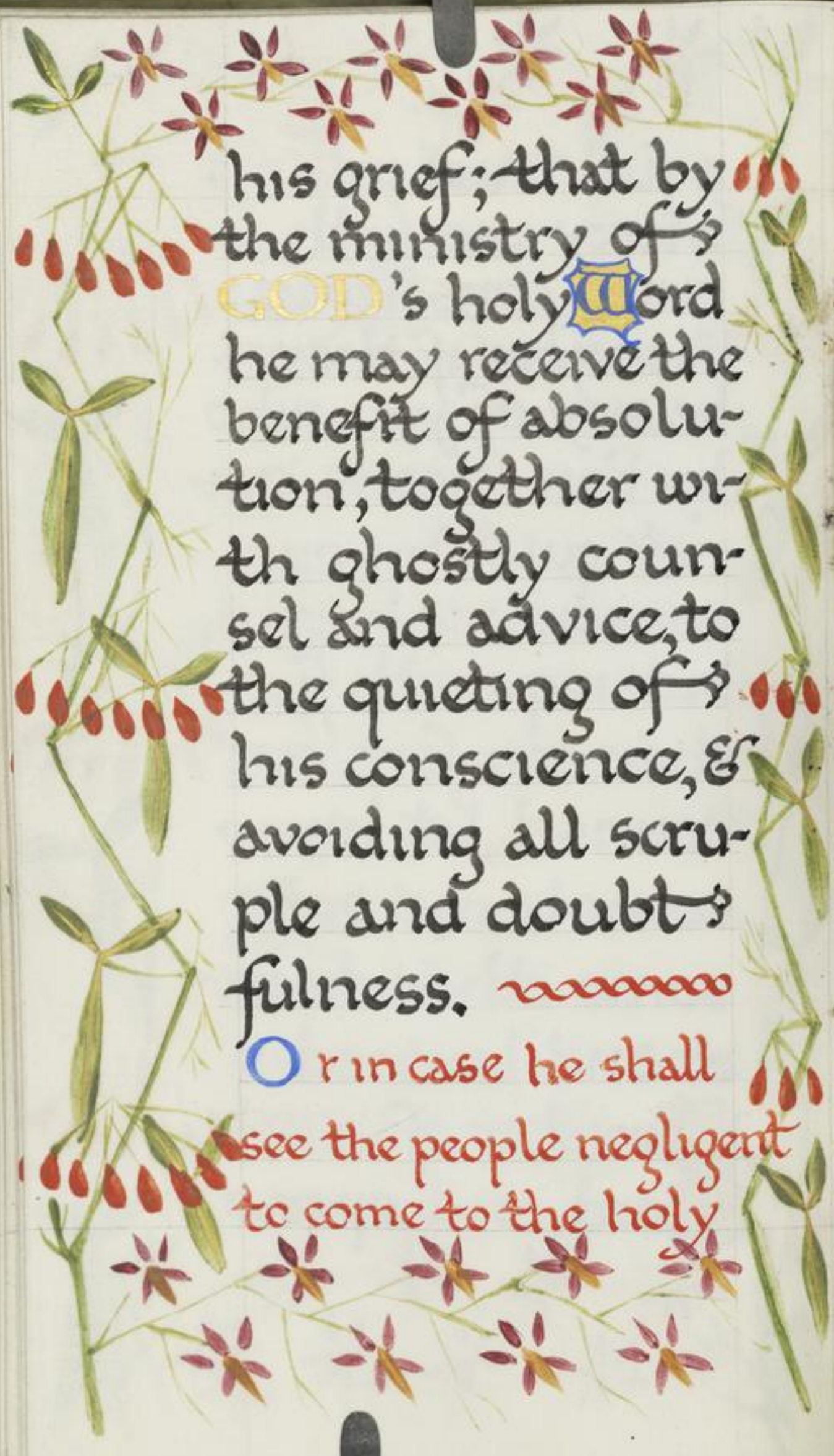


**T**able; lest, after  
the taking of that  
holy **S**acrament,  
the devil enter in-  
to you, as he enter-  
ed into **J**udas, and  
fill you full of all  
iniquities, and br-  
ing you to destruct-  
ion both of body &  
soul. **RRRRR**

**A**nd because it is  
requisite, that no  
man should come  
to the holy **C**om-  
munion, but with



a full trust in **GOD's**  
mercy and with a  
quiet conscience;  
therefore if there  
be any of you, who  
by this means can-  
not quiet his own  
conscience herein,  
but requireth fur-  
ther comfort or  
counsel, let him  
come to me, or to  
some other discre-  
et and learned  
**M**inister of **GOD's**  
**W**ord, and open



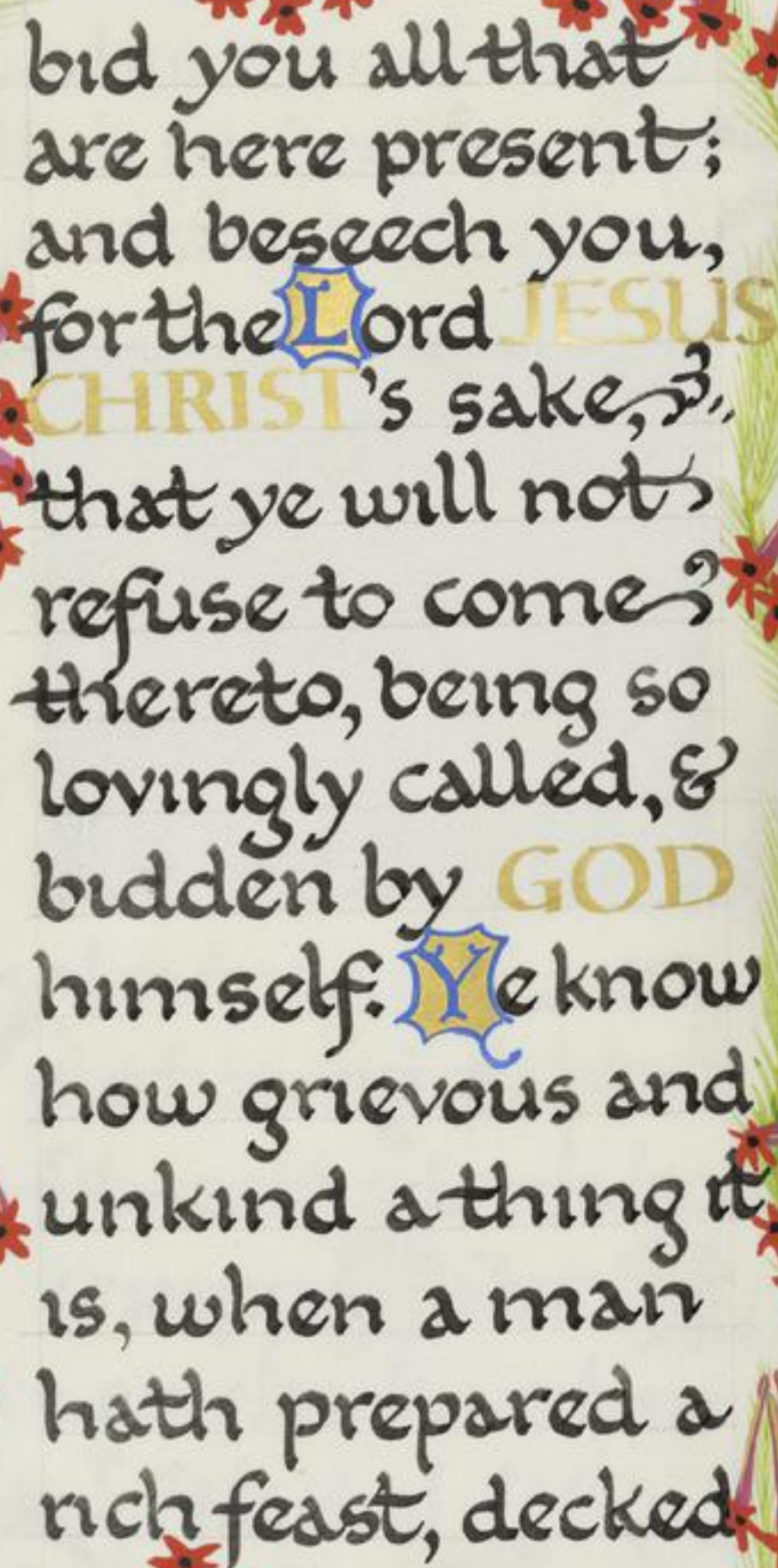
his grief; that by  
the ministry of  
**GOD**'s holy **W**ord  
he may receive the  
benefit of absolu-  
tion, together wi-  
th ghostly coun-  
sel and advice, to  
the quieting of  
his conscience, &  
avoiding all scru-  
ple and doubt-  
fulness. ~~~~~

**O**r in case he shall  
see the people negligent  
to come to the holy

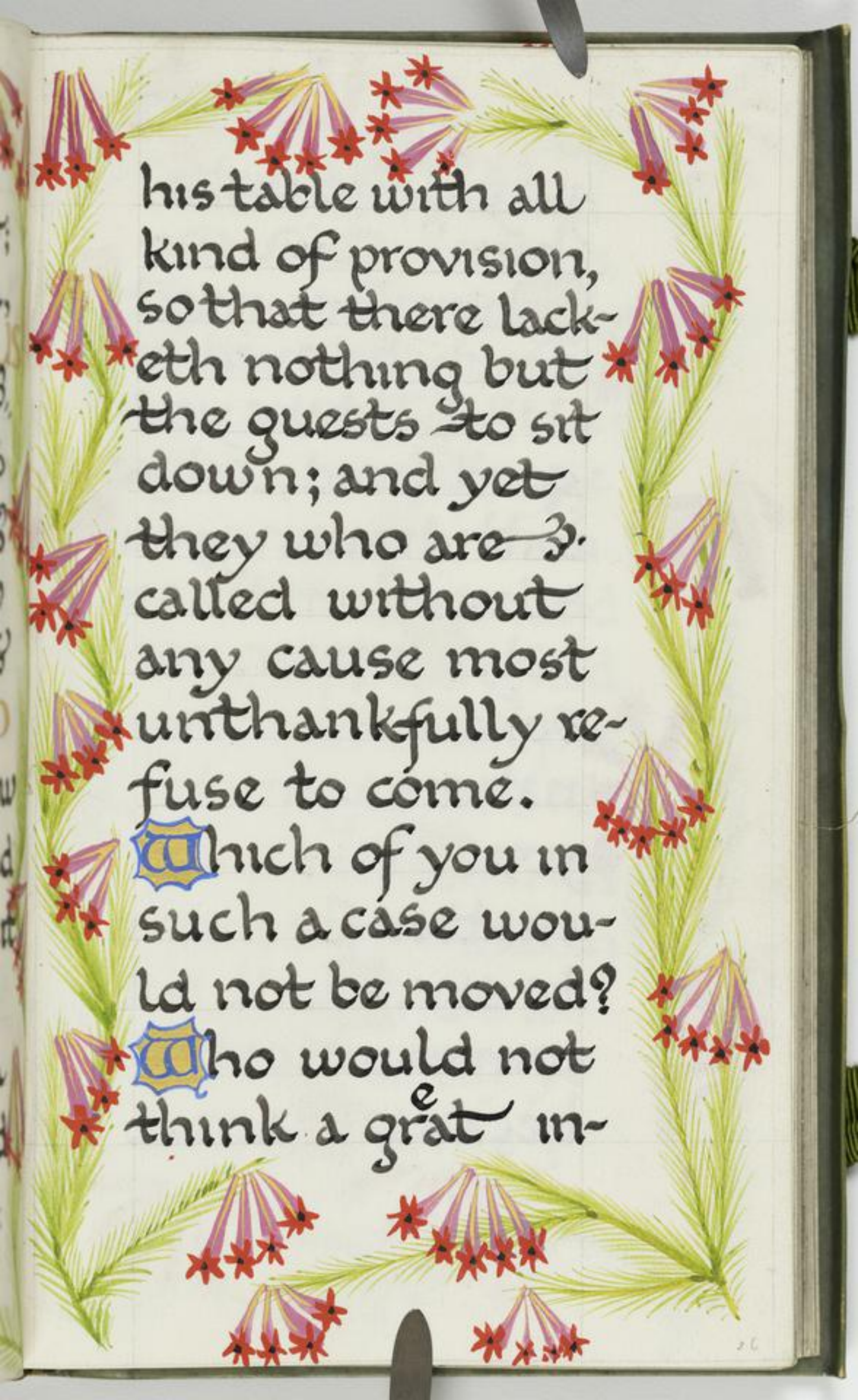
**C**ommunion, instead  
of the former he shall  
use this **E**xhortation

**D**EARLY  
**B**ELOVED  
**B**RETHR  
**E**N

on — **I**ntend, by  
**G**OD's grace, to  
celebrate the  
**L**ord's **S**upper ;  
unto which, in  
**G**OD's behalf, I



bid you all that  
are here present;  
and beseech you,  
for the **L**ord **JESUS**  
**CHRIST**'s sake, &  
that ye will not  
refuse to come  
thereto, being so  
lovingly called, &  
bidden by **GOD**  
himself. **Y**e know  
how grievous and  
unkind a thing it  
is, when a man  
hath prepared a  
rich feast, decked



his table with all  
kind of provision,  
so that there lack-  
eth nothing but  
the guests to sit  
down; and yet  
they who are  
called without  
any cause most  
unthankfully re-  
fuse to come.

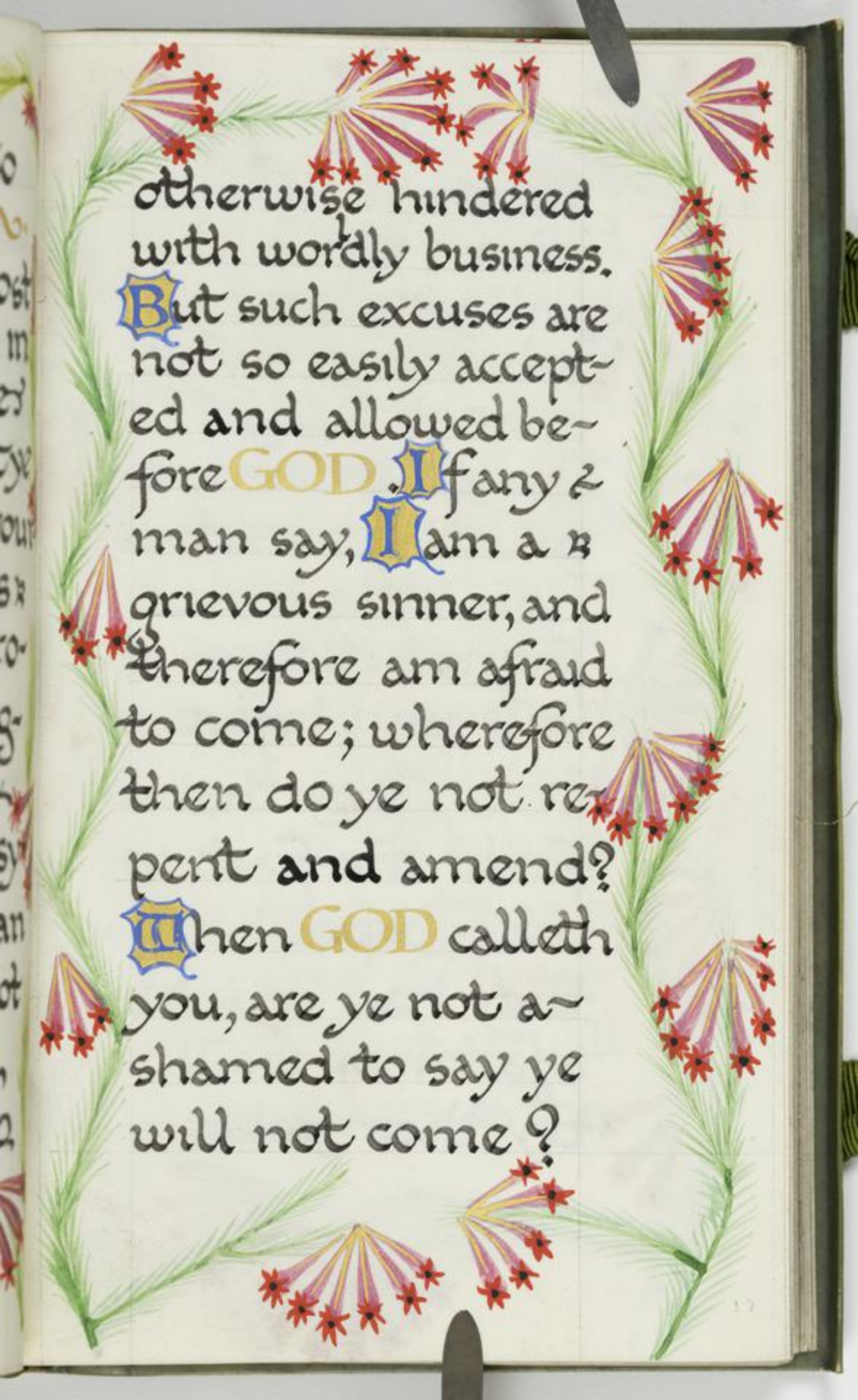
**W**hich of you in  
such a case wou-  
ld not be moved?

**W**ho would not  
think a grāt in-



jury done unto  
him? . . .

**T**herefore, most  
dearly beloved in  
**CHRIST**, take ye  
good heed, lest ye  
withdrawing your  
selves from this  
holy **S**upper, pro-  
voke **GOD**'s indig-  
nation against  
you. **I**t is an easy  
matter for a man  
to say, **I** will not  
communicate,  
because **I** am . . .

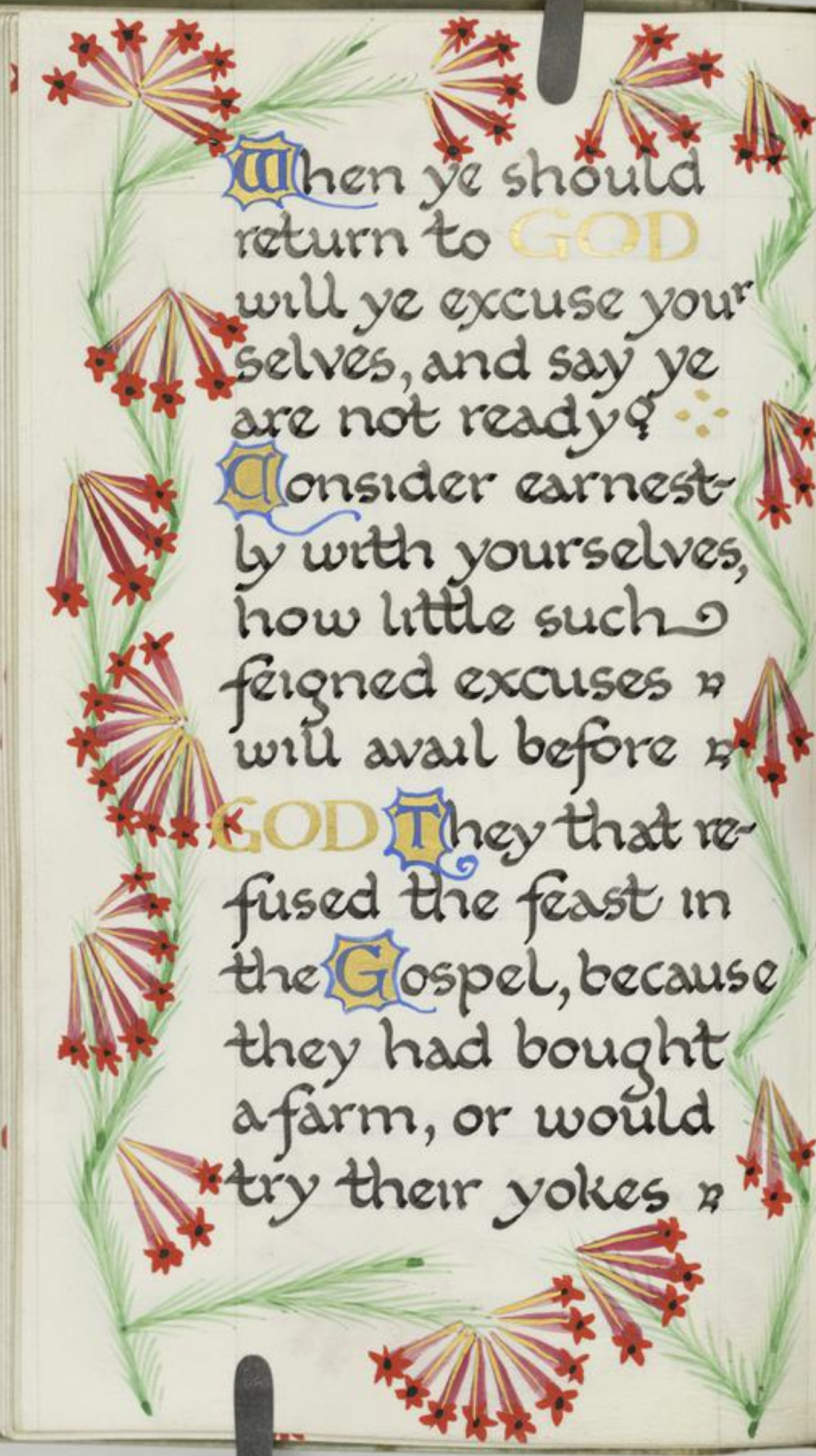


otherwise hindered  
with wordly business.

**B**ut such excuses are  
not so easily accept-  
ed and allowed be-  
fore **GOD**.

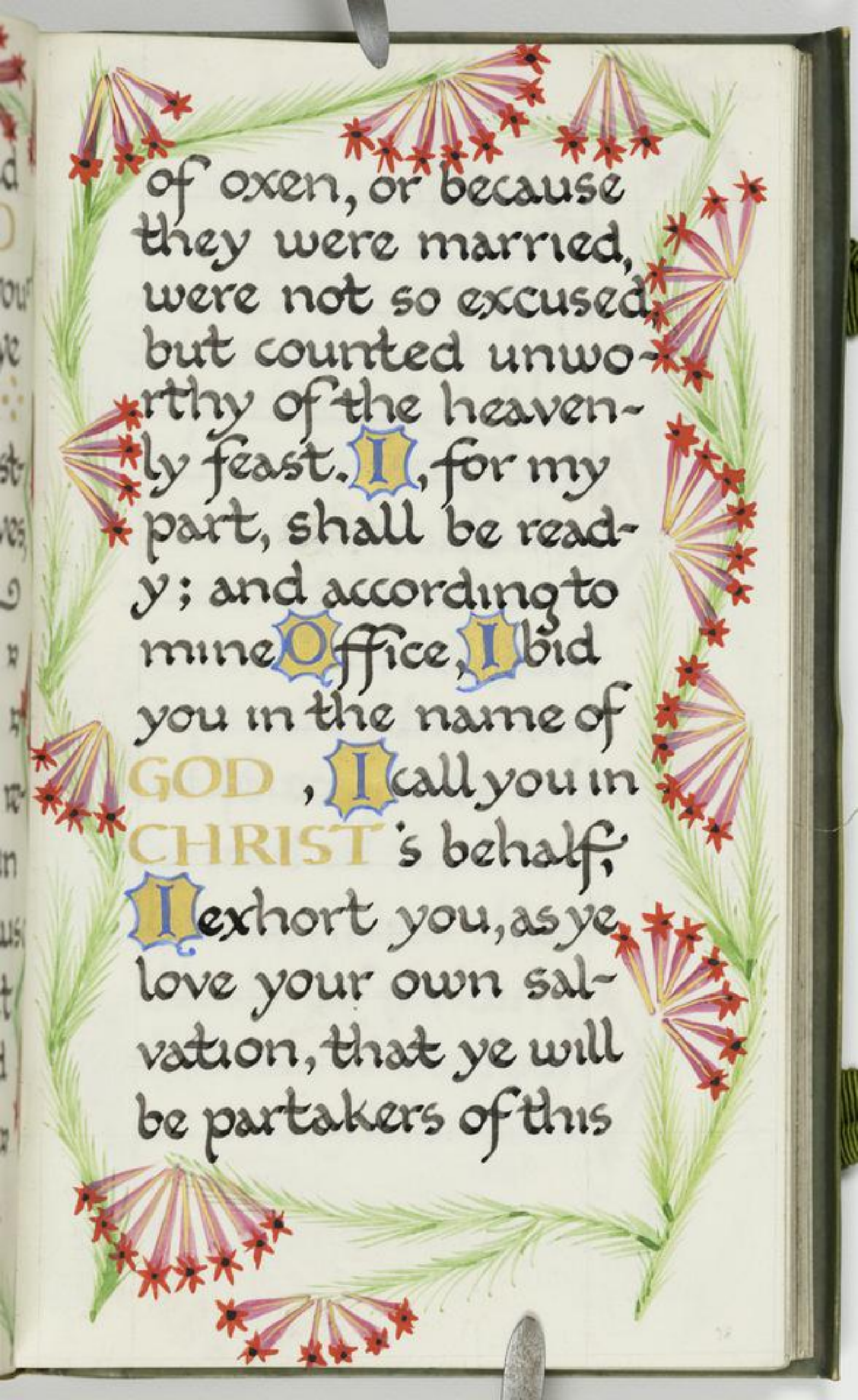
**I**f any 2  
man say, **I** am a  
grievous sinner, and  
therefore am afraid  
to come; wherefore  
then do ye not re-  
pent and amend?

**W**hen **GOD** calleth  
you, are ye not a-  
shamed to say ye  
will not come?



**W**hen ye should  
return to **GOD**  
will ye excuse your  
selves, and say ye  
are not ready? . . .

**C**onsider earnest-  
ly with yourselves,  
how little such  
feigned excuses  
will avail before  
**GOD** **T**hey that re-  
fused the feast in  
the **G**ospel, because  
they had bought  
a farm, or would  
try their yokes &



of oxen, or because  
they were married,  
were not so excused  
but counted unwor-  
thy of the heaven-  
ly feast. **I**, for my

part, shall be read-  
y; and according to

mine **O**ffice, **I** bid

you in the name of

**GOD**, **I** call you in

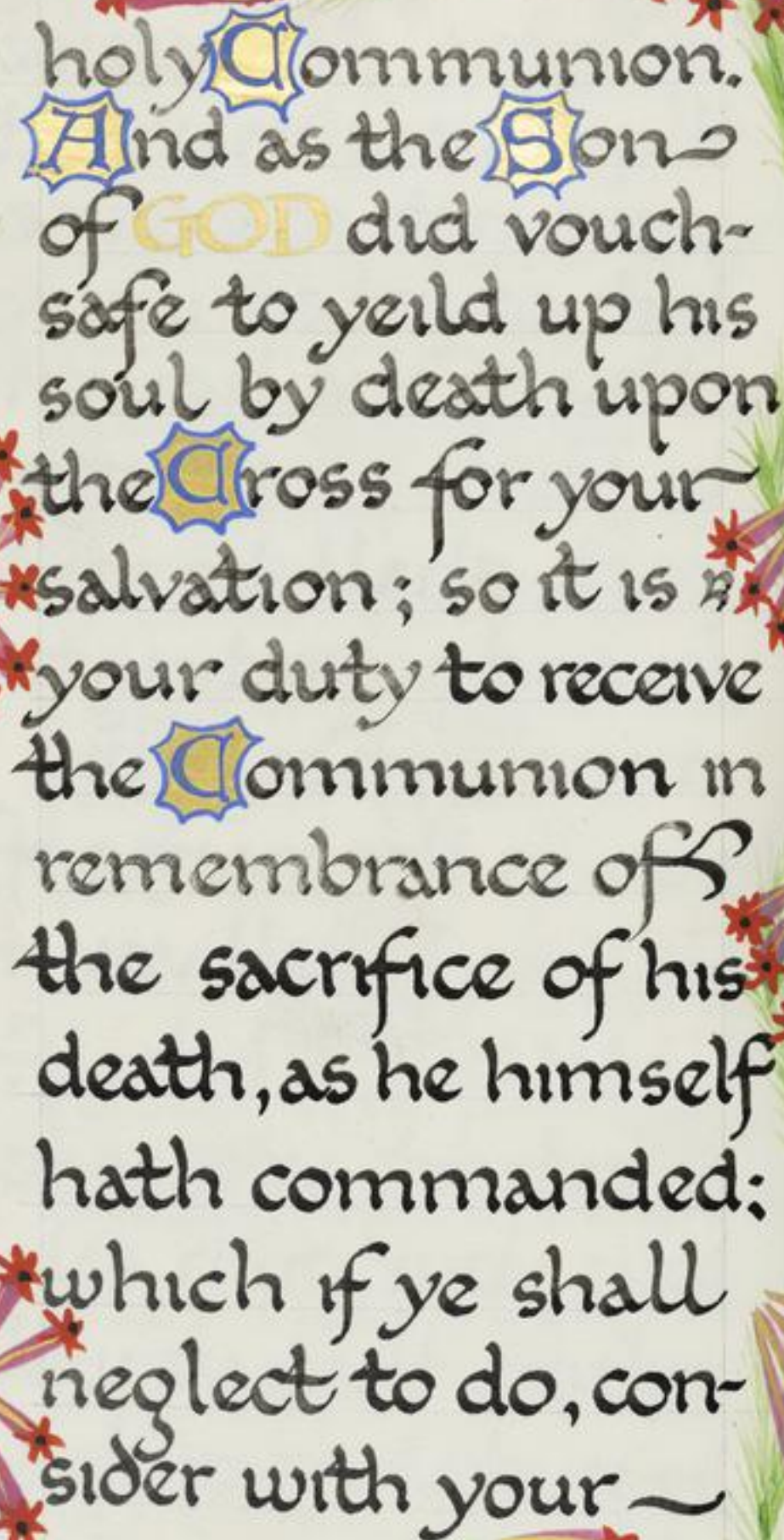
**CHRIST**'s behalf;

**I** exhort you, as ye

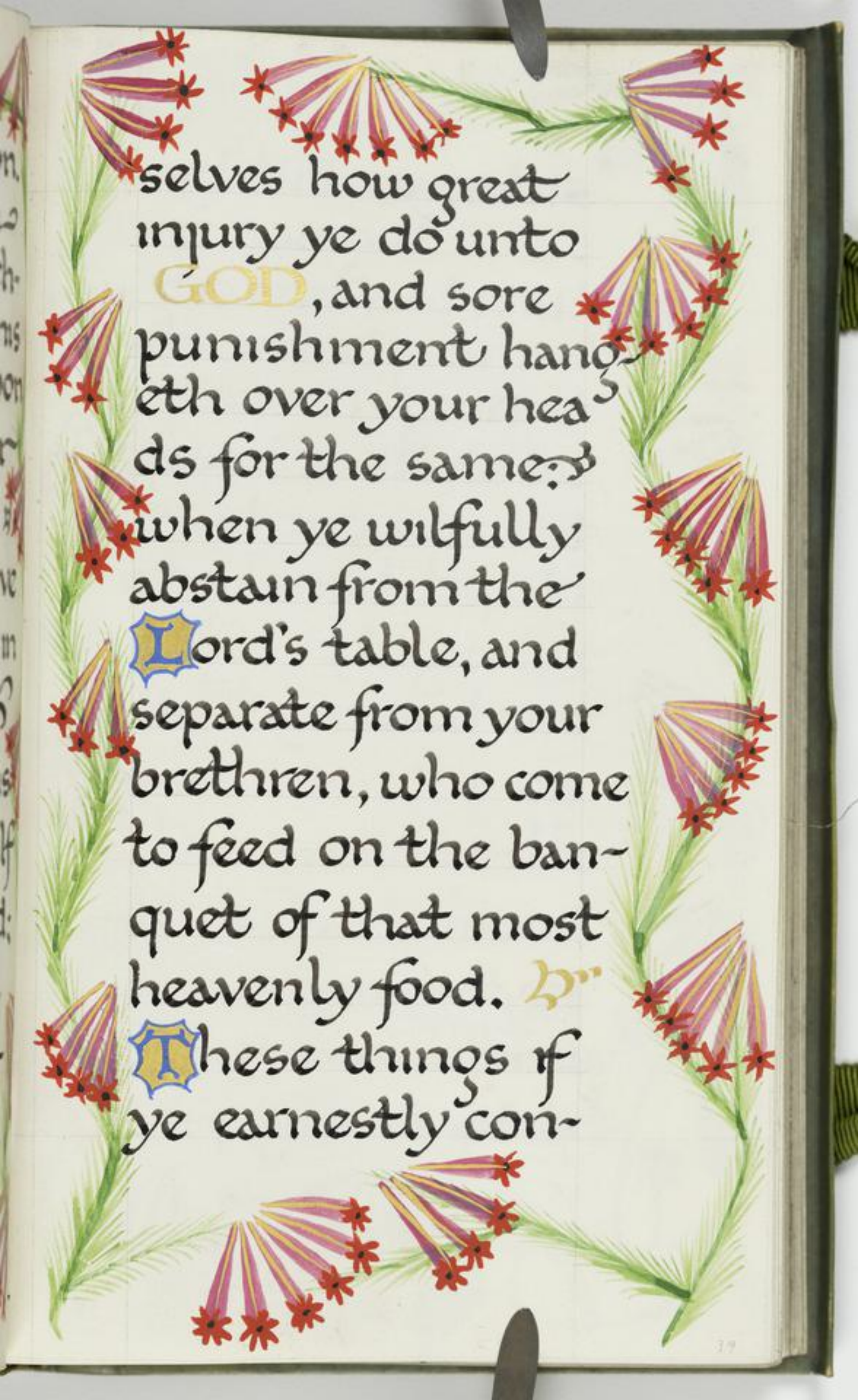
love your own sal-

vation, that ye will

be partakers of this

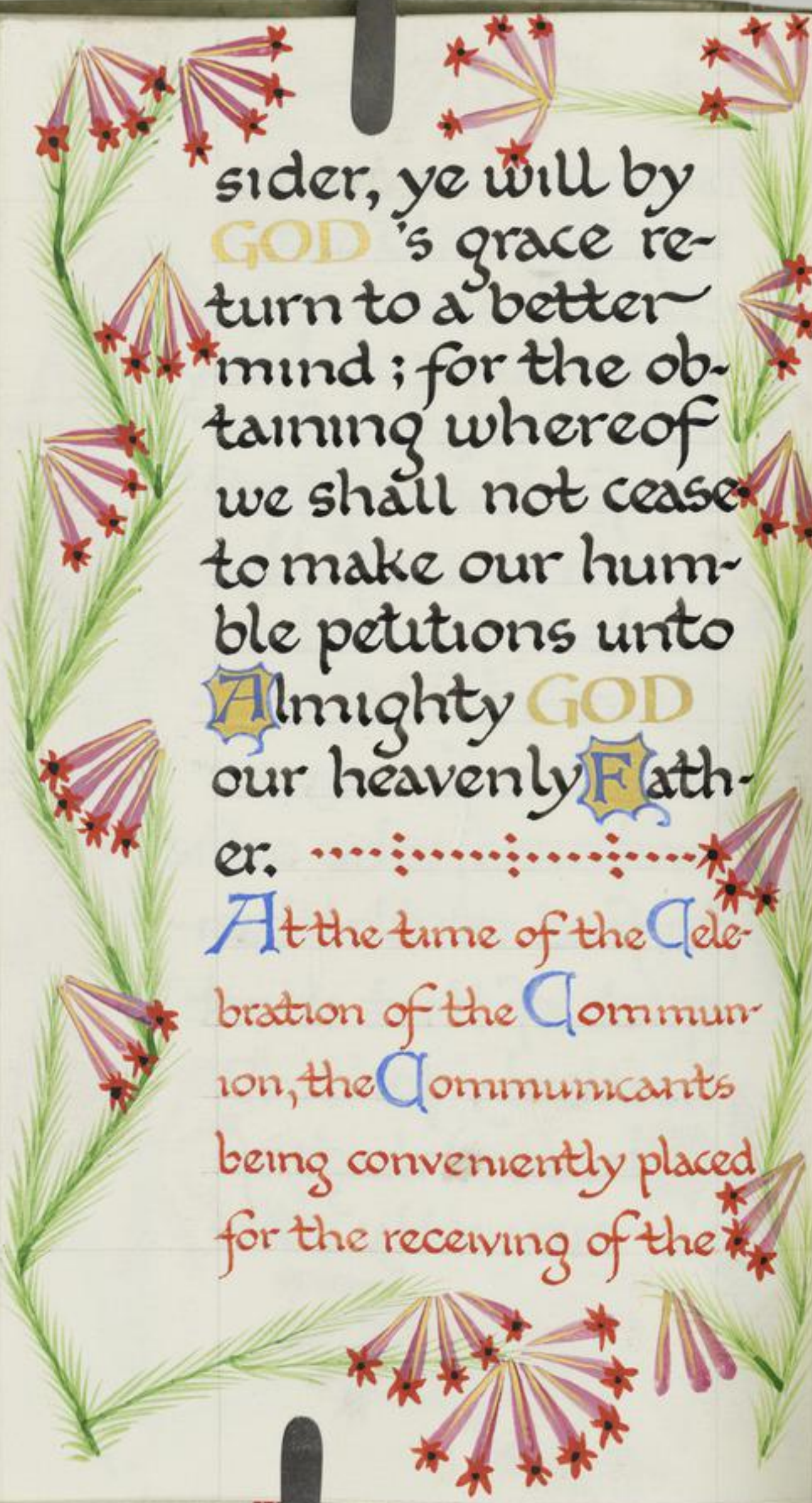


holy Communion.  
And as the Son  
of GOD did vouch-  
safe to yeild up his  
soul by death upon  
the Cross for your  
salvation; so it is  
your duty to receive  
the Communion in  
remembrance of  
the sacrifice of his  
death, as he himself  
hath commanded:  
which if ye shall  
neglect to do, con-  
sider with your ~



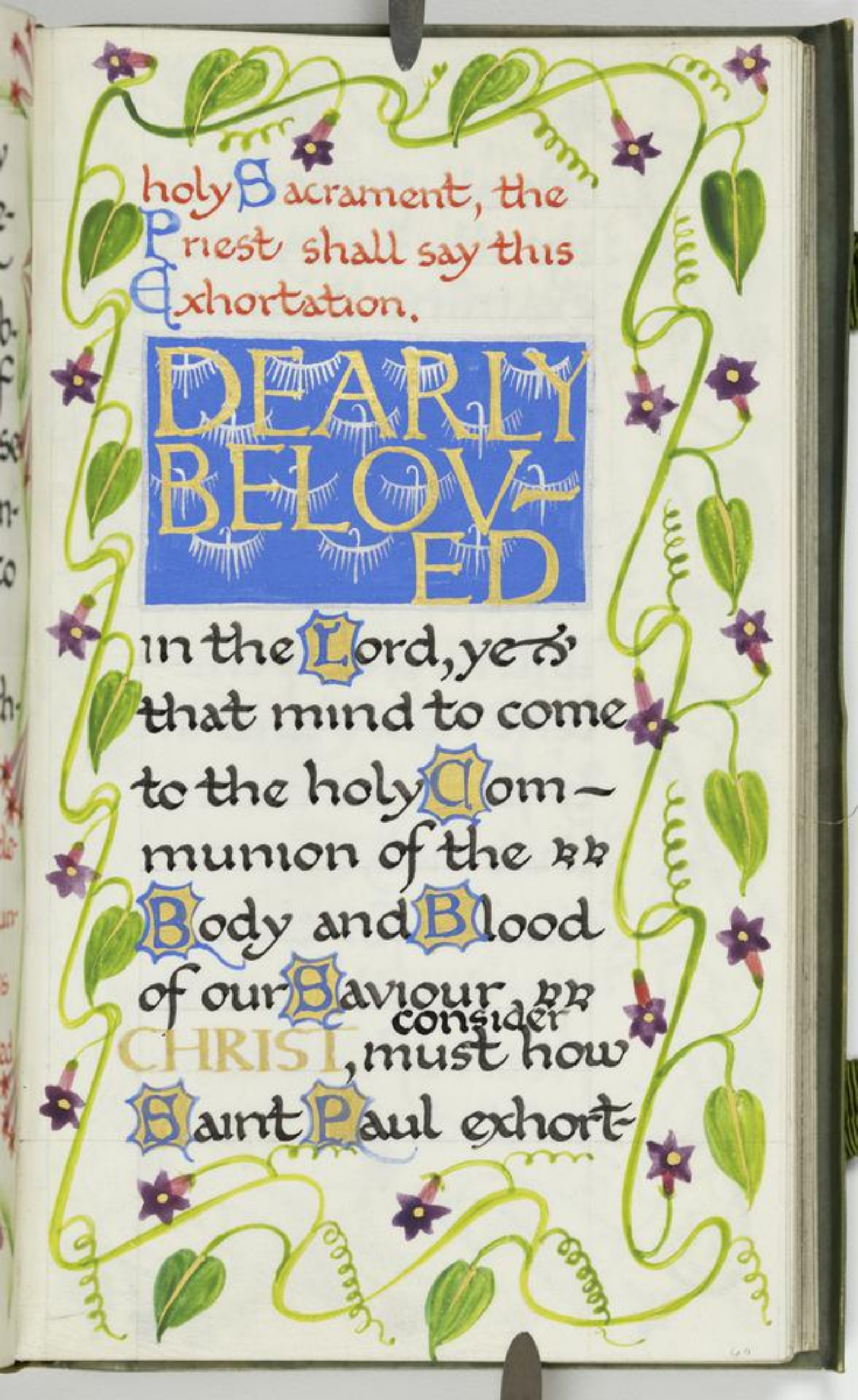
selves how great  
injury ye do unto  
**GOD**, and sore  
punishment hang  
eth over your head  
s for the same: &  
when ye wilfully  
abstain from the  
**L**ord's table, and  
separate from your  
brethren, who come  
to feed on the ban-  
quet of that most  
heavenly food. **h**

**T**hese things if  
ye earnestly con-



sider, ye will by  
**GOD**'s grace re-  
turn to a better  
mind; for the ob-  
taining whereof  
we shall not cease  
to make our hum-  
ble petitions unto  
**A**lmighty **GOD**  
our heavenly **F**ath-  
er. ....

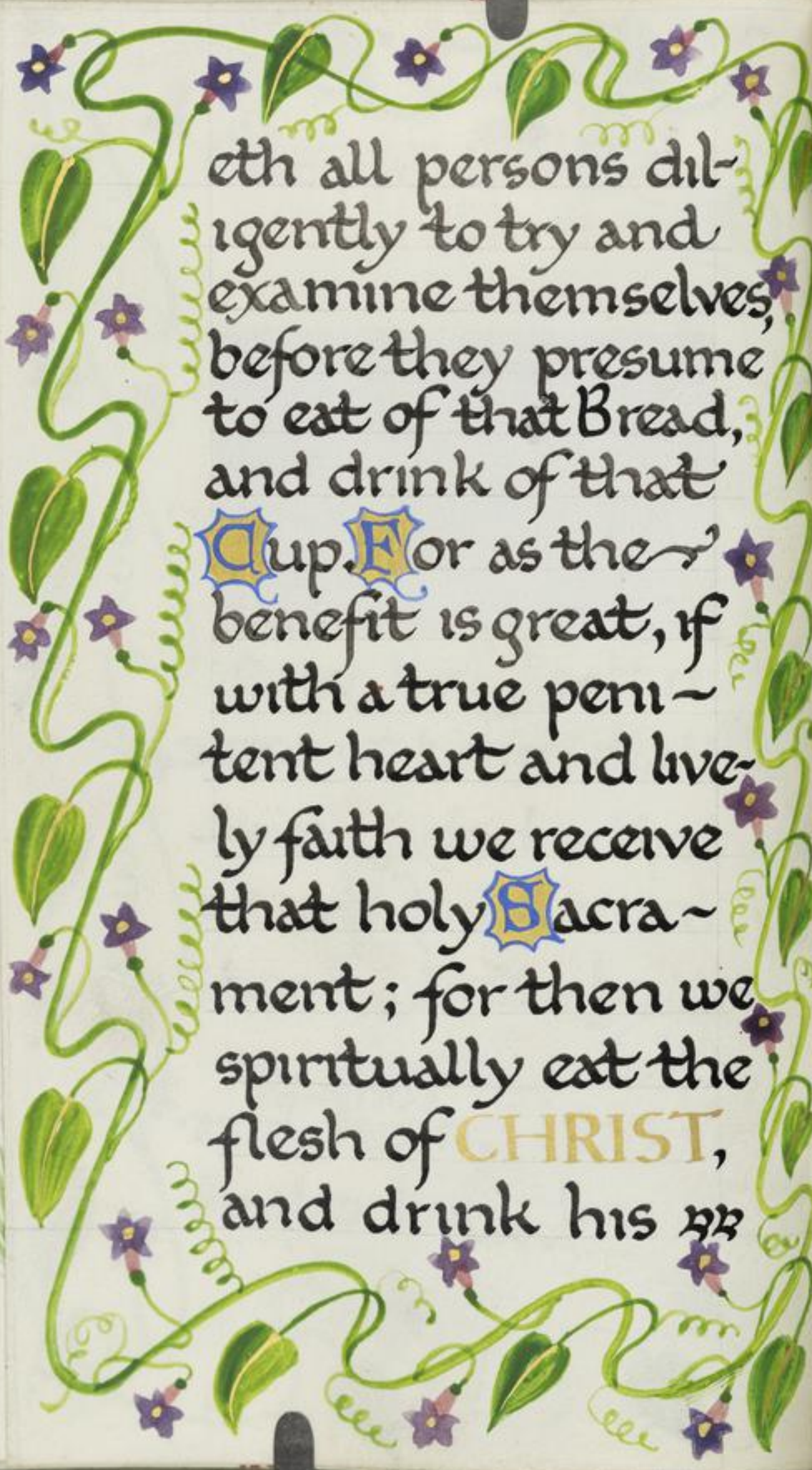
**A**t the time of the **C**ele-  
bration of the **C**ommun-  
ion, the **C**ommunicants  
being conveniently placed  
for the receiving of the



holy **S**acrament, the  
**P**riest shall say this  
**E**xhortation.

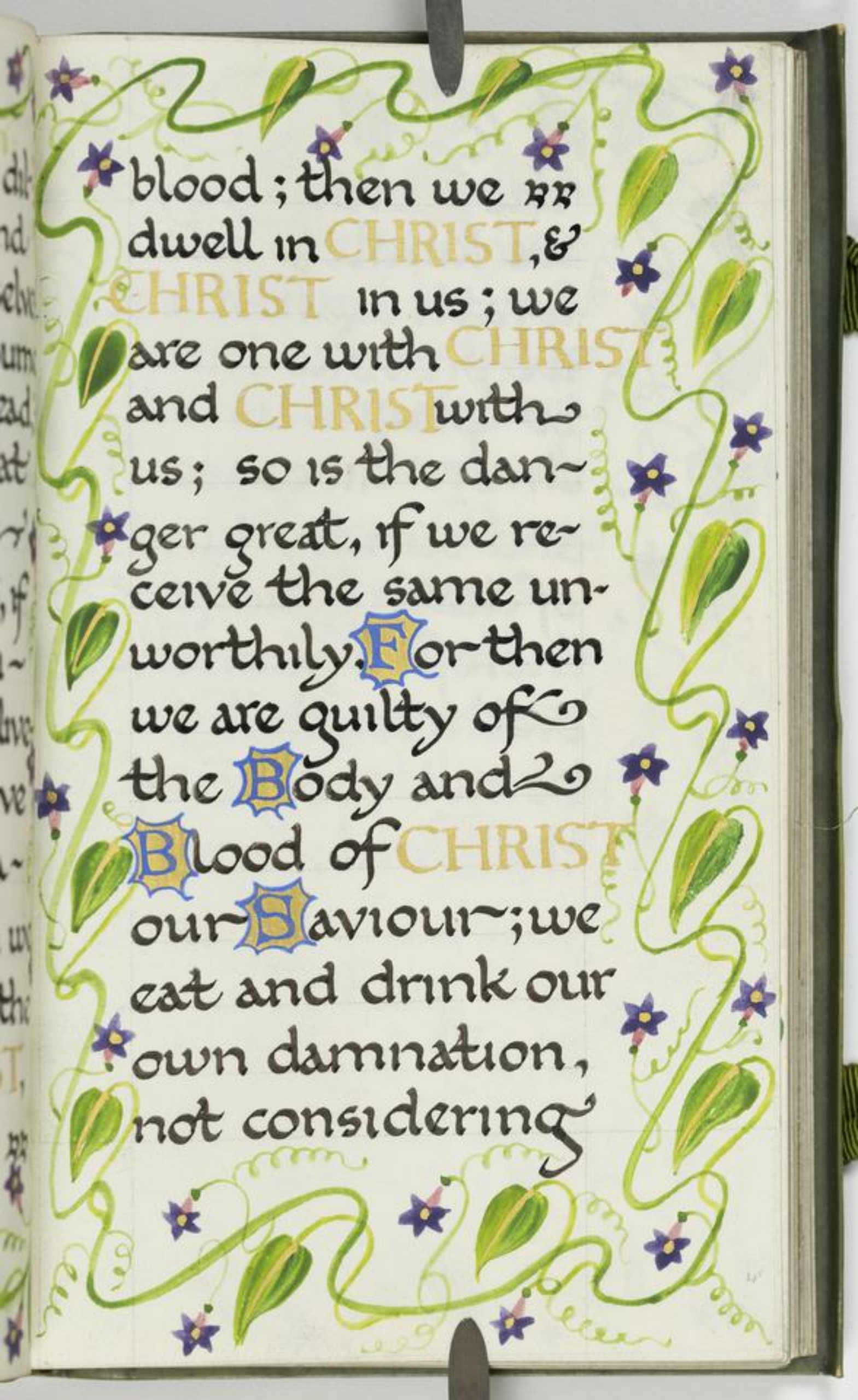
**DEARLY  
BELOVED**

in the **L**ord, yet  
that mind to come  
to the holy **C**om-  
munion of the **B**ody and **B**lood  
of our **S**aviour **CHRIST**, <sup>consider</sup> must how  
**S**aint **P**aul exhort

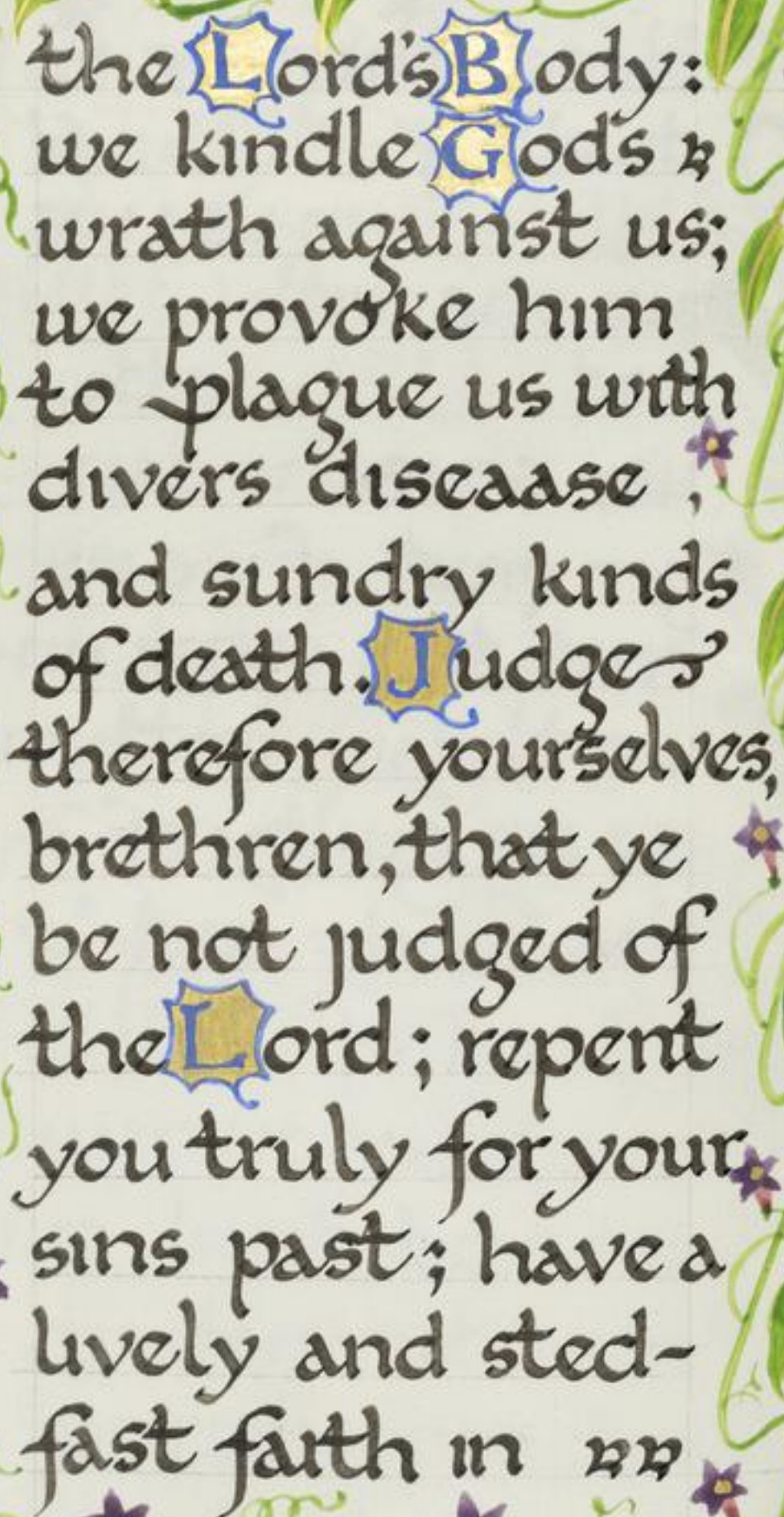


eth all persons dilig-  
ently to try and  
examine themselves,  
before they presume  
to eat of that Bread,  
and drink of that

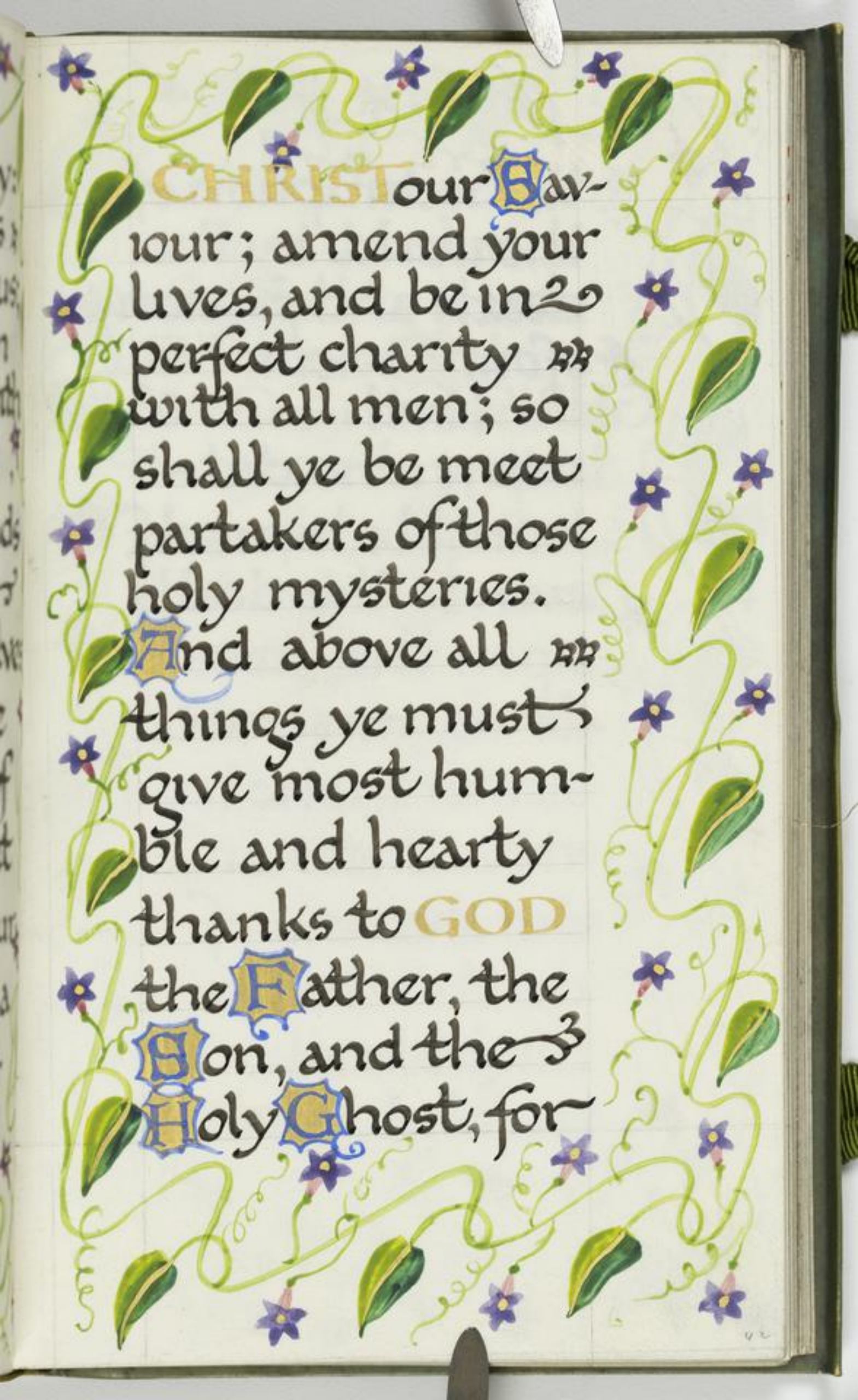
**C**up. **F**or as the  
benefit is great, if  
with a true peni-  
tent heart and live-  
ly faith we receive  
that holy **S**acra-  
ment; for then we  
spiritually eat the  
flesh of **CHRIST**,  
and drink his **xx**



blood; then we  
dwell in **CHRIST**, &  
**CHRIST** in us; we  
are one with **CHRIST**  
and **CHRIST** with  
us; so is the dan-  
ger great, if we re-  
ceive the same un-  
worthily. **F**or then  
we are guilty of  
the **B**ody and  
**B**lood of **CHRIST**  
our **S**aviour; we  
eat and drink our  
own damnation,  
not considering

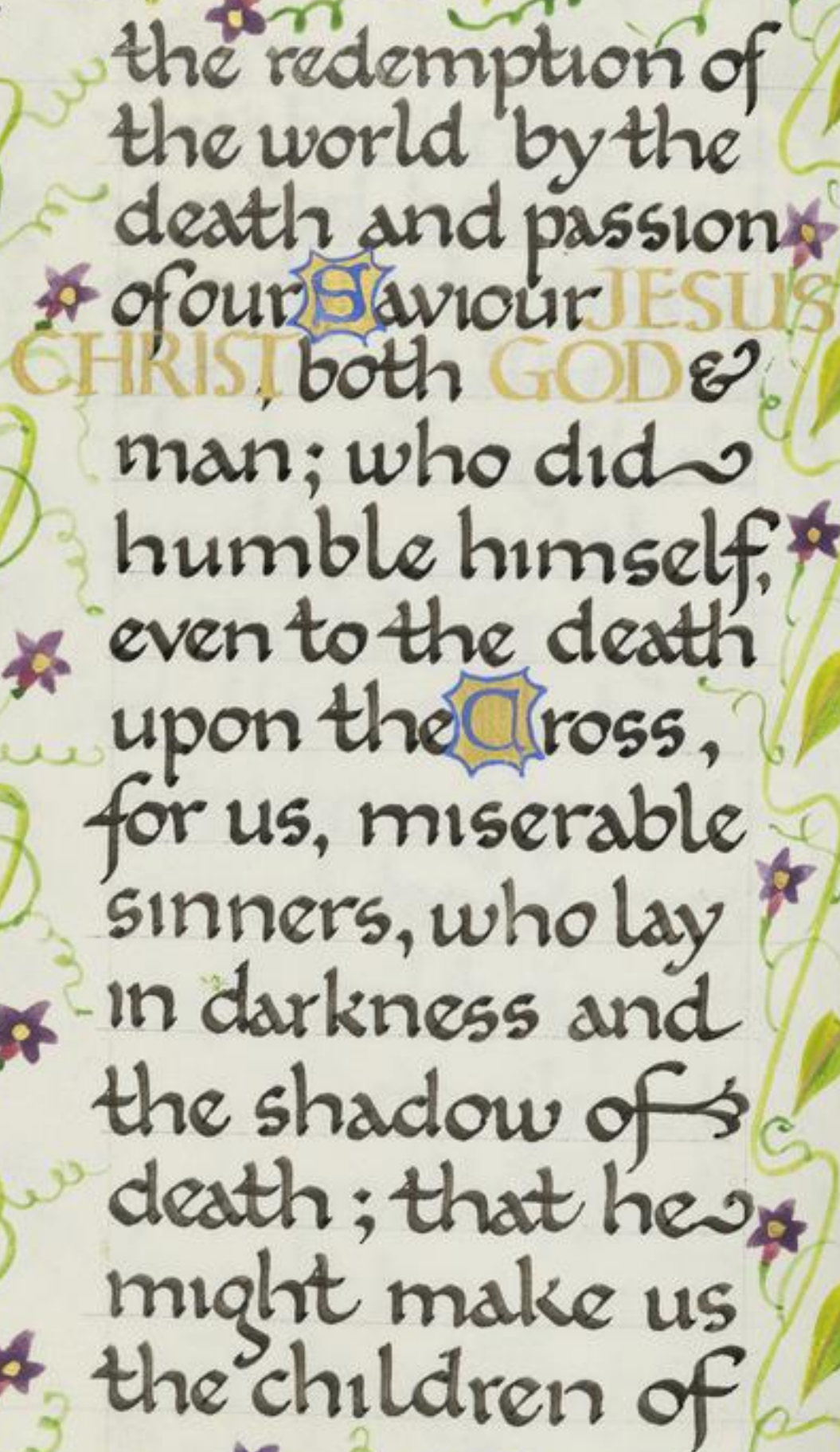


the **L**ord's **B**ody:  
we kindle **G**od's  
wrath against us;  
we provoke him  
to plague us with  
divers disease,  
and sundry kinds  
of death. **J**udge  
therefore yourselves,  
brethren, that ye  
be not judged of  
the **L**ord; repent  
you truly for your  
sins past; have a  
lively and sted-  
fast faith in xx

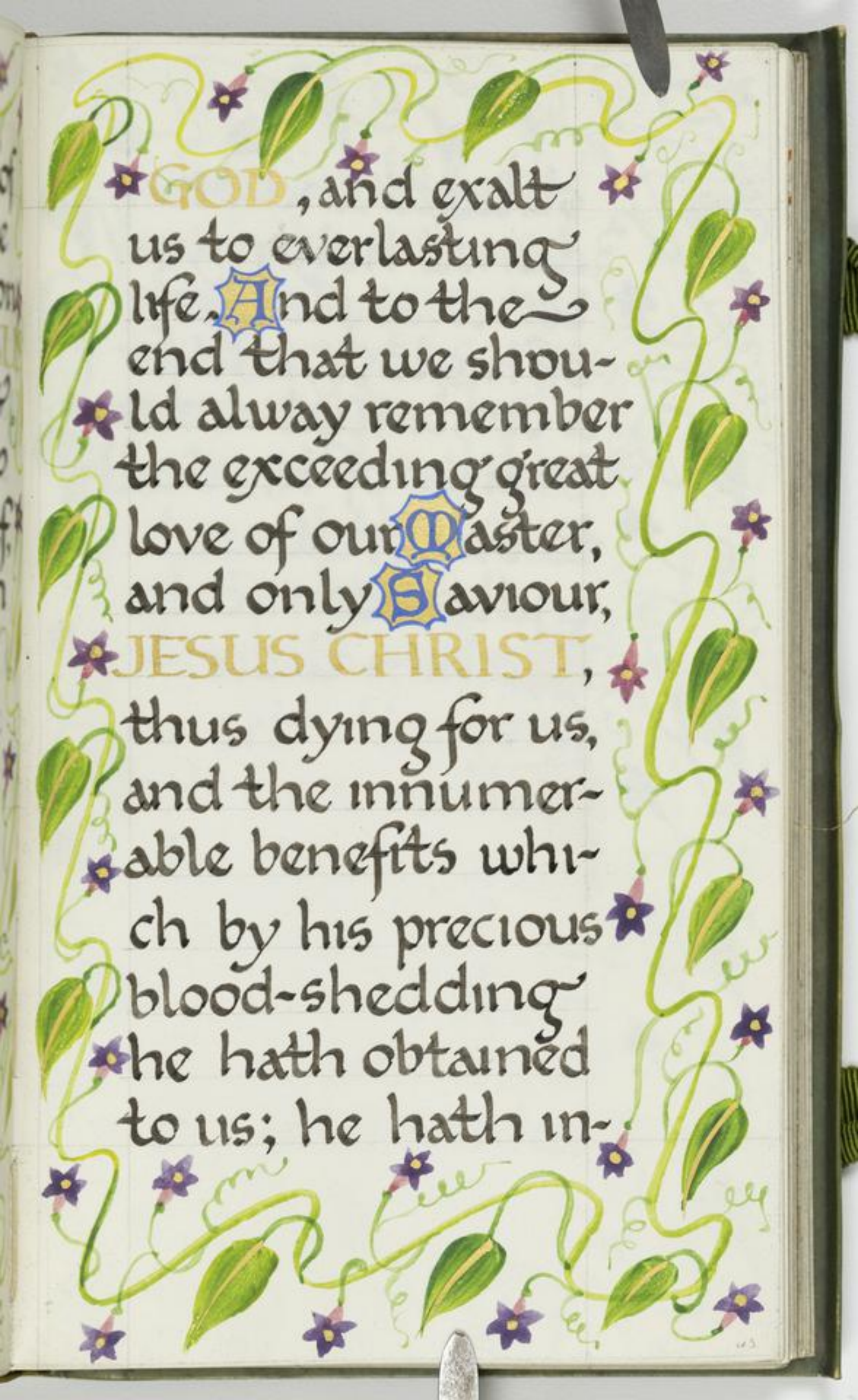


**CHRIST** our **S**av-  
iour; amend your  
lives, and be in  
perfect charity **¶**  
with all men; so  
shall ye be meet  
partakers of those  
holy mysteries.

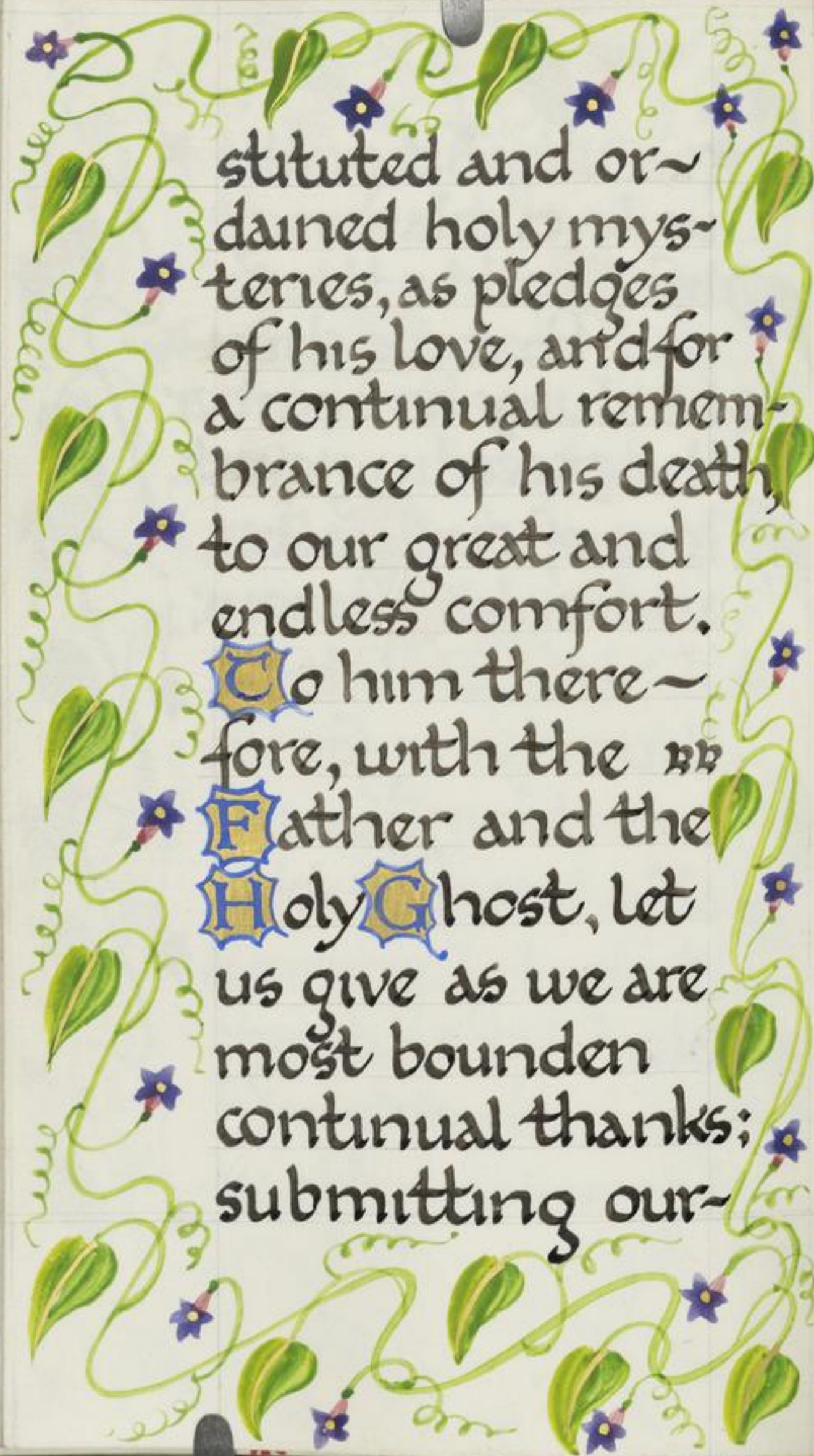
**A**nd above all **¶**  
things ye must  
give most hum-  
ble and hearty  
thanks to **GOD**  
the **F**ather, the  
**S**on, and the **3**  
**H**oly **G**host, for



the redemption of  
the world by the  
death and passion  
of our **S**aviour **JESUS**  
**CHRIST**, both **GOD** &  
man; who did  
humble himself,  
even to the death  
upon the **C**ross,  
for us, miserable  
sinners, who lay  
in darkness and  
the shadow of  
death; that he  
might make us  
the children of




**G**OD, and exalt  
us to everlasting  
life. **A**nd to the  
end that we shou-  
ld alway remember  
the exceeding great  
love of our **M**aster,  
and only **S**aviour,  
**JESUS CHRIST**,  
thus dying for us,  
and the innumer-  
able benefits whi-  
ch by his precious  
blood-shedding  
he hath obtained  
to us; he hath in-



stituted and or-  
dained holy mys-  
teries, as pledges  
of his love, and for  
a continual remem-  
brance of his death,  
to our great and  
endless comfort.

**T**o him there-  
fore, with the **F**ather and the  
**H**oly **G**host, let  
us give as we are  
most bounden  
continual thanks;  
submitting our-

selves wholly to  
his holy will and  
pleasure, and ~~xxx~~  
studying to serve  
him in true holi-  
ness and righteous-  
ness all the days  
of our life. Amen.

Then shall the Priest  
say to them that come to  
receive the Holy Commu-  
ion, 



e that do  
earnestly  
repent you  
of your sins,

and are in love and  
charity with your  
neighbours, and in-  
tend to lead a new  
life, following the  
commandments  
of **GOD**, and wa-  
lking from hence-  
forth in his holy  
ways; **D**raw near  
with, and take  
this holy **S**acra-  
ment to your  
comfort; and  
make your hum-  
ble confession

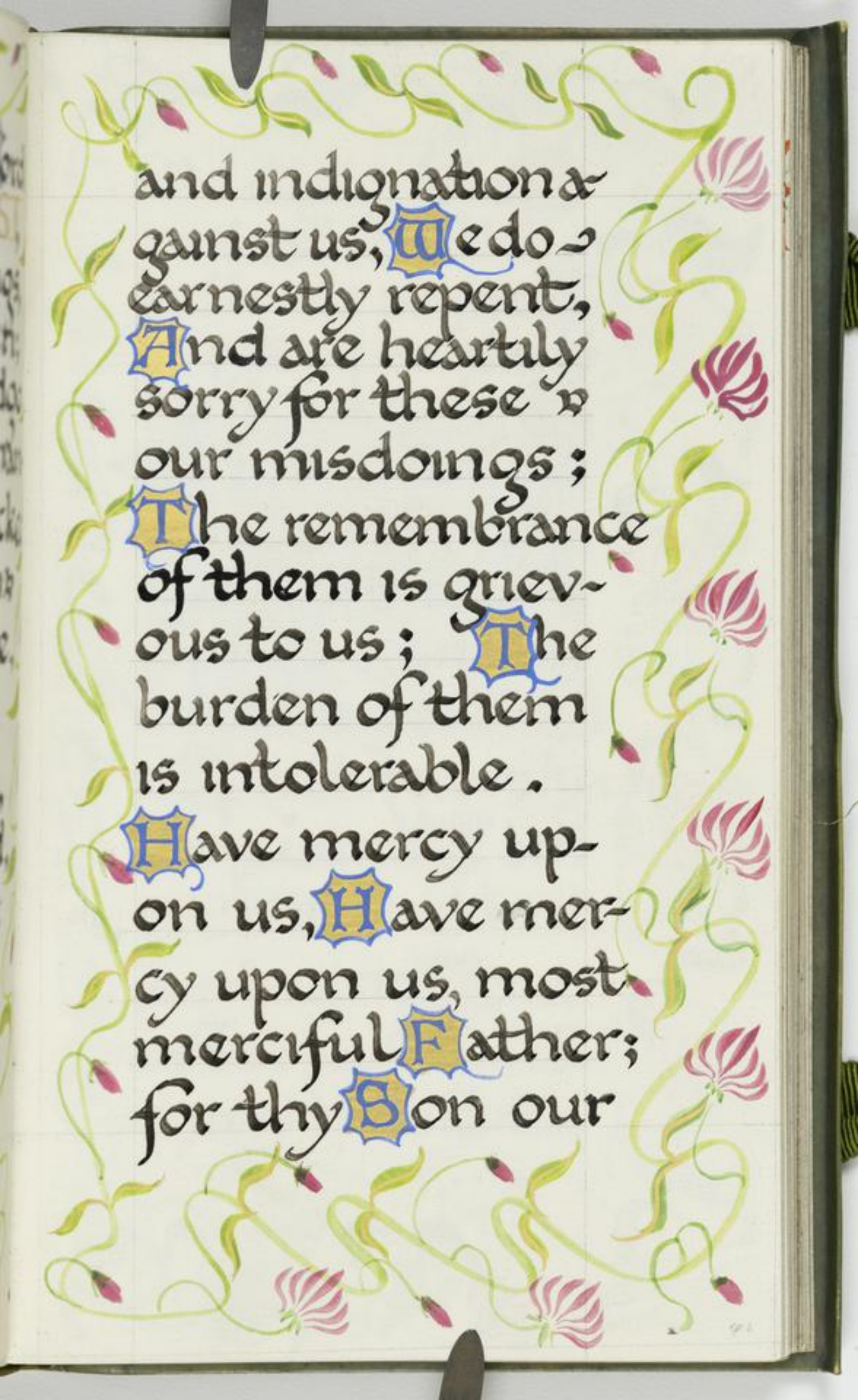
to **A**lmighty **GOD**,  
meekly kneeling  
upon your knees.

**T**hen shall this general  
**C**onfession be made, in the  
name of all those that  
are minded to receive the  
holy **C**ommunion, by one  
of the **M**inisters; both he  
and all the people kneel-  
ing humbly upon their  
knees, and saying,

**ALMIGH  
TY GOD**

**F**ather of our **L**ord  
JESUS CHRIST,

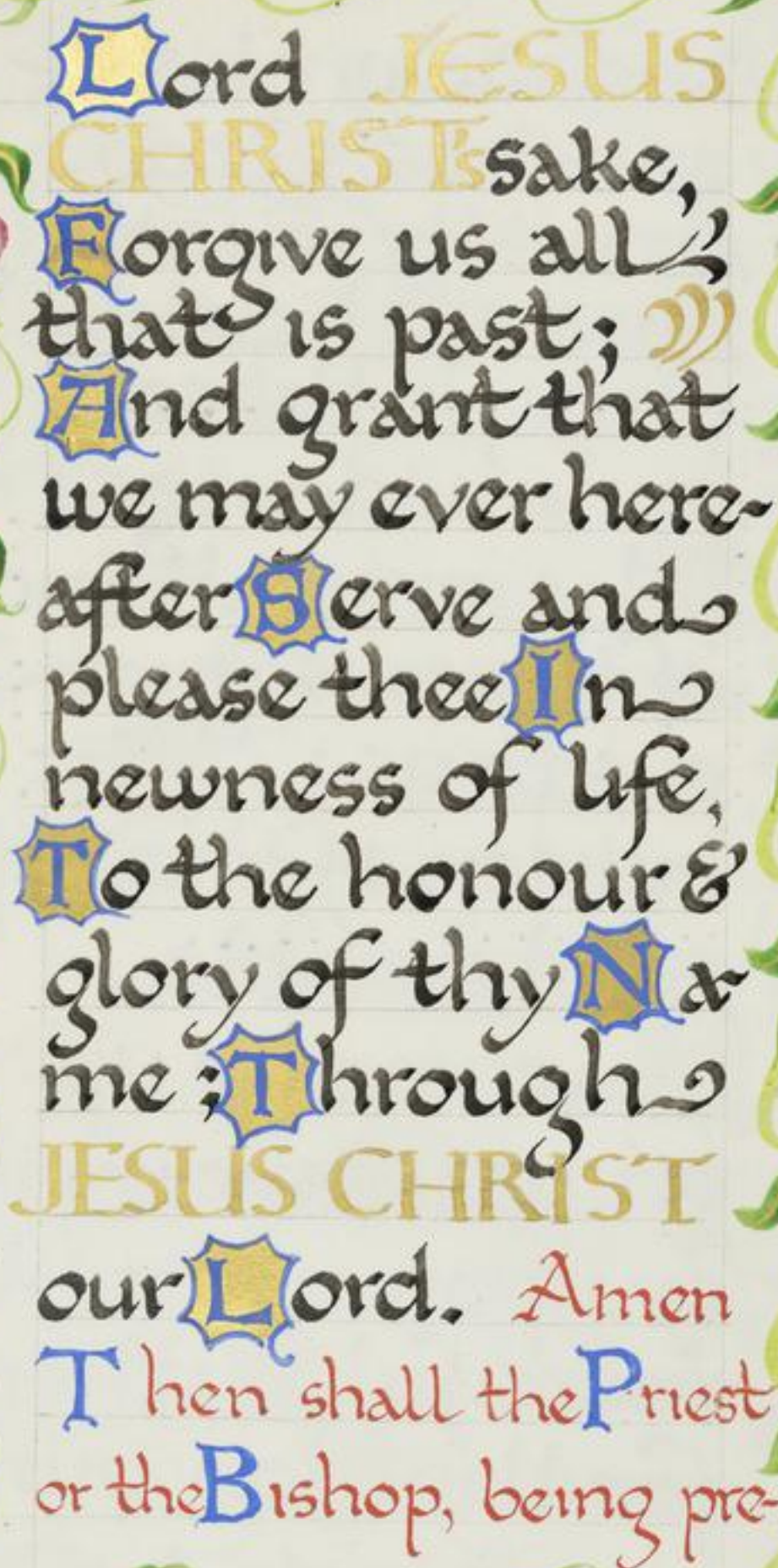
**M**aker of all things,  
**J**udge of all men;  
**W**e acknowledge  
and bewail our man-  
ifold sins and wicked-  
ness, **W**hich we ha-  
ve from time to time,  
most grievously  
have committed,  
**B**y thought, word,  
and deed, **A**gainst  
thy **D**ivine **M**ajesty,  
**P**rovoking most  
justly thy wrath



and indignation a-  
gainst us, **W**e do  
earnestly repent,  
**A**nd are heartily  
sorry for these o-  
ur misdoings;

**T**he remembrance  
of them is griev-  
ous to us; **T**he  
burden of them  
is intolerable.

**H**ave mercy up-  
on us, **H**ave mer-  
cy upon us, most  
merciful **F**ather;  
for thy **S**on our

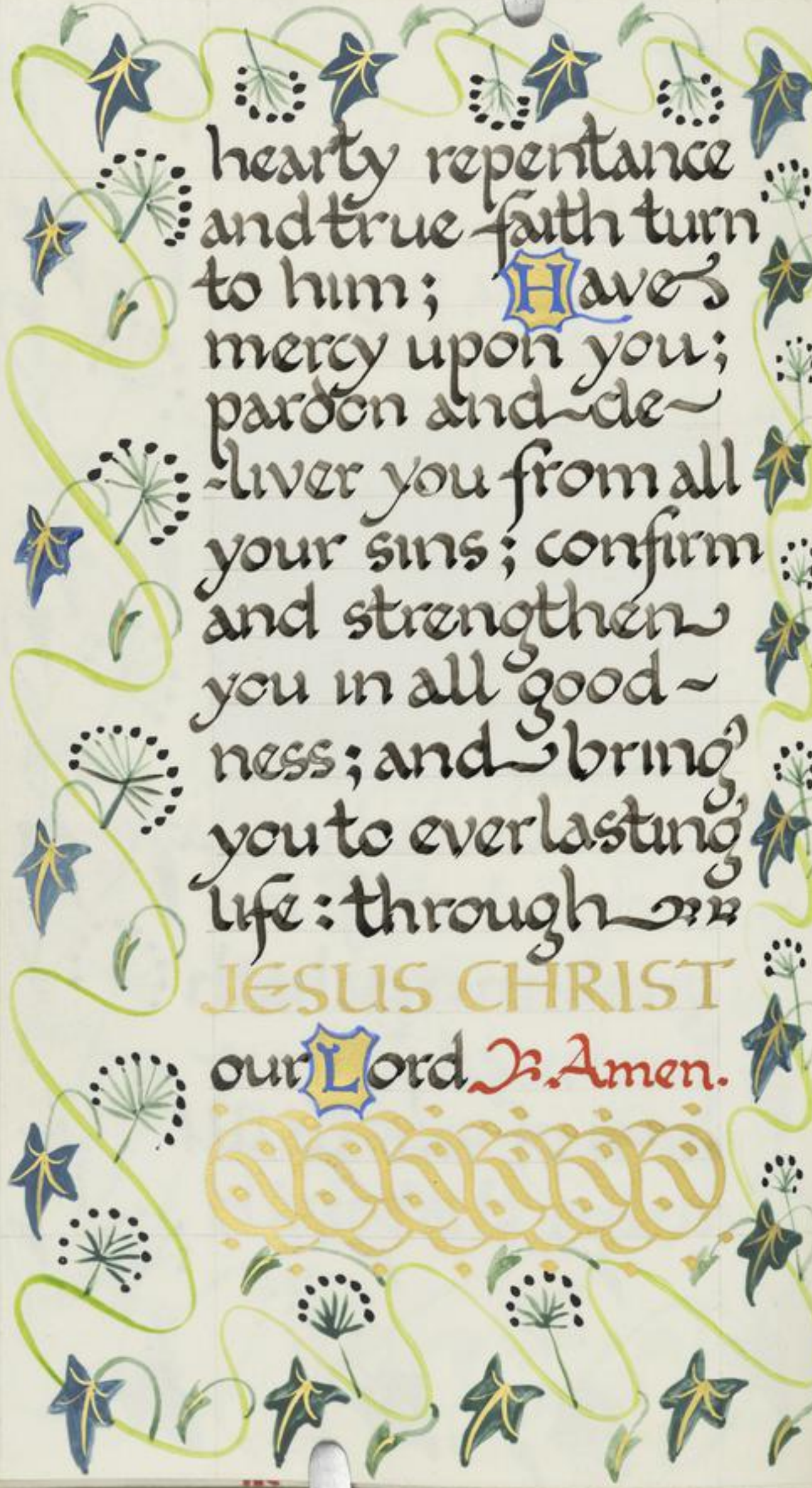


**L**ord **JESUS**  
**CHRIST**'s sake,  
**F**orgive us all,  
that is past; **¶**  
**A**nd grant that  
we may ever here-  
after **S**erve and  
please thee **I**n  
newness of life,  
**T**o the honour &  
glory of thy **N**a-  
me; **T**hrough  
**JESUS CHRIST**  
our **L**ord. Amen  
**T**hen shall the **P**riest  
or the **B**ishop, being pre-

sent, stand up, and  
turning himself to  
the people, pronounce  
this absolution,

ALMIG  
HTY  
GOD

our heavenly **F**ather, who of his  
great mercy hath  
promised forgive-  
ness of sins to all  
them that with


A decorative border surrounds the text, featuring blue flowers with yellow centers and green vines with small green leaves. The border is composed of repeating floral motifs that frame the central text.

heartly repentance  
and true faith turn  
to him; **H**ave  
mercy upon you;  
pardon and de-  
liver you from all  
your sins; confirm  
and strengthen  
you in all good-  
ness; and bring  
you to everlasting  
life: through

JESUS CHRIST

our **L**ord. *Amen.*





**H**ear what com-  
fortable words o-  
ur **S**aviour xxx  
**CHRIST** saith  
unto all that  
truly turn to  
him.

COME UNTO  
ME ALL THAT  
TRAVAIL & ARE  
HEAVY LADEN  
AND I WILL  
REFRESH YOU

..... **St Matt ix: 28**


SO GOD LOVED  
THE WORLD,



THAT HE GAVE  
HIS ONLY BE-  
GOTTEN SON  
TO THE END  
THAT ALL R  
WHO BELIEVE  
IN HIM SH-  
OULD NOT  
PERISH, BUT  
HAVE EVER-  
LASTING LIFE.

St. John iii. 16

Ths

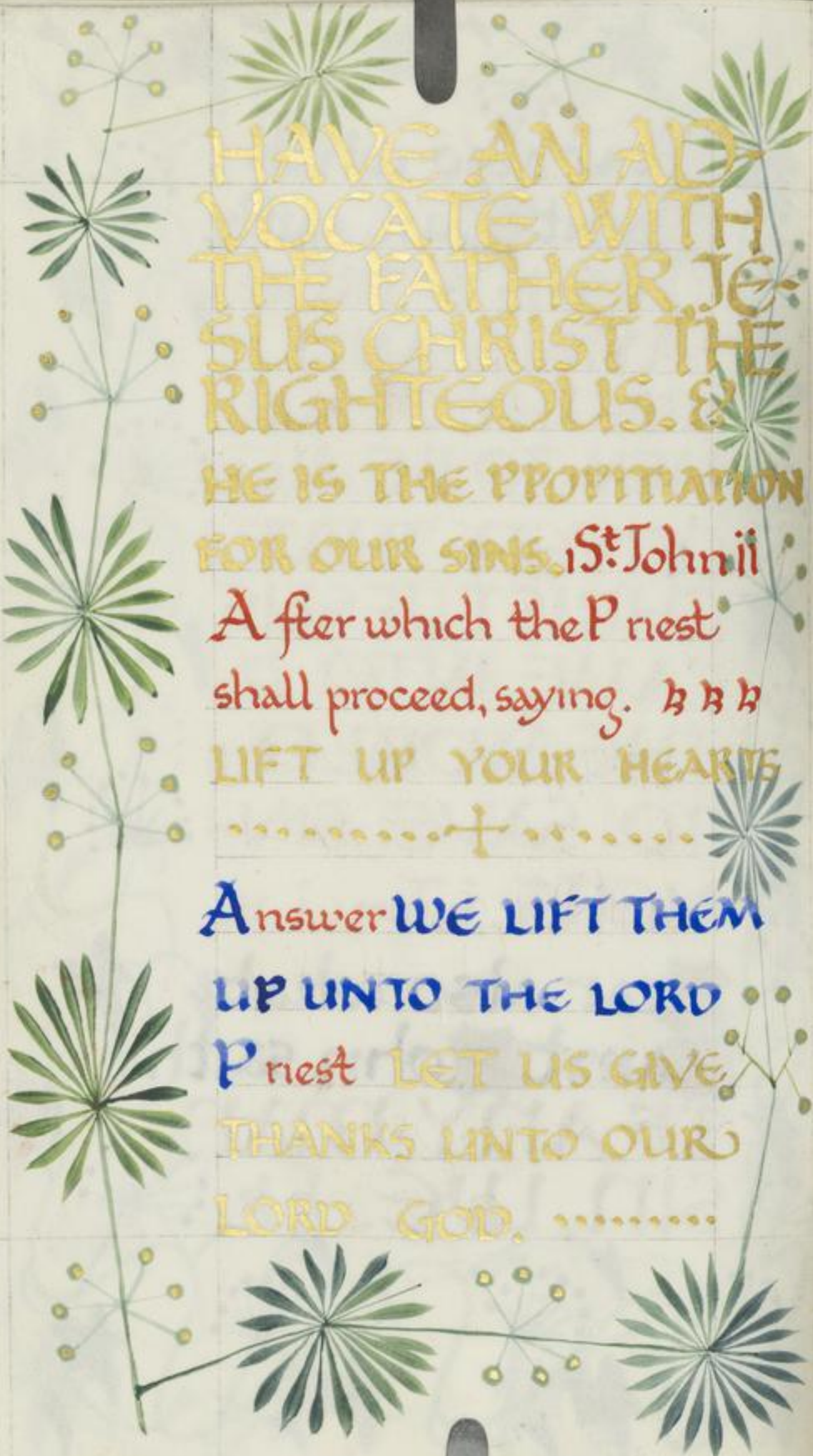


**H**ear also what  
**S**aint **P**aul saith.

THIS IS A TRUE  
SAYING, AND  
WORTHY OF ALL  
MEN TO BE RE-  
CEIVED, THAT  
CHRIST JESUS  
CAME INTO **R**  
THE WORLD  
TO SAVE SIN-  
NERS. *i Tim: i 15.*

**H**ear also what  
**S**aint **J**ohn saith.

IF ANY MAN  
SIN, WE *h h*



HAVE AN AD-  
VOCATE WITH  
THE FATHER JE-  
SUS CHRIST THE  
RIGHTEOUS. &

HE IS THE PROPITIATION  
FOR OUR SINS. *St. John ii*

*A*fter which the *P*riest  
shall proceed, saying. *h h h*

LIFT UP YOUR HEARTS

.....†.....

*A*nswer *WE* LIFT THEM

UP UNTO THE LORD

*P*riest LET US GIVE

THANKS UNTO OUR

LORD GOD. ....

**A**nswer IT IS MEET  
AND RIGHT SO TO  
DO. R R R R R

**T**hen shall the Priest turn  
to the Lord's Table, and say.


R R

**I**t is very meet,  
right, and our  
bounden duty,

that we should  
at all times, and  
in all places, give  
thanks unto thee,

**O** Lord, **H**oly **F**a-  
ther, **A**lmighty ever-  
lasting **GOD** R R

These wo-  
rds Holy  
Father in-  
ust be o-  
mitted on  
Trinity Sun-  
day



Here shall follow the  
Proper Preface, according  
to the time, if there be any  
specially appointed: or else  
immediately shall follow,

**T**herefore  
with Angels and  
Arch-  
angels,  
and with all the  
company of heav-  
en, we laud and  
magnify thy glor-  
ious Name; ever-  
more praising thee,



and saying, HOLY

HOLY, HOLY, Lord

God of hosts, heaven and earth are full of thy glory:

GLORY be to thee,



Lord most

High † Amen

PROPER PREFACES

Upon Christmas-day and seven days after.

DECA  
BUISE




thou didst give

JESUS CHRIST

thine only **S**on to  
be born as at this  
time for us ; who,  
by the operation  
of the **HOLY GHO**  
was made very **S**  
man of the sub-  
stance of the **V**ir-  
gin **M**ary his mo-  
ther ; and that  
without spot of  
sin, to make us  
clean from all sin.

**T**herefore with

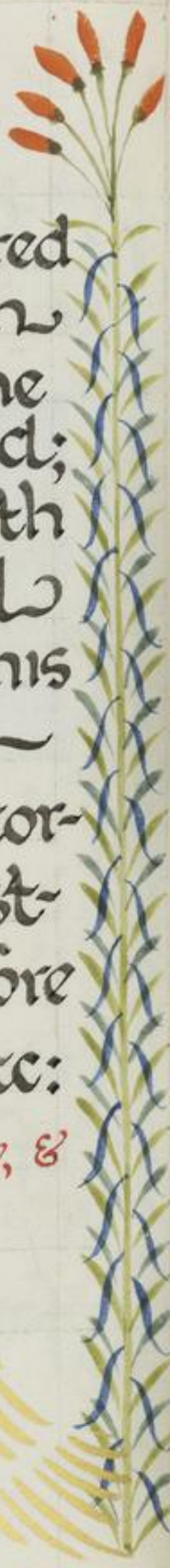



**A**ngels, etc.


**U**pon **E**aster-day, and  
seven days after.

**BUT**

chiefly are we  
bound to praise  
thee for the glor-  
ious **R**esurrection  
of thy **S**on **JESUS**  
**CHRIST** our **L**ord:  
for he is the very



**P**aschal **L**amb,  
which was offered  
for us, and hath  
taken away the  
sin of the world;  
who by his death  
hath destroyed  
death, and by his  
rising to life a-  
gain hath restor-  
ed to us everlast-  
ing life. **T**herefore  
with **A**ngels, etc:  
**U**pon **A**scension-day, &  
seven days after.








THROUGH

thy most dearly  
beloved **S**on **XXX**  
JESUS CHRIST

our **L**ord; who af-  
ter his most glor-  
ious **R**esurrection  
manifestly appear-  
ed to all his **A**pos-  
tles, and in their  
sight ascended  
up into heaven






to prepare a place  
for us; that where  
he is, thither we  
might also ascend,  
and reign with <sup>him</sup> in  
glory. **T**herefore  
with **A**ngels, etc:



**U**pon **W**hit-sunday and  
six days after.

**T**HRO  
UGH


JESUS CHRIST

our **L**ord; according





to whose most true  
promise, the **H**oly  
**G**host came down  
as at this time from  
heaven with a sud-  
den great sound,  
as it had been a  
mighty wind, in  
the likeness of  
fiery tongues, **l**l  
lighting upon the  
**A**postles, to teach  
them, and to lead  
them to all truth;  
giving them both  
the gift of divers





languages, and al-  
so boldness with  
zeal constantly to  
preach the **G**ospel  
to all nations: **h**  
whereby we have  
been brought out  
of darkness and  
error into the  
clear light and  
true knowledge  
of thee, and of  
thy **S**on **JESUS**  
**CHRIST.** **T**here-  
fore with **A**ngels  
etc:



Upon the Feast of Trin-  
ity only. *~~~~~*

WHO

art one GOD, one

Lord; not one

only Person, but

three Persons in



one substance,

For that which

we believe of the

Son, and of the

HOLY GHOST



without any  
difference or in-  
equality. **T**here-  
fore with **A**noels,  
and **A**rchan<sup>g</sup>els  
etc: *vvvvvvv*

**A**fter each of which  
**P**refaces shall immedi-  
ately be sung or said,

**THERE  
FORE**

with **A**ngels and  
**A**rchan<sup>g</sup>els, and



with all the com-  
pany of heaven,  
we laud and  
magnify thy glor-  
ious **N**ame: **20**

evermore prais-  
ing thee, and  
saying, **HOLY,**

**HOLY HOLY** **L**ord  
**GOD** of hosts,

heaven and earth  
are full of thy  
glory: **GLORY** be to

thee. **O** **L**ord,  
most **H**igh.

**Amen**

Then shall the Priest,  
kneeling down at the  
Lord's Table, say in the  
name of all them that  
shall receive the Com-  
munion this Prayer  
following.



do not presume  
to come to this  
thy Table, Omer-  
ciful Lord, trust



ing in our own **u**n-  
righteousness, **u**n-  
but in thy mani-  
fold and great  
mercies.

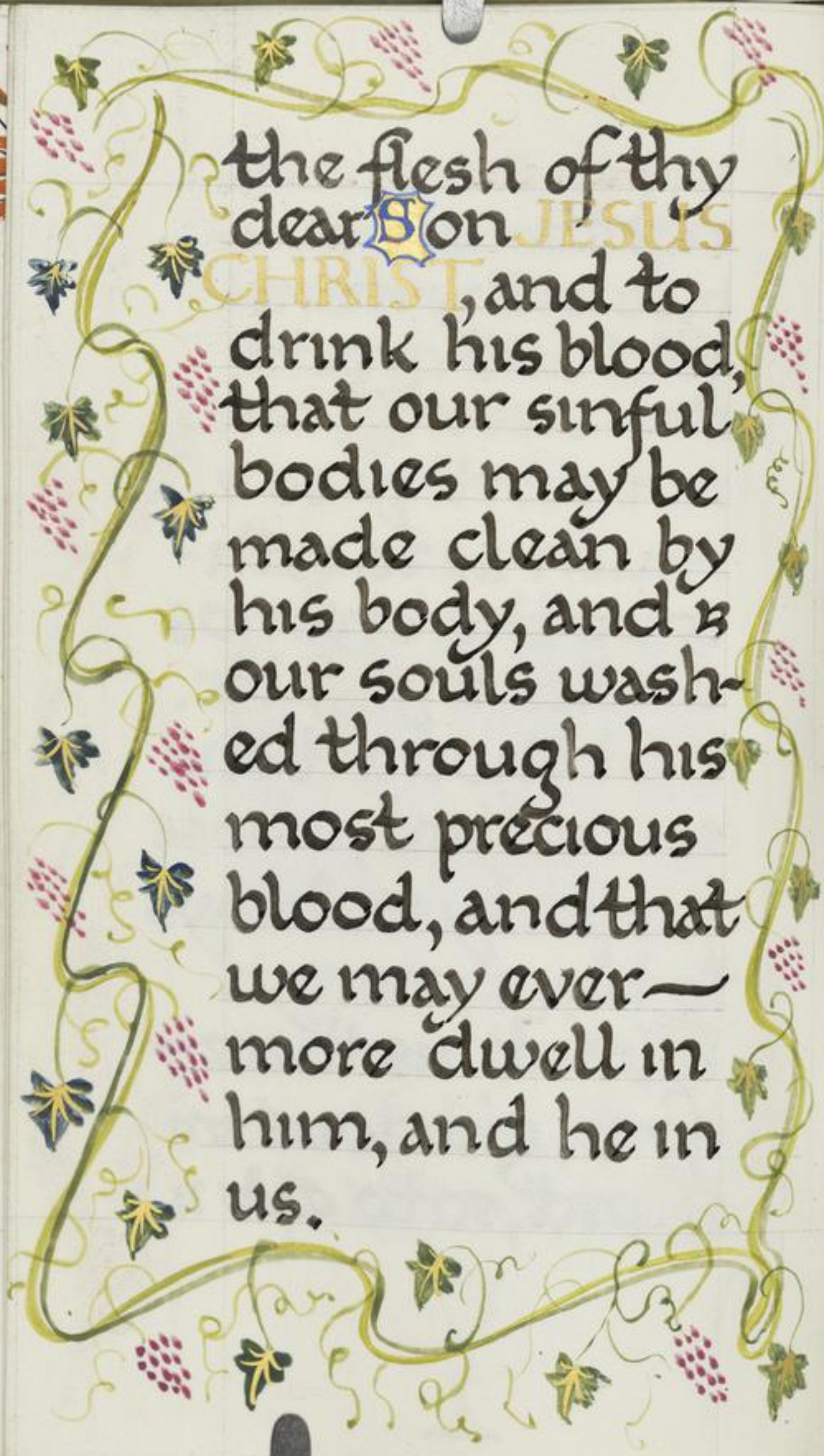
**W**e are  
not worthy so  
much as to gath-  
er up the crumbs  
under thy **T**able.

**B**ut thou art the  
same **L**ord, whose  
property is always  
to have mercy:

**G**rant us there-  
fore, gracious **u**n-

**L**ord, so to eat &





the flesh of thy  
dear **S**on **JESUS**  
**CHRIST**, and to  
drink his blood,  
that our sinful  
bodies may be  
made clean by  
his body, and  
our souls wash-  
ed through his  
most precious  
blood, and that  
we may ever—  
more dwell in  
him, and he in  
us.

**T**hen the **P**riest, **st**  
standing before the **Table**, hath so ordered  
the **B**read and **W**ine,  
that he may with the  
more readiness and de-  
cency break the **B**read  
before the people, and  
take the **C**up into his  
hands, he shall say  
the **P**rayer of **C**onse-  
cration, as followeth.

**ALMIGHTY  
Y GOD**

our heavenly  
**F**ather, who of  
thy tender mer-  
cy didst give thine  
only **S**on **JESUS**  
**CHRIST** to suffer  
death upon the  
cross for our re-  
demption; who  
made there by  
his one oblation  
of himself once  
offered a full, per-  
fect and sufficient  
sacrifice, oblation,



and satisfaction  
for the sins of the  
whole world; &  
and did institute,  
and in his holy

**G**ospel command  
us to continue, a  
perpetual memory  
of that his precious  
death, until his  
coming again;

**H**ear us **O** merci-  
ful **F**ather, we  
most humbly  
beseech thee;



and grant that  
we receiving  
these thy creat-  
ures of bread  
and wine, accord-  
ing to thy **S**on  
our **S**aviour

**JESUS CHRIST'S**

holy institution,  
in remembrance  
of his death and  
passion, may be  
partakers of his  
most blessed  
body and blood:  
who in the same



night that he was  
be-trayed,<sup>a</sup> took

**B**read; and when

he had given

thanks,<sup>b</sup> he break

it, and gave it to

his disciples say-

ing + + + + +

TAKE EAT,

<sup>c</sup> THIS IS MY BOD-

Y WHICH IS GIV-

EN FOR YOU. &

DO THIS IN RE-

MEMBRANCE

OF ME. (HIS)

**L**ikewise after

<sup>a</sup> Here the  
Priest is  
to take the  
Paten into  
his hand

<sup>b</sup> And here  
to break  
the Bread

<sup>c</sup> And here  
to lay his  
hand on  
all the  
Bread.

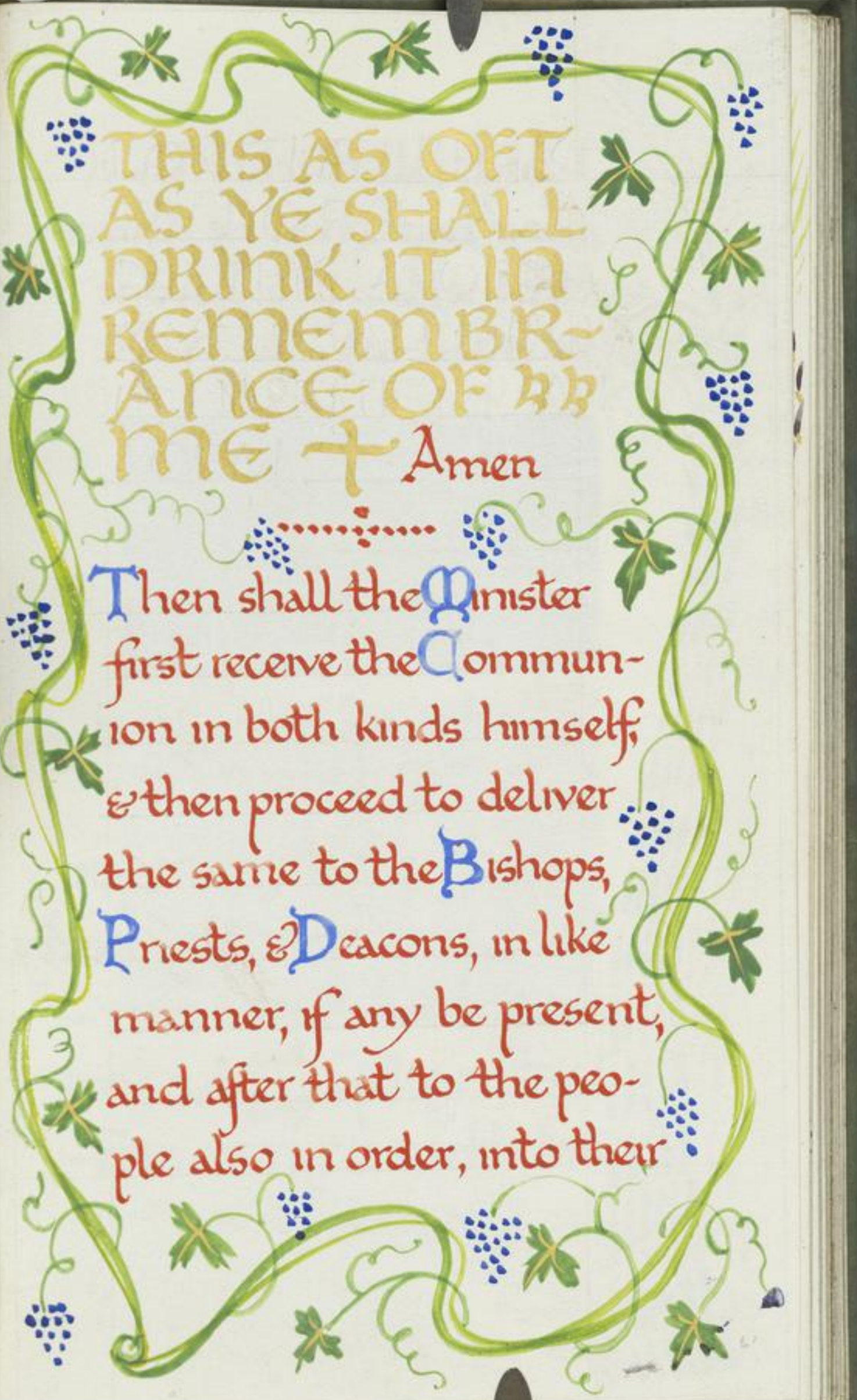


*d. Here he  
is to take the  
Cup into his  
hand.*

<sup>d</sup> supper he took  
the **C**up; and <sup>xx</sup>  
when he had <sup>3</sup>  
given thanks, he  
gave it to them  
saying

*e And here  
to lay his ha  
nd upon ev-  
ery vessel, be  
it Chalice or  
Flagon in  
which there  
is any Wine  
to be Conse-  
crated.*

~~~~~ DRINK  
YE ALL OF <sup>d</sup>  
THIS, FOR TH  
IS MY BLOOD  
OF THE NEW  
TESTAMENT,  
WHICH IS SH-  
ED FOR YOU,  
AND FOR <sup>hh</sup>  
MANY. DO



THIS AS OFT  
AS YE SHALL  
DRINK IT IN  
REMEMBR-  
ANCE OF AB  
ME + Amen

Then shall the Minister  
first receive the Communion  
in both kinds himself;  
& then proceed to deliver  
the same to the Bishops,  
Priests, & Deacons, in like  
manner, if any be present,  
and after that to the peo-  
ple also in order, into their

hands, all meekly kneel-  
ing. And when he deliver-  
eth the Bread to anyone  
he shall say. a a a

THE

Body of our Lord  
JESUS CHRIST


which was given for  
thee, preserve thy body  
and soul unto ever-  
lasting life. Take and  
eat this in remem-

brance that **CHRIST**  
died for thee, and  
feed on him in thy  
heart, by faith with  
thanksgiving.

And the **M**inister  
that delivereth the  
**C**up to any one shall  
say *Wine*

**THE**

**B**lood of our **L**ord  
**JESUS CHRIST**



which was shed for  
thee, preserve thy  
**B**ody and **B**oul un-  
to everlasting life.

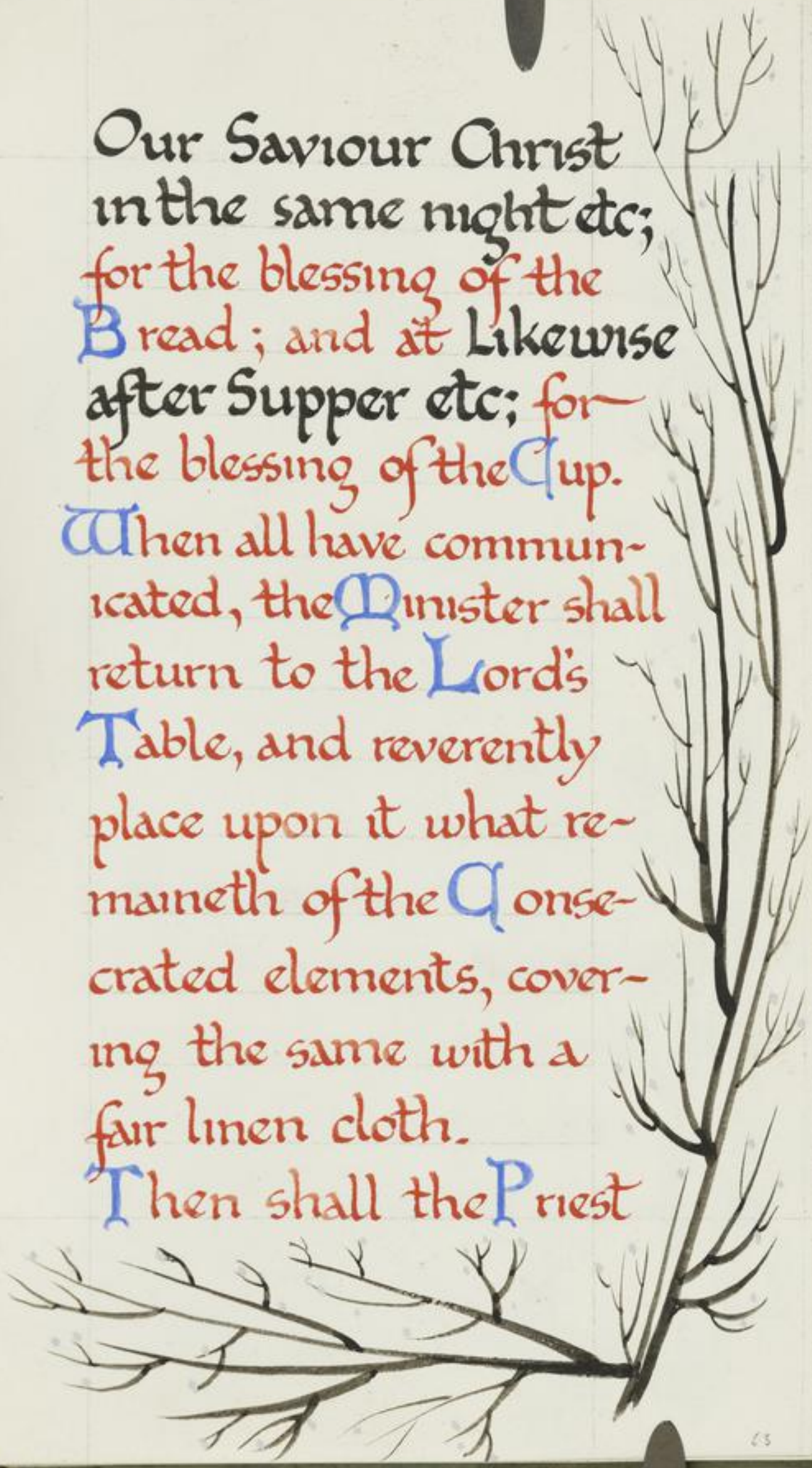
**D**rink this in re-  
membrance that  
**CHRIST'S** **B**lood  
was shed for thee,  
and be thankful.


**I**f the **C**onsecrated **B**read  
or **W**ine be all spent be-  
fore all have commun-  
icated, the **P**riest is to con-  
secrate more according  
to the **F**orm before pre-  
scribed ; beginning at

Our Saviour Christ  
in the same night etc;  
for the blessing of the  
**B**read; and at Likewise  
after Supper etc; for  
the blessing of the **C**up.

**W**hen all have commun-  
icated, the **M**inister shall  
return to the **L**ord's  
**T**able, and reverently  
place upon it what re-  
maineth of the **C**onse-  
crated elements, cover-  
ing the same with a  
fair linen cloth.

**T**hen shall the **P**riest






say the **L**ord's **P**rayer,  
the **P**eople repeating  
after him every **P**etition.




OUR FATHER WHICH ART  
IN HEAVEN, HALLOWED BE  
THY NAME. THY KINGDOM  
COME. THY WILL BE DONE  
IN EARTH AS IT IS IN HEAV-  
EN. GIVE US THIS DAY OUR  
DAILY BREAD. AND FOR-  
GIVE US OUR TRESPASSES  
AS WE FORGIVE THEM  
THAT TRESPASS AGAINST  
US. AND LEAD US NOT IN-  
TO TEMPTATION; BUT DE-




LIVER US FROM EVIL : FOR  
THINE IS THE KINGDOM THE  
POWER AND THE GLORY FOR  
EVER AND EVER . AMEN.

After shall be said as  
followeth. 




and heavenly ather,  
we thy humble ser-  
vants entirely desire  
thy fatherly good~

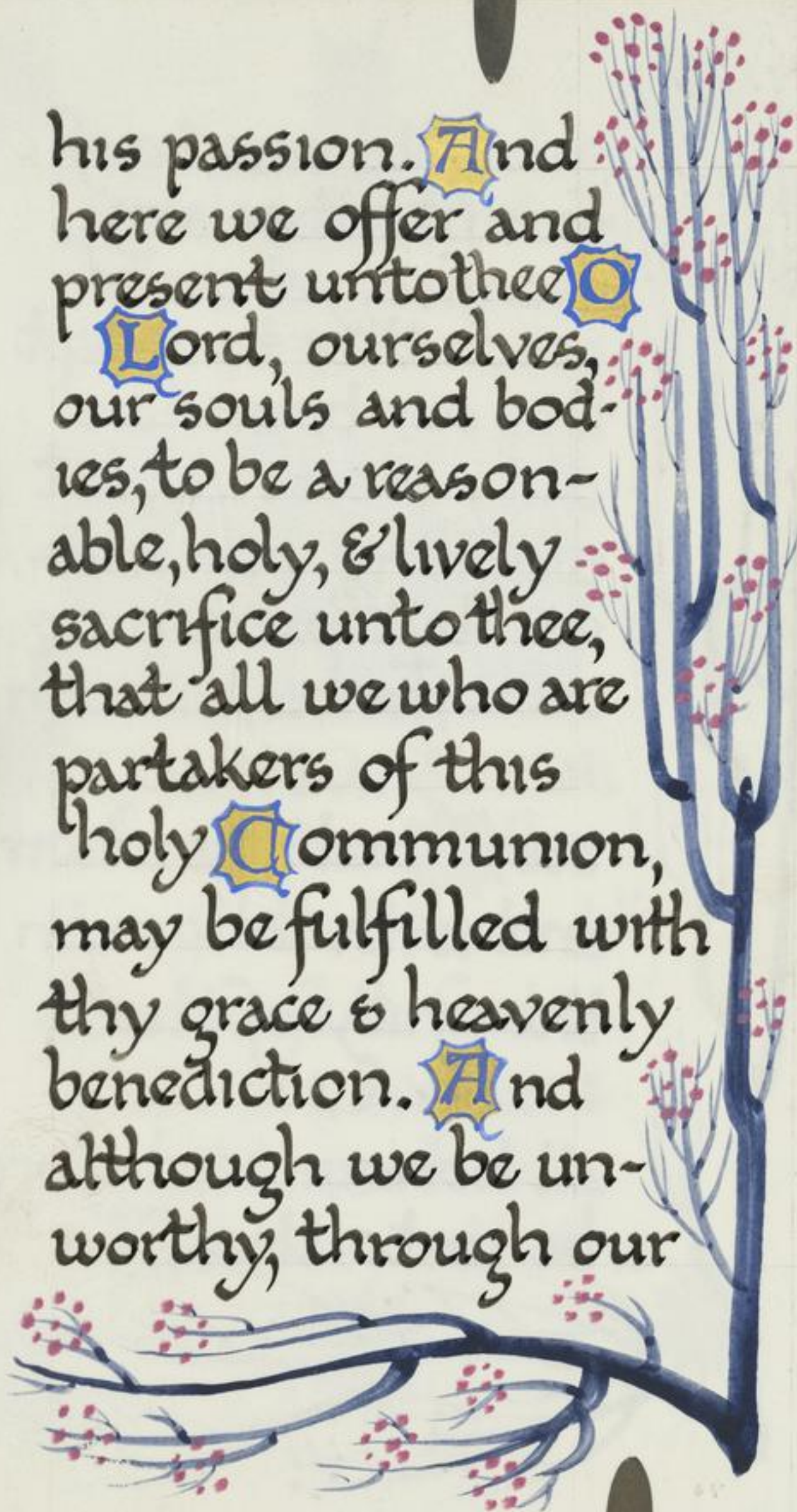





ness mercifully to  
accept this our sac-  
rifice of praise and  
thanksgiving; most  
humbly beseeching  
thee to grant, that  
by the merits and  
death of thy **S**on,  
**JESUS CHRIST**  
and through faith  
in his blood, we and  
all thy whole **xxx**  
**C**hurch may ob-  
tain remission of  
our sins, and all  
other benefits of




his passion. **A**nd  
here we offer and  
present unto thee **O**  
**L**ord, ourselves,  
our souls and bod-  
ies, to be a reason-  
able, holy, & lively  
sacrifice unto thee,  
that all we who are  
partakers of this  
holy **C**ommunion,  
may be fulfilled with  
thy grace & heavenly  
benediction. **A**nd  
although we be un-  
worthy, through our





manifold sins, to of-  
fer unto thee any  
sacrifice, yet we be-  
seech thee to accept  
this our bounden  
duty & service; not  
weighing our mer-  
its but pardoning  
our offences, through  
JESUS CHRIST

our **L**ord; by whom,  
and with whom, in  
the unity of the  
HOLY GHOST  
all honour and glory  
be unto thee, **O**






**F**ather **A**lmighty,  
world without end

... Amen



Or this

**A**LM  
**I**GH




and everliving **GOD**  
we most heartily thank  
thee, for that thou dost  
vouchsafe to feed us,  
who have duly re-  
ceived these holy  
mysteries, with the



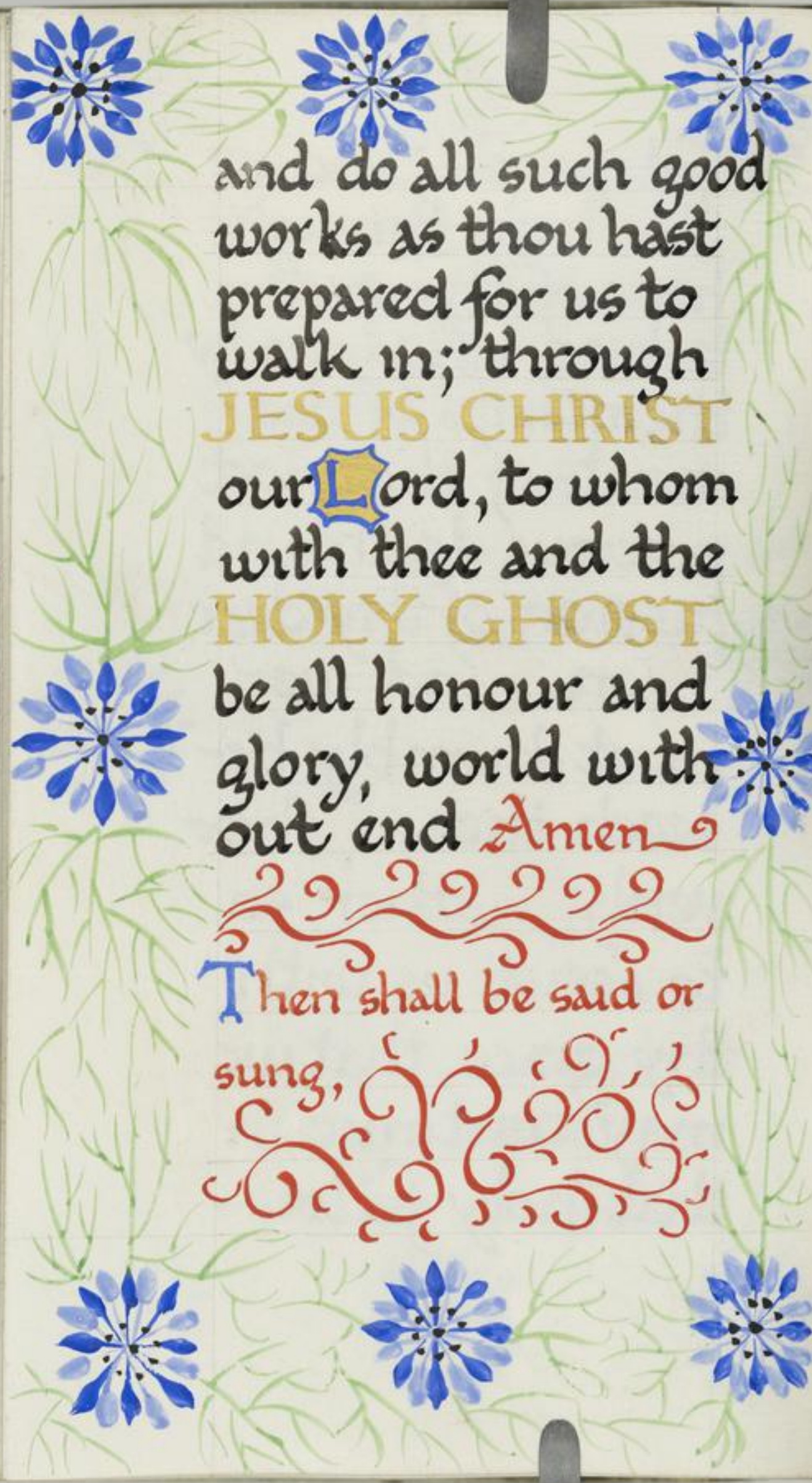
spiritual food of  
the most precious  
body and **B**lood  
of thy **S**on our  
**S**aviour **JESUS**  
**CHRIST** : and



dost assure us there-  
by of thy favour &  
goodness towards  
us ; and that we are  
very members in-  
corporate in the  
mystical body of  
thy **S**on, which is  
the blessed com-  
pany of all faith-



ful people; and are  
also heirs through  
hope of thy ever-  
lasting kingdom, by  
the merits of the  
merits of the most  
precious death and  
passion of thy dear  
**S**on. **A**nd we  
most humbly be-  
seech thee, **H**ex-  
venly **F**ather, so  
to assist us with  
thy grace, that we  
may continue in  
that holy fellow-



and do all such good  
works as thou hast  
prepared for us to  
walk in; through  
**JESUS CHRIST**  
our **L**ord, to whom  
with thee and the  
**HOLY GHOST**  
be all honour and  
glory, world with  
out end *Amen*

*Then shall be said or  
sung,*

# GLO RY

be to **GOD** on  
high, and in earth  
peace, goodwill to-  
ward men. **W**e pr-  
aise thee, we bless  
thee, we worship  
thee, we glorify thee,  
we give thanks to  
thee for thy great  
glory, **O Lord**  
**GOD** heavenly





**K**ing, **G**OD the  
**F**ather **A**lmighty.  
**O** **L**ord the only  
begotten **S**on **J**ESU  
**C**HRI<sup>ST</sup>: **O** **L**ord  
**G**od, **L**amb of **G**od  
**G**od, **S**on of the  
**F**ather, that takest  
away the sins of  
the world, have  
mercy upon us.

**T**hou that takest  
away the sins of  
the world, have  
mercy upon us.

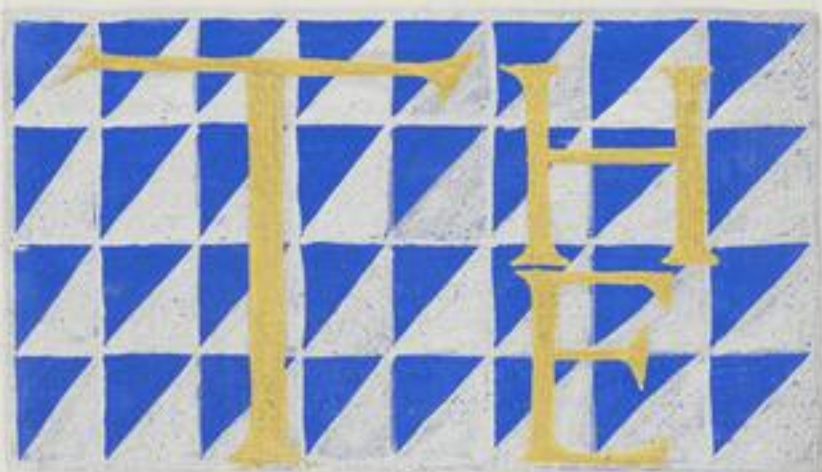
**T**hou that takest



away the sins of the  
world receive our  
prayer. **T**hou that  
sittest at the right  
hand of **GOD** the  
**F**ather, have mercy  
upon us. **F**or thou  
only art holy; thou  
only art the **L**ord,  
thou only, **O**  
**CHRIST**, with  
the **HOLY GHOST**  
art most high in  
the glory of **GOD**  
the **F**ather



Then the Priest or Bishop if he be present shall let them depart with his blessing. ⁂ ⁂ ⁂ ⁂





peace of GOD  
which passeth all  
understanding,  
keep your hearts &  
minds in the know-  
ledge & love of  
GOD, & of his

**S**on JESUS  
CHRIST our  
**L**ord: & the bless-  
ing of GOD **A**lmight-  
y, the **F**ather, the  
**S**on, & the HOLY  
GHOST be &  
mongst you & re-  
main with you al-  
ways. 22 Amen

**C**ollects to be said after  
the **O**ffertory when there  
is no **C**ommunion, every  
such day one or more;  
and the same may be  
said also, as often as oc-

casion shall serve, after  
the Collects either of  
Morning or Evening  
Prayer, Communion,  
or Litany, by the discre-  
tion of the Minister.


ASSIST

us mercifully,   
ord, in these our  
supplications and  
prayers, & dispose the  
way of thy servants

towards the attain-  
ment of everlasting  
salvation; that, a-  
mong all the changes  
& chances of this  
mortal life, they may  
ever be defended by  
thy most gracious  
& ready help: through  
JESUS CHRIST

our **L**ord *Be Amen*


**A** **M**  
**L** **G**  
**H**  
**T**

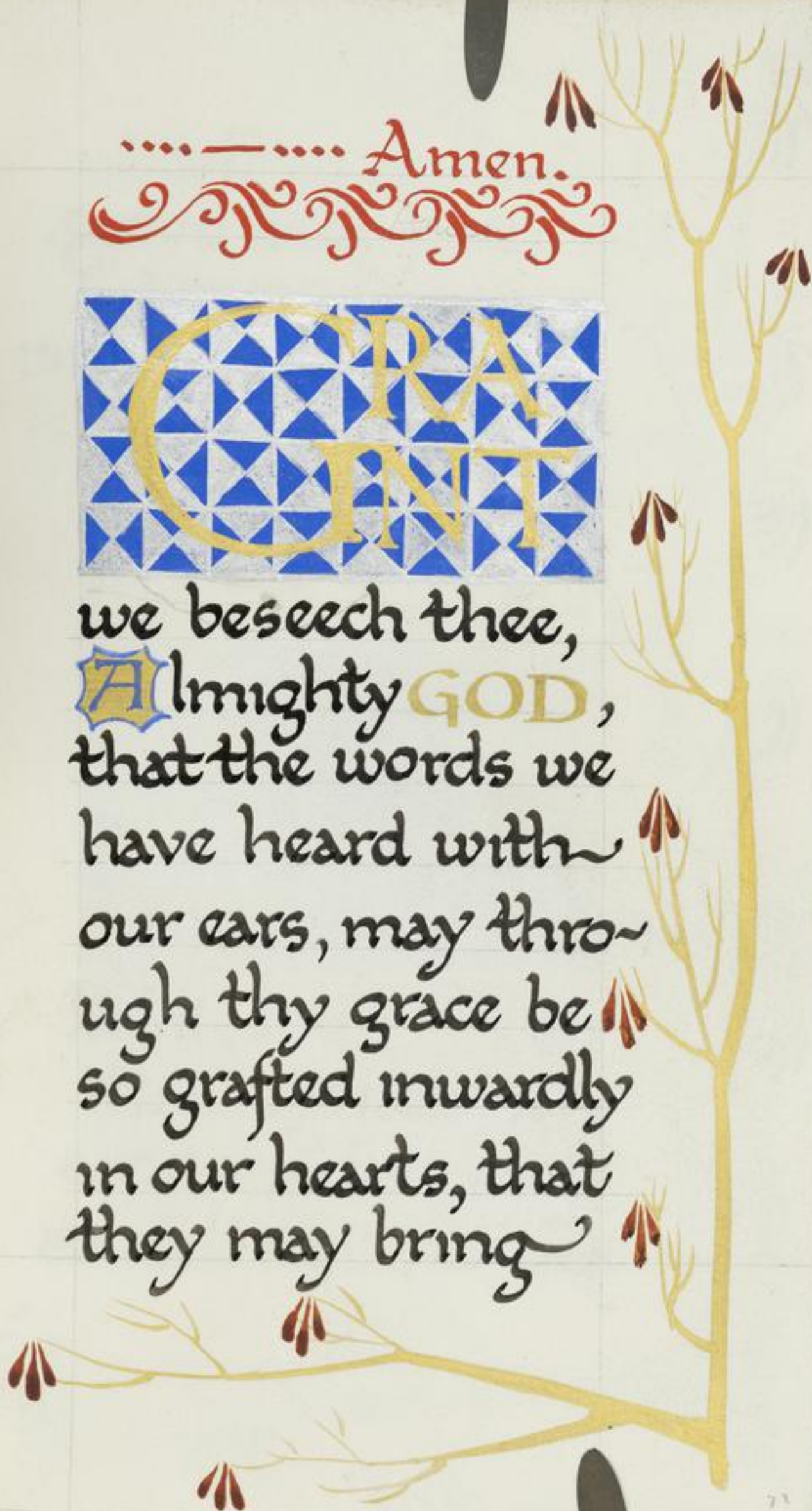


**L**ord, & everlast-  
ing **GOD**, vouch-  
safe, we beseech thee,  
to direct, sanctify,  
& govern, both our  
hearts & bodies, in  
the ways of thy laws,  
and in the works of  
thy commandments;  
that through thy  
most mighty pro-  
tection, both here &  
ever, we may be pre-  
served in body and  
soul; through our  
**L**ord & **S**aviour

..... Amen.  




we beseech thee,  
lmighty **GOD**,  
that the words we  
have heard with  
our ears, may thro-  
ugh thy grace be  
so grafted inwardly  
in our hearts, that  
they may bring



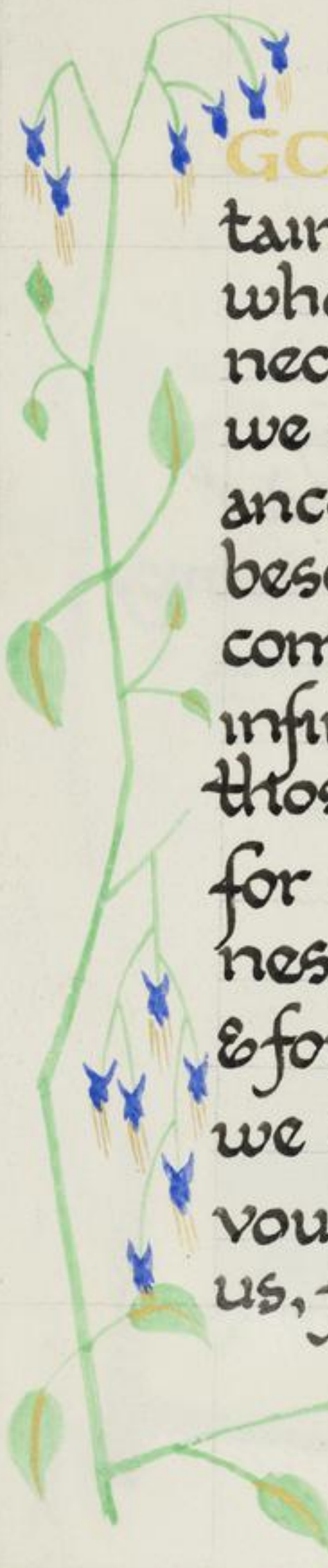
forth in us the &  
fruit of good living,  
to the honour &  
praise of thy **N**ame:  
through **JESUS**  
**CHRIST** our  
**L**ord. *Amen* &

**P**RE  
**P**VENT

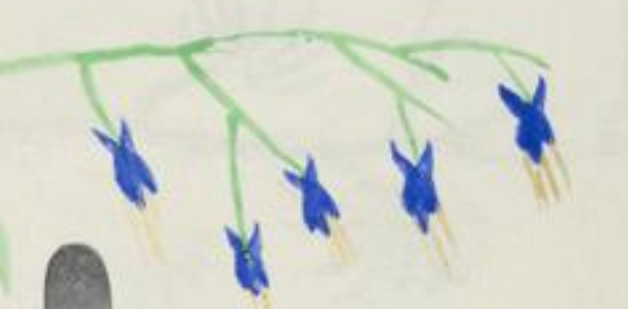
us, **O** **L**ord, in all  
our doings, with  
thy most gracious  
favour, & further us

with thy continual  
help; that in all our  
works begun, contin-  
ued & ended in thee,  
we may glorify thy  
holy **N**ame, and  
finally by thy mercy  
obtain everlasting  
life; through **JESUS**  
**CHRIST** our  
**L**ord. *Amen*

**ALMIGHTY**



**GOD**, the fountain of all wisdom, who knowest our necessities before we ask, & our ignorance in asking; **We** beseech thee to have compassion upon our infirmities: and those things which for our unworthiness we dare not, & for our blindness we cannot ask, vouchsafe to give us, for the worthi-

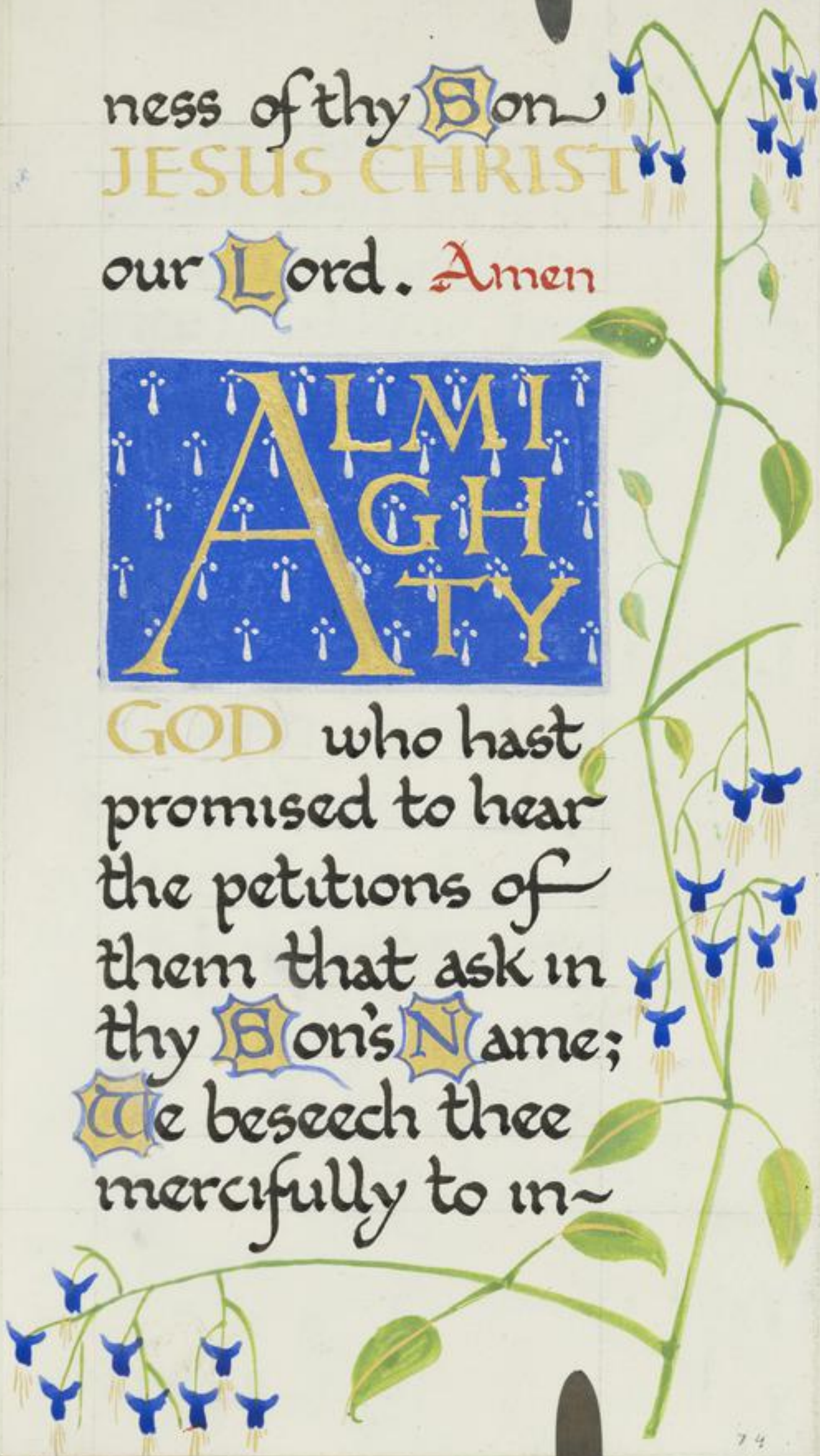



ness of thy **S**on  
JESUS CHRIST

our **L**ord. Amen


**A**LMIGHTY

**G**OD who hast  
promised to hear  
the petitions of  
them that ask in  
thy **S**on's **N**ame;  
**W**e beseech thee  
mercifully to in~





cline thine ears to  
us that have made  
now our prayers  
and supplications  
unto thee; & grant  
that those things,  
which we have  
faithfully asked  
according to thy  
will, may effectual-  
ly be obtained, to  
the relief of our  
necessity, and to  
the setting forth  
of thy glory; **R**  
through **JESUS**



**C**ommunion **our**  
**L**ord Amen

Upon the **S**undays &  
other **H**oly-days, if there  
be no **C**ommunion shall  
be said all that is appoint-  
ed at the **C**ommunion,  
until the end of the  
general prayer For the  
whole state of **xxx**  
Christ's Church mil-  
itant here in earth  
together with one or  
more of these **C**ollects  
last before rehearsed,

concluding with the  
**B**lessing.

**A**nd there shall be no  
celebration of the **L**ord's

**S**upper, except there be  
a convenient number to

communicate with the  
**P**riest, according to his  
discretion.

**A**nd if there be not a-  
bove twenty persons in

the **P**arish of discre-  
tion to receive the **C**om-

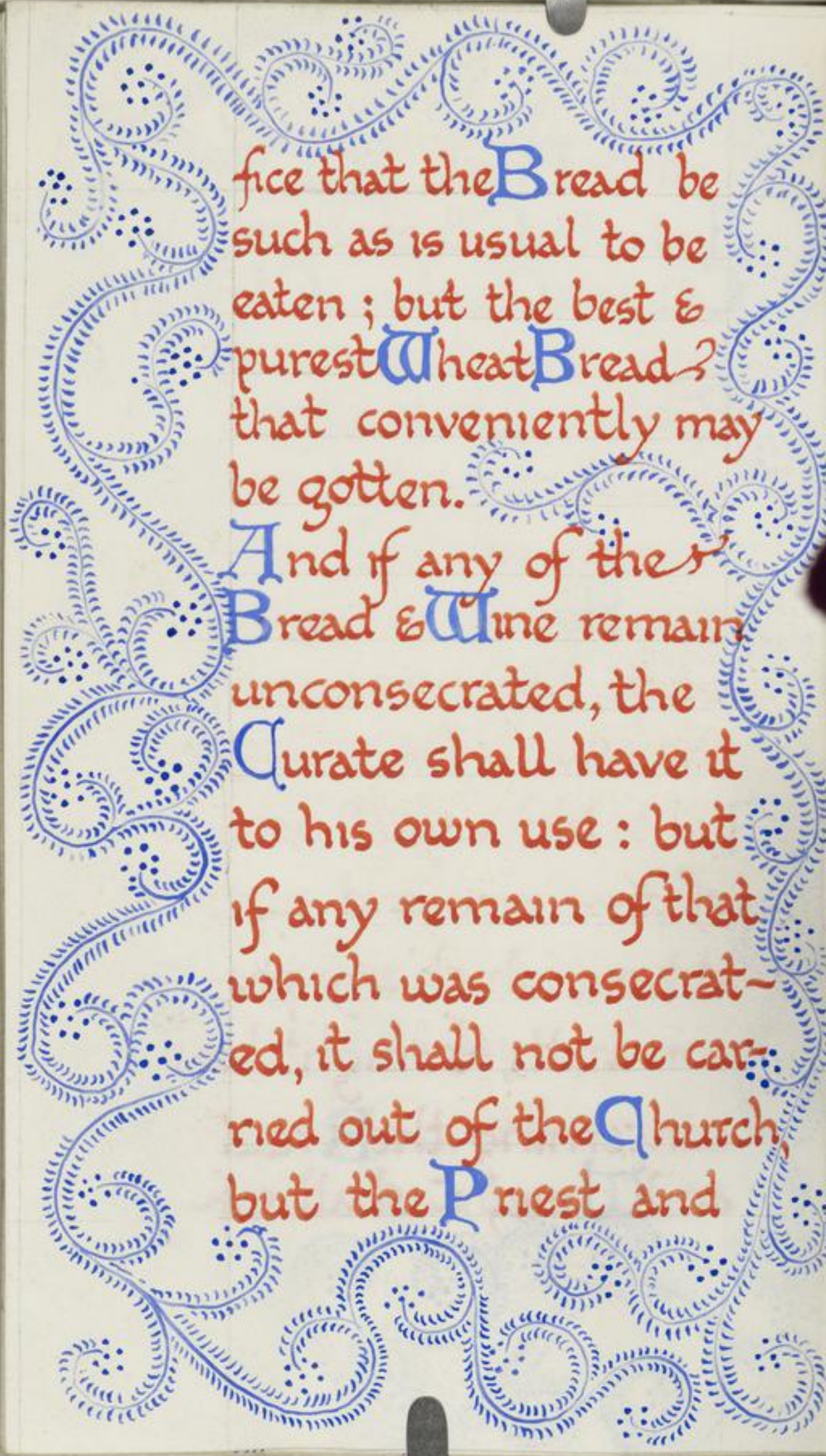
munion: yet there shall  
be no **C**ommunion,

except four, or three at  
least communicate

with the Priest.

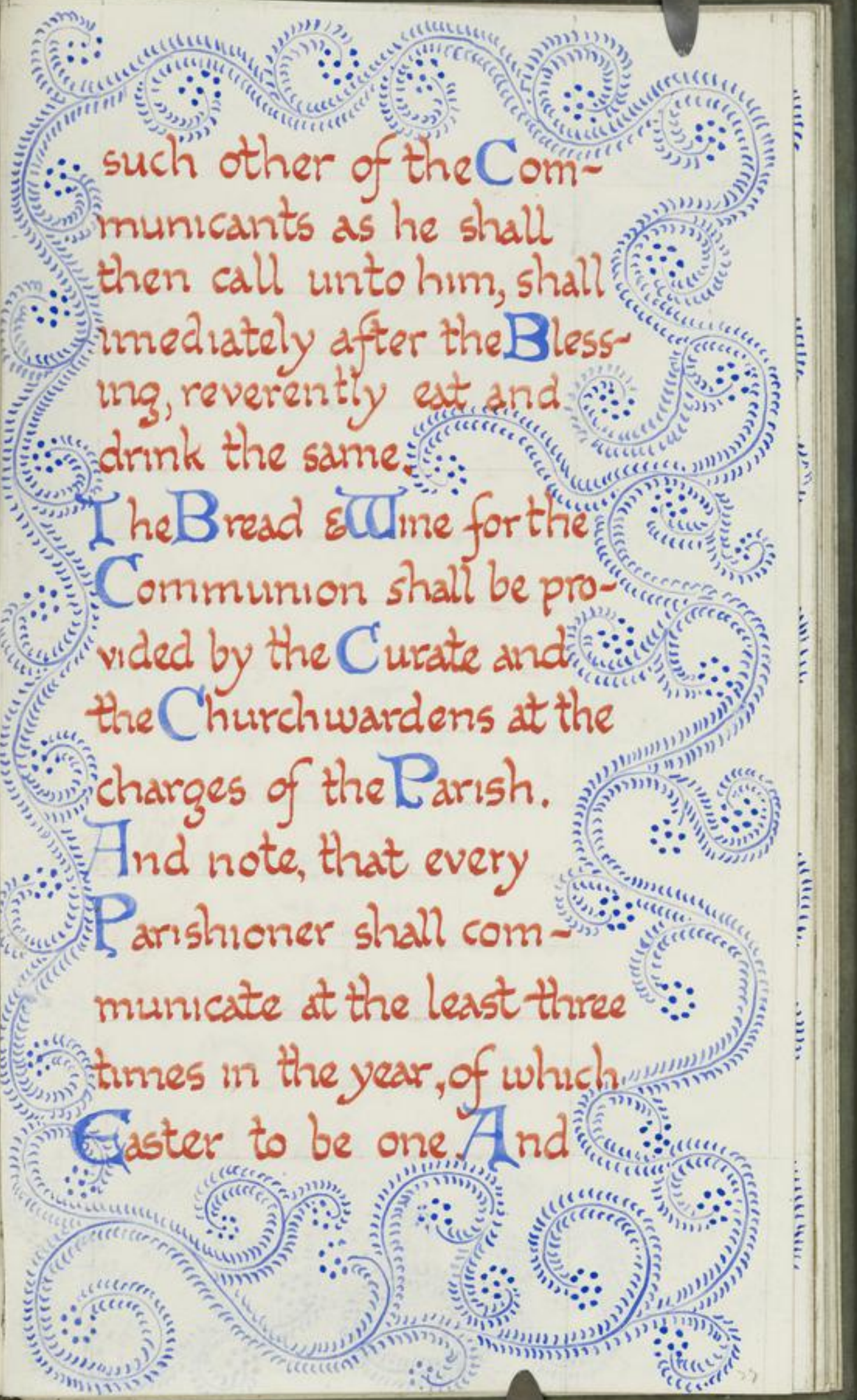
And in the Cathedrals, and Collegiate Churches, & Colleges, where there are many Priests and Deacons, they shall all receive the Communion with the Priest every Sunday at the least, except they have a reasonable cause to the contrary.

And to take away all occasion of dissension and superstition, which any person hath, or might have concerning the Bread and Wine, it shall suf-



fice that the **B**read be  
such as is usual to be  
eaten ; but the best &  
purest **W**heat **B**read  
that conveniently may  
be gotten.

**A**nd if any of the  
**B**read & **W**ine remain  
unconsecrated, the  
**C**urate shall have it  
to his own use : but  
if any remain of that  
which was consecrat-  
ed, it shall not be car-  
ried out of the **C**hurch,  
but the **P**riest and



such other of the **C**om-  
municants as he shall  
then call unto him, shall  
immediately after the **B**less-  
ing, reverently eat and  
drink the same.

**T**he **B**read & **W**ine for the  
**C**ommunion shall be pro-  
vided by the **C**urate and  
the **C**hurchwardens at the  
charges of the **P**arish.

**A**nd note, that every  
**P**arishioner shall com-  
municate at the least three  
times in the year, of which  
**E**aster to be one. **A**nd

yearly at Easter every

Parishioner shall reckon  
with the Parson, Vicar,

or Curate, or his or their

Deputy or Deputies; and

pay to them or him all

Ecclesiastical Duties, ac-

customly due, then at

that time to be paid.

After the Divine Service

ended, the money given

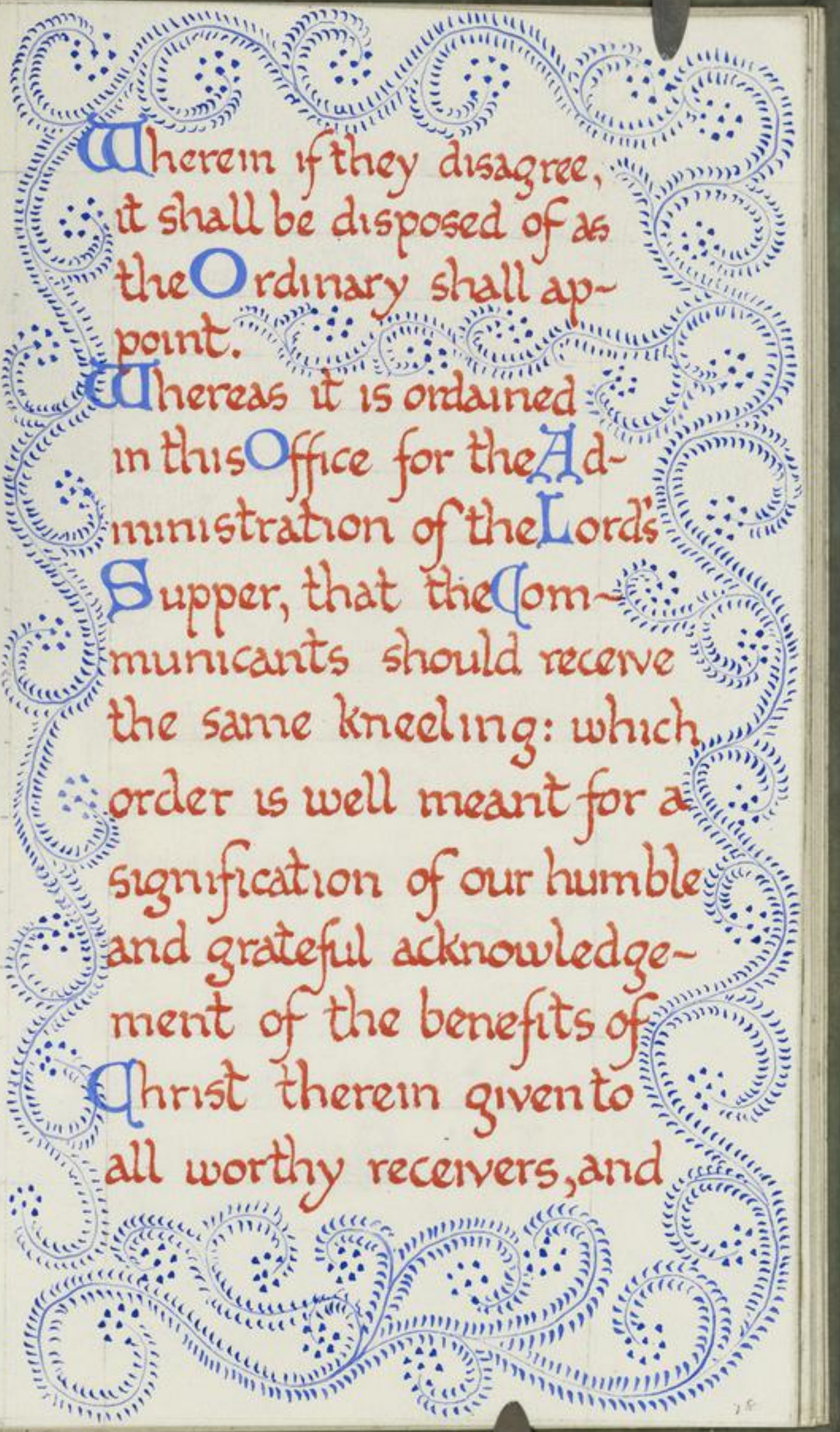
at the Offertory shall be

disposed of to such pious

and charitable uses, as

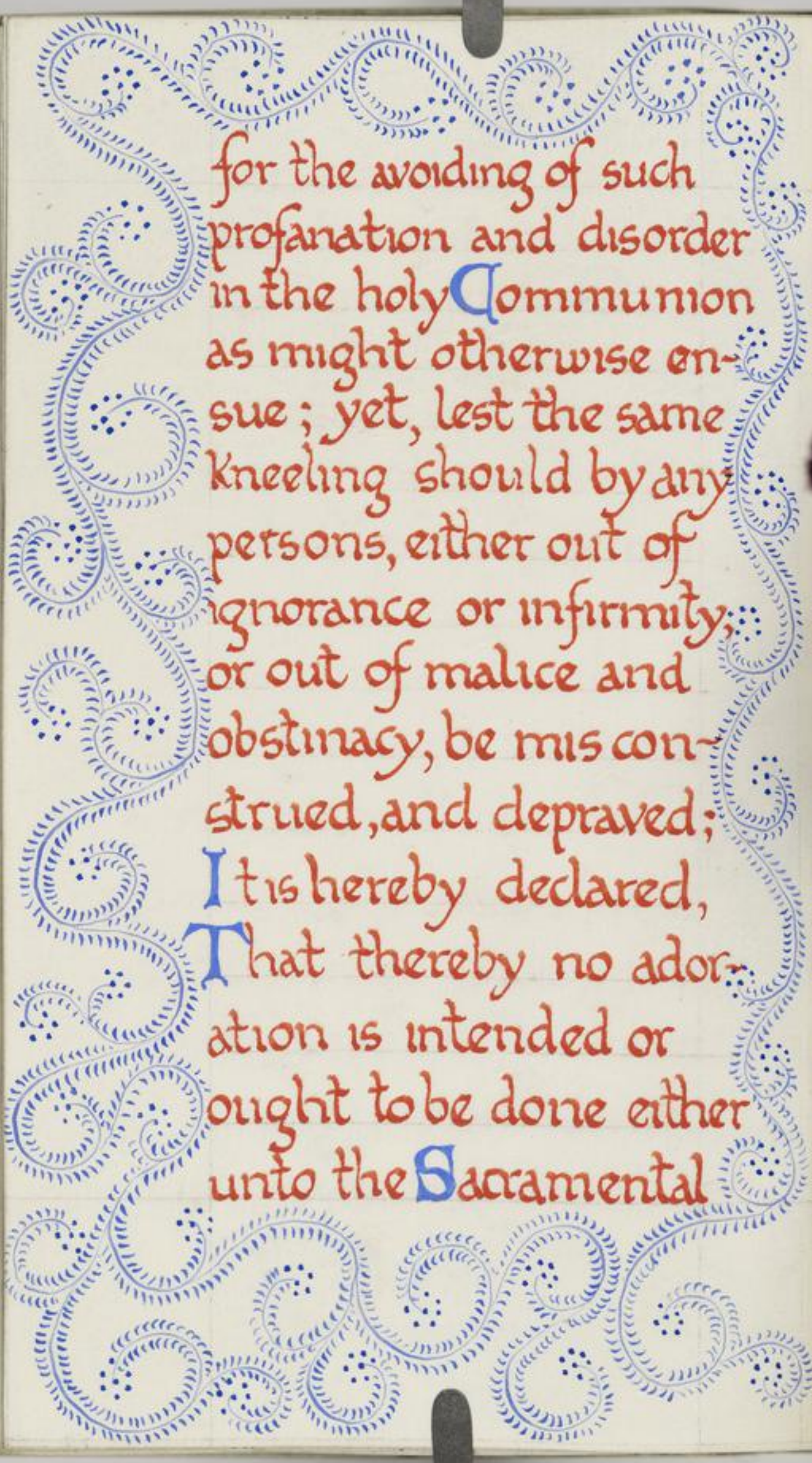
the Minister & Church-

wardens shall think fit.



Wherein if they disagree,  
it shall be disposed of as  
the Ordinary shall ap-  
point.

Whereas it is ordained  
in this Office for the Ad-  
ministration of the Lord's  
Supper, that the Com-  
municants should receive  
the same kneeling: which  
order is well meant for a  
signification of our humble  
and grateful acknowledge-  
ment of the benefits of  
Christ therein given to  
all worthy receivers, and



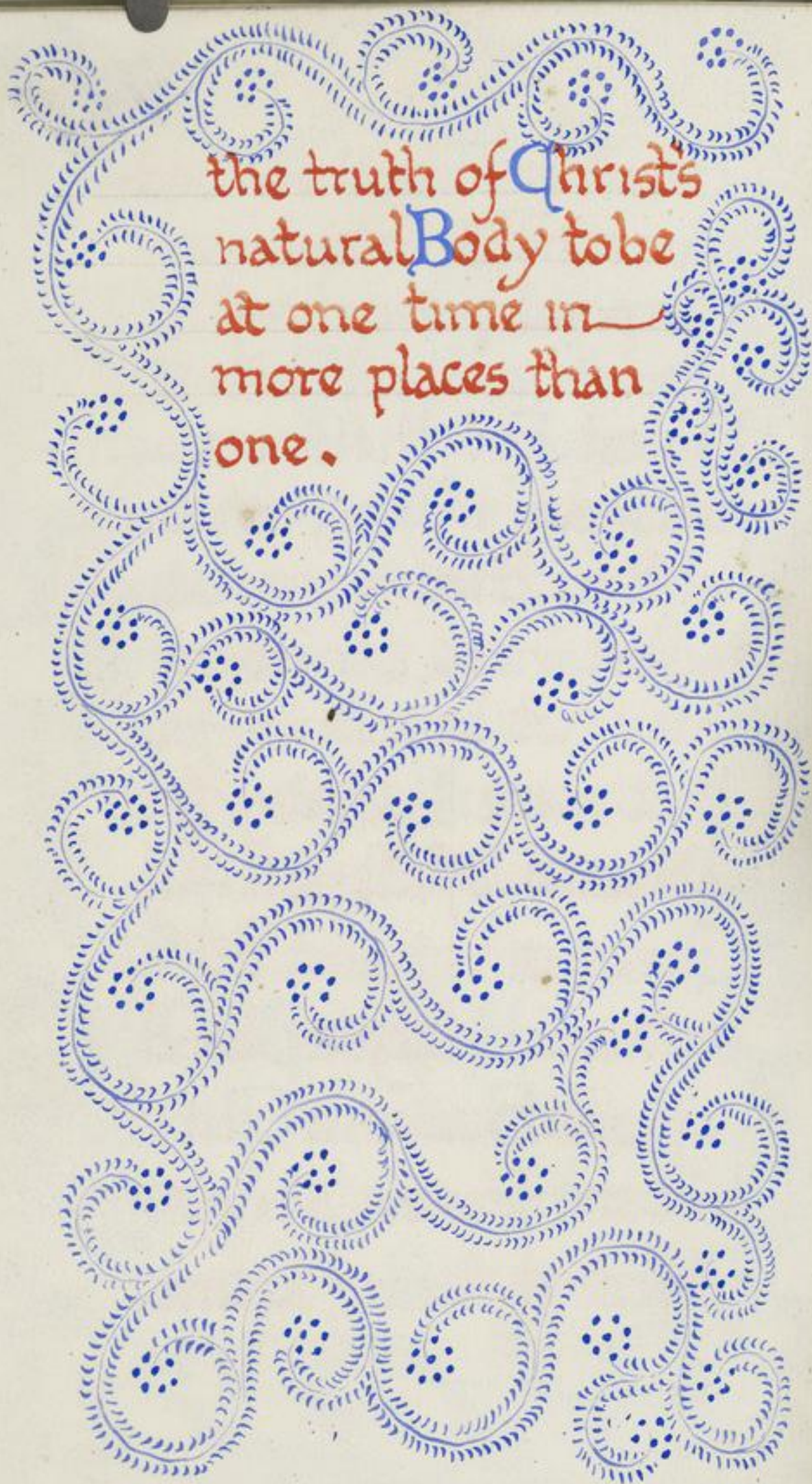
for the avoiding of such  
profanation and disorder  
in the holy **C**ommunion  
as might otherwise en-  
sue; yet, lest the same  
kneeling should by any  
persons, either out of  
ignorance or infirmity,  
or out of malice and  
obstinacy, be mis con-  
strued, and depraved;

**I**t is hereby declared,

**T**hat thereby no ador-  
ation is intended or  
ought to be done either  
unto the **S**acramental

**B**read or **W**ine, there bod-  
ily received, or unto any  
**C**orporal presence of  
**C**hrist's natural **F**lesh &  
**B**lood. For the **S**acrament-  
**a****B**read & **W**ine, remain  
still in their very natural  
substances, & therefore  
may not be adored; for  
that were **I**dolatry to be  
abhored of all faithful  
**C**hristians; and the  
natural **B**ody & **B**lood  
of our **S**aviour **C**hrist  
are in **H**eaven, & not  
here; it being against

the truth of Christ's  
natural Body to be  
at one time in  
more places than  
one.













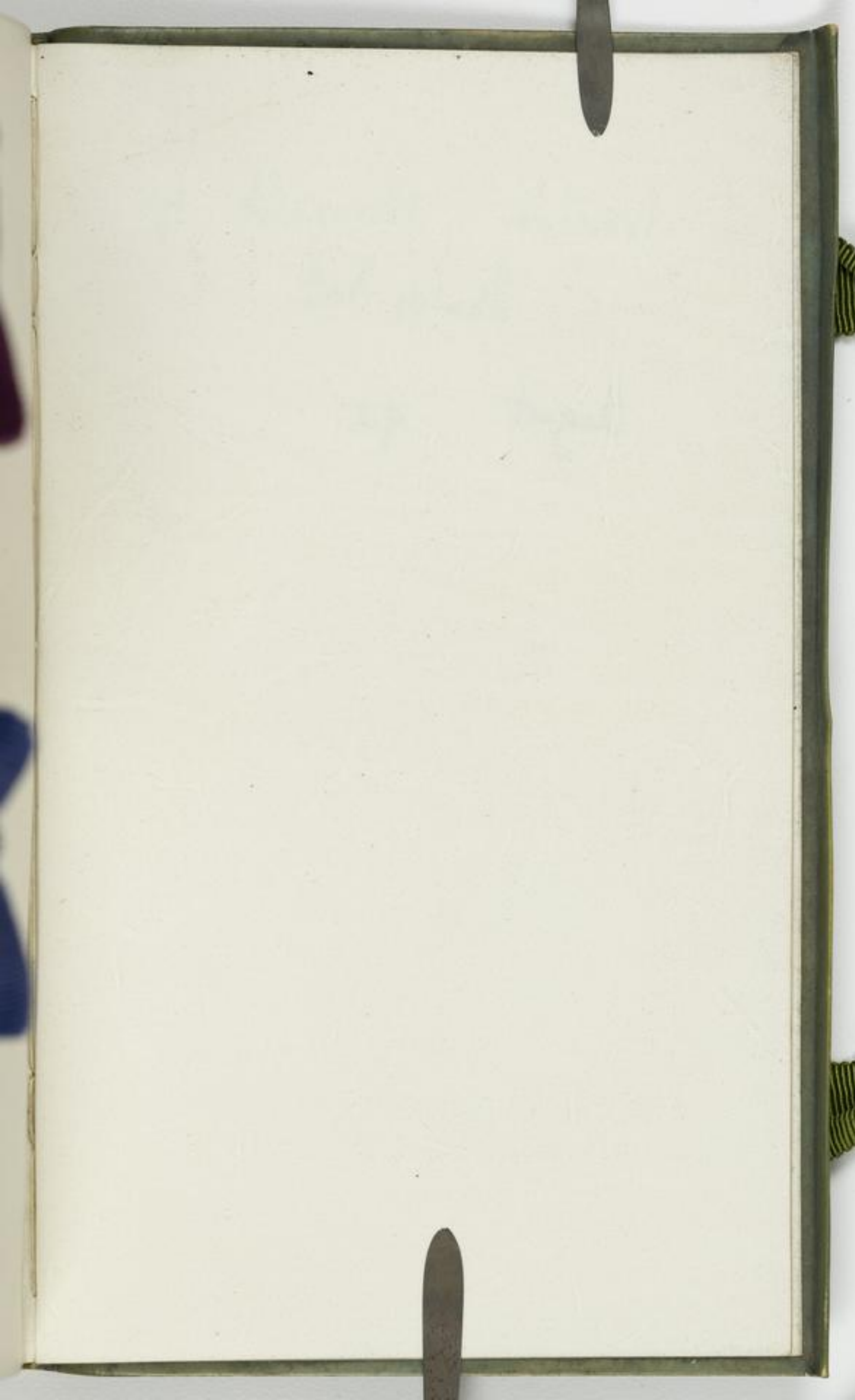












Inscribed & illuminated by  
Stanley North.

August 1915

